## CHILD QUESTIONNAIRE <br> YOUNGER COHORT <br> ROUND 5 <br> PERU

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## DATA HANDLERS

## Start Date of Interview

| Q. 1 | Start Date of Interview <br> Enter day, month and year. | $\left[\bar{D}_{\mathrm{D}} \overline{\mathrm{MM}}^{\prime}-\overline{\mathrm{Y}} \overline{\mathrm{YY}} \overline{\mathrm{Y}}^{\prime}\right.$ |
| :---: | :---: | :---: |
| Q. 2 | Fieldworker ID who started the interview | [__ ] |

## Start Date of Supervisor Check

| Q. 3 | Start Date of Supervisor Check <br> Enter day, month and year. | $\left[\overline{\mathrm{D}} \overline{\mathrm{D}}^{\prime}-\overline{\mathrm{MM}} \overline{\mathrm{M}}^{\prime}-\overline{\mathrm{Y}} \overline{\mathrm{YY}} \overline{\mathrm{Y}}^{]}\right.$ |
| :---: | :---: | :---: |
| Q. 4 | Supervisor ID who started the interview | [__] |

1. HOUSEHOLD ROSTER







| 0.20 |  | 1--1 |
| :---: | :---: | :---: |
| 0.21 |  | I-_1 |

## 

| 0.22 |  | '-_1 |
| :---: | :---: | :---: |
| ${ }^{0.23}$ |  | I-- |
| ${ }^{0} 24$ | Where is the biological father of [YL Child] living now? Enter code from CODEBOX $\# 1$ a | 1--1 |
| ${ }^{0} 2.25$ | How often does [YL Child] see his/her biological father? $01=$ Daily $02=$ Weekly $03=$ Monthly $04=$ Anually $06=$ Irregularly $06=$ Never $07=$ Every 2 weeks $77=\mathrm{NK}, 88=\mathrm{NA}, 79$ RTA | 1-_) |
| ${ }^{0} .28$ | $00=$ No - Skip to Q .28 | 1--1 |
| 0.27 | How long did [YL Chid] live with his/her biological father? Enter number of years | ${ }^{1--1}$ |
| ${ }^{0.28}$ | Nomen min | 1--1 |
| ${ }^{0} 23$ |  | 1--1 |
| 0.30 |  | 1-_1 |
| 0.31 | Where is biological mother of [YL Child] living now? Enter codes from Codebox $\% 1$ | 1--1 |
| 0.32 | How often does [YL Child] see his/her biclogical mother? $01=$ Daily $02=$ Weekly $03=$ Montlly $04=$ Anually $05=$ Irregularly $06=$ Never $07=$ Every 2 weeks $77=$ NK, $88=\mathrm{NA}, 79=$ RTA | 1--1 |
| ${ }^{0.33}$ | Has [YL Child ever lived with his/her biological mother? <br> $00=$ No - Skip to Q. 35 | !--1 |
| 0.34 | How long did [YL Child] live with his/her biological mather? Erter number of years $00=$ Less than 1 year | 1--1 |

NDEX CHILD AND YL CHLLD MOTHER'S PLACE OF BIRTH


|  | Was [YL Child / Motherof YL Child] born in thisdistrict?$00=\mathrm{No}$$01=\mathrm{Yes}$ - Skip to nextsection$77=\mathrm{NK}$ |  |  |  | Another country or not in the country list, please specily <br> 0.39 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 0.35 |  | ${ }_{\text {Pa }}^{\text {Pramee }}$ |  |  |
| I--1 | 1--1 | 1 | 1 | 1 |  |

## 2. HOUSEHOLD AND CHILD EDUCATION

| Q.0 | ID of respondent for this section (identify the respondent for this section using the ID from the household roster) |
| :---: | :--- |

[_-]
2.1 HOUSEHOLD EDUCATION

SAY: Now I am going to ask about the education of (YL Child] and his/her nuclear family (parents, step-parents, primary caregiver, siblings and half-siblings).

|  |  |  |  |  | FIELDWORKER: Ask these questions if [HHM] is between 4 and 17 years old. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FIELDWORKER: Ask this question if [HHM] is currently attending school attending school | FIELDWORKER: Ask this question if [HHM] are NOT currently in school, but have attended earlier. |  | $\begin{aligned} & \text { FIELDWORKER: Ask this } \\ & \text { question if [HMM has ever } \\ & \text { attended primary school and } \\ & \text { only to new [HHM] } \\ & \hline \end{aligned}$ | FIELDWORKER: Ask this question if [HHM] has attended primary school or above and is NOT currently in full-time education. |
|  | Q. 1 | Q. 2 | Q. 3 | Q. 4 | Q. 5 | Q. 6 | ${ }^{\text {a }}$, 7 |
| $\begin{array}{\|c\|} \hline \text { Household } \\ \text { member name } \end{array}$ | What was the grade [HHM] currently attending (or highest grade that [HHM] completed)? | Is [HHM] currently in full-time education? | What type of school, institute or university is [HHM] currently attending? attending? | What type of school, institute or university was the last [HHM] attendeded? | Did [HHM] attend (for more han 6 months) or is currently attending any school, | How old was [HHM] when s/he first entered 1st grade? | How old was [HHM] when s/he completed/ stopped fulltime education? |
| [PREFILLED] | Enter code from CODEBOX \#4 | OO=No Skip to Q. 4 <br> $01=Y e s$, attending regularly <br> 02=Yes, but attending irregularly <br> 03= Never was at school - Skip to next row. <br> 77=NK Skip to next row. <br> 88=NA - Skip to next row. <br> 79=RTA Skip to next row. | Enter code from CODEBOX \#5 <br> Once answered $\geqslant$ Skip to $Q .5$ | Enter code from CODEBOX $\# 5$ | preschool, early learning program or kindergarten or similar? <br> $00=\mathrm{No}$ $01=$ Yes Skip to Q. 7 | Enter the age in years <br> 77=NK <br> 88=NA <br> 79=RTA | Enter the age in years <br> 77=NK <br> 88=NA <br> 79=RTA |
| [ | Other (Specify) ${ }^{\text {( }}$ - ${ }^{1}$ | [_-] | [--] | [--] | [_-1 | [_-] | [--] |
| [ $\quad$ ] ${ }^{\text {l }}$ | $\text { Other (Specify) } 1--1$ | [--] | [--] | [--] | [_-] | [_-] | [_-] |
| [__] ${ }^{\text {l }}$ | $\text { Other (Specify) }-1$ | [_-] | [--] | [--] | [_-1 | [_-] | [--] |
| [__] ${ }^{\text {] }}$ | Other (Specify) $[-1$ | [-_] | [--] | [--] | [--] | [_-] | [--] |


| Q. 8 | How long does it take [YL Child] to get to school? <br> (IN MINUTES) <br> FIELDWORKER: If the child is in a boarding school make sure they give the time from their home to school). | [--] |
| :---: | :---: | :---: |
| Q. 9 | Do teachers in [YL Child]'s school often miss classes? $\begin{aligned} & 01=\text { Very often } / \text { all the time } \\ & 02=\text { Frequently } \\ & 03=\text { Sometimes } \\ & 04=\text { Almost Never } \\ & 05=\text { Never } \\ & 77=\text { NK } \quad 88=\text { NA } \quad 79=\text { RTA } \end{aligned}$ | [--] |
| Q. 10 | Do teachers in [YL Child]'s school often leave children unattended or leave before the school schedule or are often late for classes? $\begin{aligned} & 01=\text { Very often / all the time } \\ & 02=\text { Frequently } \\ & 03=\text { Sometimes } \\ & 04=\text { Almost Never } \\ & 05=\text { Never } \\ & 77=\text { NK } \quad 88=\text { NA } \quad 79=\text { RTA } \end{aligned}$ | [--] |
| Q. 11 | Do teachers at [YL Child]'s school keep you well informed of his/her progress? $\begin{aligned} & 01=\text { Very often } / \text { all the time } \\ & 02=\text { Frequently } \\ & 03=\text { Sometimes } \\ & 04=\text { Almost Never } \\ & 05=\text { Never } \\ & 77=\text { NK } \quad 88=\text { NA } \quad 79=\text { RTA } \end{aligned}$ | [--] |
| Q. 12 | How would you rate the quality of teaching at [YL Child]'s school? <br> 01= All or most are very good teachers <br> 02= The majority are very good teachers <br> $03=$ Only a few are good teachers <br> 04= None or almost no teachers are good, <br> $77=$ NK $88=$ NA $79=$ RTA | [--] |
| Q. 13 | Who helps [YL Child] with homework when s/he needs it? <br> FIELDWORKER: Enter only one answer (the one who helps the most) $\begin{aligned} & 01=\text { Nobody } \\ & 02=\text { Father } \\ & 03=\text { Mother } \\ & 04=\text { Caregiver } \\ & 05=\text { Older siblings } \\ & 06=\text { Other family members } \\ & 07=\text { Paid tutor } \\ & 08=\text { Other, specify } \\ & 77=\text { NK } \quad 88=\text { NA } \quad 79=\text { RTA } \end{aligned}$ | [--] |
| Q. 14 | Are you happy with the education that [YL Child] is receiving at school? $\begin{aligned} & 00=\text { Not at all } \\ & 01=\text { Yes, completely } \\ & 02=\text { Yes, partially } \\ & 77=\text { NK } \\ & 79=\text { RTA } \quad 88=\text { NA } \end{aligned}$ | [--] |

SAY: Now I am going to ask you about the reading habits of the household.

| Q.15 | Approximately, how many books do you have at home, excluding school textbooks? <br> $00=$ no books <br> $01=1-5$ <br> $02=6-10$ <br> $03=11-20$ <br> $04=$ more than 20, <br> $77=$ NK <br> 79 RTA $88=$ NA | $[--1$ |
| :---: | :--- | :---: |
| Does YL Child read texts for fun (i.e. not assigned as homework)? |  |  |
| Q.16OONo <br> $01=$ Yes | $[--1$ |  |

## 2. HOUSEHOLD EDUCATION AND TIME ALLOCATION

## 2 TIME ALLOCATION

AY: Now lam going to ask you some questions about the activities carried out by each individual in the household between the ages of 4 and 17 yrs.
FIELDWORKER: Enter the approximate number of hours. Round up or down to the closest integer number of hours. For example, if the time is less than 30 minutes, enter " 00 "; and if it is 30 minutes ormore, enter "01" (1 hour).

| Household member name <br> [PREFILLED FROM <br> HOUSEHOLD ROSTER] | Typically how many hours did each child in the household (aged between 4 and 17yrs) spend on the following activities during a typical day (from Monday to Friday) in the last week? Start with [YL Child]. $00=$ None, $77=\mathrm{NK}, 88=\mathrm{N} / \mathrm{A}$ |  |  |  |  |  |  |  | CAPI: Hours accounted for (24 Hrs -sum(Q1-Q8) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Q. 1 | Q. 2 | Q. 3 | Q. 4 | Q. 5 | Q. 6 | Q. 7 | Q. 8 |  |
|  | Sleeping | Caring for others (younger siblings, ill household members) | Domestic tasks (fetching water, firewood, cleaning, cooking, washing, shopping, etc) | Tasks on family farm, cattle herding, other family business, shepherding (not just farming) | Activities for pay/sale outside of household or for someone not in the household (including travelling time) | At school (including travelling time to school) | $\begin{aligned} & \text { Studying outside } \\ & \text { of school time (at } \\ & \text { home, extra } \\ & \text { tuition) } \end{aligned}$ | Play time / general leisure(including time taken to eating, drinking and bathing) |  |
| [___] | [--] | [--] | [- - ] | [ - - ] | [--] | [ - - $]$ | [ - - ] | [ $-\ldots$ ] |  |
| [__ ] | [_- ] | [ $-\ldots$ ] | [ $-\ldots$ ] | [ $-\ldots$ ] | [ | [ $-\ldots$ ] | [ | [ |  |
| [___] | [_-] | [- - ] | [--] | [--] | [--] | [- - ] | [--] | [- - ] |  |
| [___] | [__] | [_-_] | [ - - ] | [ - - ] | [ - - ] | [_- $]$ | [ - - ] | [ - - ] |  |
| [__ ] | [__] | [_- ] | [ - - ] | [_-_] | [ - - ] | [_- $]$ | [ - - ] | [_ _ ] |  |
| [___] | [_-] | [- -] | [ - - ] | [- -] | [ - - ] | [- - ] | [ $-\ldots$ ] | [ $-\ldots$ ] |  |
| [___] | [-_] | [ - - ] | [ - - ] | [ - - ] | [ - - ] | [ $-\ldots$ ] | [ - - ] | [- - ] |  |
| [___] | [-_] | [- - ] | [--] | [--] | [--] | [- - ] | [- - ] | [- - ] |  |
| [__ ] | [-_] | [ - - ] | [- - ] | [- - ] | [ - - ] | [ - - ] | [ - - ] | [ - - ] |  |

## 3. LIVELIHOODS AND ASSET FRAMEWORK

SAY: I am going to ask you about what people in this household do to make a living and about the assets that the household has access to. | $\begin{array}{l}\text { ID of respondent for this section (identify the respondent for this section } \\ \text { using the ID from the household roster) }\end{array}$ | [___] |
| :--- | :---: |

### 3.1 LAND AND CROPS GROWN

| Q.1 | In the last 12 months, has anyone in your household owned, borrowed or <br> rented any agricultural land? | Include plots that are sharecropped-in and sharecropped-out <br> $00=$ No - Skip to Q.6 <br> $01=$ Yes |
| :---: | :--- | :---: |

 land, we mean all the land used for.

|  | AGRICULTURAL LAND |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Total area of agricu | ural land | Q. 4 | Q. 5 |
| Land Type | Q. 2 <br> Size <br> FIELDWORKER: <br> If more than one plot, ask for the sum of the plots. | Q. 3 <br> Units of land area <br> (ENTER CODE FROM CODEBOX \#6) | What is the main use of this agricultural land? <br> FIELDWORKER: if more than one plot ask for the description of most of the land. <br> Enter code from CODEBOX \#7. | What proportion of the land was irrigated in the last dry season? <br> 00=None, 01=Less than half, 02=Half, 03=More than half, 04=All, 77=NK, $88=N A, 79=R A$ |
| Owned non-mortgaged (incl leased out) | [_—.-_] | [_—] | $\qquad$ Other specify | [_—] |
| Owned mortgaged | [_———] | [_—] | $\qquad$ Other specify | [_—] |
| Borrowed | [_———] | [_—] | $\qquad$ Other specify | [_—] |
| Rented-in | [_———] | [_—] | $\qquad$ Other specify | [_—] |
| Sharecropped-in | [_———] | [_—] | [_—] Other specify | [_—] |


|  |  | NON-AGRICULTURAL LAND |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Land Type | Total area of non-agricultural land for LIVING ACCOMODATION (includes when part of the house is used to run a business) |  |  | Total area of non-agricultural land EXCLUSIVE FOR BUSINESS AND OTHERS |  |  |
|  |  | Q. 6 | Q. 7 | Q. 8 | Q. 9 | Q. 10 | Q. 11 |
|  |  | Size (total area) <br> FIELDWORKER: <br> If more than one plot, ask for the sum of the plots. <br> [CAPI: at least one type of land (by column) should be greater than zero, show warning if not] | Units of land area (ENTER CODE FROM CODEBOX \#6) | What is the main use of this non-agricultural land? <br> FIELDWORKER: If more than one plot ask for the description of the most important plot. <br> ENTER CODE FROM CODEBOX \#8a. | Size <br> FIELDWORKER: <br> If more than one plot, ask for the sum of the plots. | Units of land area (ENTER CODE FROM CODEBOX \#6) | What is the main use of this non-agricultural land? <br> FIELDWORKER: <br> If more than one plot ask for the description of the most important plot. <br> ENTER CODE FROM CODEBOX \#8b. |
|  | Owned non-mortgaged (incl leased out) | [_---] | [_---] | $\qquad$ Other specify | [————] | [————] | $\qquad$ Other specify |
|  | Owned mortgaged | [_————] | [_————] | $\qquad$ Other specify | L———] | [-- $]$ |  |
|  | Borrowed | [_———] | [_————] | $\qquad$ Other specify | [———] | [———] | $\qquad$ Other specify |
|  | Rented-in | [__-_] | [__-_] | $\qquad$ Other specify | [———] | [_-_-] | $\qquad$ Other specify |
|  | Sharecropped-in | [_———] | [_--_] | [_—_] <br> Other specify | [————] | [————] | $[\ldots]$ <br> Other specify |
|  | Communal property | [_————] | [_—.-_] | $[-1]$ Other specify | [———] | [_--_] | $\left[-\_\right]$ Other specify |
|  | Other (invasion, etc) | [_————] | [_-_-] | [ $\qquad$ Other specify | [————] | [_-_-_] | [ $\qquad$ Other specify |
| Q. 12 | What is the total extent of leased-out / sharecropped-out agricultural land? |  | [ $\quad$ - - - ] |  |  |  |  |
| Q. 13 | Units of land area <br> Enter code from CODEBOX \#6 |  | [_—] |  |  |  |  |
| Q. 14 | What is the monetary value of all the non-morgaged land you own? (in Nuevos soles) <br> FIELDWORKER: If you have more than one plot, give the value of the most important of these plots. |  | [___] |  |  |  |  |

Income and expenditure from crops
Fieldworker: Ask this question if the household has reported to own, borrow or rent any agricultural type of land in Q.1. If nobody in the household undertakes any agricultural activity, skip to next SAY: Now I am going to ask you about income and expenditure from crops you or any household member has produced in the last 12 months

| CROP | Q. 15 | Total Output |  |
| :---: | :---: | :---: | :---: |
|  |  | Q. 16 | Q. 17 |
|  | Important crops grown <br> Enter code from CODEBOX \#9 | Quantity <br> Enter number \|- 77=NK | Units of output <br> Enter from CODEBOX \#10 |
| Crop 01 | $\qquad$ Other (specify) | L ] ] | [ ] ] |
| Crop 02 | $[\ldots-]$ <br> Other (specify) | L ] | [ ] |
| Crop 03 | [__] <br> Other (specify) | L ] | [ ] |
| Crop 04 | $[-\quad]$ <br> Other (specify) | [ ] ] | [ ] ] |
| Crop 05 | [_—] <br> Other (specify) | [ $]$ | [ ] |
| Crop 06 | [__] Other (specify) | [ ] ] | [ ] |
| Crop 07 | $\left[\_-\right]$ <br> Other (specify) | L ] | [ ] |
| Crop 08 | $[\ldots-]$ <br> Other (specify) | [ $]$ | [ ] ] |
| Crop 09 | $\left[-\_\right]$ <br> Other (specify) | [ $]$ | [ ] |
| Crop 10 [CAPI: limit the number of crops to be added to 10 crops] | [___] <br> Other (specify) | L ] ] | [ ] ] |

## 3. LIVELIHOODS AND ASSET FRAMEWORK

### 3.2 LIVESTOCK AND PRODUCTIVE ASSETS

## LIVESTOCK

| ID of respondent for this section (identify the respondent |  |  |
| :--- | :--- | :--- |
| for this section using the ID from the household roster) | [___] |  |


| Q.1 | Has anyone in the household owned any <br> livestock in the last 12 months? (Do not <br> include pets) <br> $01=$ Yes, 00 = No <br> If No, Skip to Q.5 | [___] |
| :--- | :--- | :--- |


| Type of Livestock |  | Q. 2 | Q. 3 | Q. 4 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Has anyone in the household owned any of the following animals at any time in the last 12 months? <br> IF NO, SKIP TO NEXT ROW. $00=\text { No, } 01=\mathrm{Yes},$ <br> 77 = NK, 88=NA | How many of the following animals does the household currently own? $\begin{aligned} & -77=N K \\ & -88=N A \end{aligned}$ | if you were to sell all your [NAME OF ANIMAL] today how much would you get for them? $\begin{aligned} & -77=N K \\ & -88=N A \end{aligned}$ |
|  | Milk animals |  |  |  |
| 01 | Cow (modern variety) | [_-_] | [_---] | [ |
| 02 | Cow (traditional variety) | [_-_] | [---]] | [__-_] |
|  | Plough or Draught animals |  |  |  |
| 06 | Ox/Buffalo | [--] | [---] | [__- $\cdot$ ] |
| 09 | Horse, donkey, mule | [--] | [---] | [__--] |
|  | Small Ruminants |  |  |  |
| 13 | Sheep | [_-_] | [_---] | [___- ${ }^{\text {c }}$ ] |
| 14 | Goat | [--] | [---] | [ |
| 15 | Pigs | [--] | [---] | [__- $\cdot$ ] |
| 16 | Poultry (chickens, ducks, other birds) | [--] | [---] | [ |
| 17 | Rabbits | [_-_] | [---] | [__-_] |
|  | COUNTRY SPECIFIC |  |  |  |
| 51 | Llama, alpaca, guanaco | [--] | [---] | [__- $\cdot$ ] |
| 52 | Guinea pigs | [--] | [---] | [__--] |
| 53 | Snails | [--] | [---] | [__- ${ }^{\text {c }}$ ] |
| 54 | Bees/Beehives | [-_] | [---] | [__ $\cdot$ - ] |
| 55 | Fish Ponds | [--] | [---] | [__--] |
| 56 | Marine Shrimp Tanks | [--] | [---] | [ |
| 57 | Fresh Water shrimp tanks | [--] | [---] | [ |
| 58 | Others (Specify) | [-_] | [---] | [ |

## PRIMARY OCCUPATION PRODUCTIVE ASSETS

| Q.5 | In the last 12 months, what was the most important occupation/money-making <br> activity of the household in terms of income? <br> Enter code from CODEBOX \#11 <br> If none, write 00 | $[\ldots]$ |
| :--- | :--- | :---: |


| Q.6 | Do you have any assets (owned, rented, or borrowed) that allow you (the <br> household) to work and generate income? <br> $00=$ No, 01=Yes <br> If No, skip to Q.11. | [__ ] |
| :--- | :--- | :--- |

For CAPI: If Q. 5 is different from Q.5=12 AND Q.6=00, add a validation check (warning) saying "Please check again: the main occupation of the household is likely to require certain assets".

Can you tell me up to three of the most VALUABLE (in terms of money) assets (owned, rented, or borrowed) that allowed you (the household) to work, generate income?

| Q. 7 | Q. 8 | Q. 9 | Q. 10 |
| :---: | :---: | :---: | :---: |
| ASSET - owned, rented or borrowed Write asset's name and then put code from CODEBOX \#12 | How many of them do you actually own? <br> ENTER NUMBER OWNED <br> IF "00", SKIP TO Q. 10 -77=NK | If you sold it/them today, how much could you get? -77=NK, -88=NA | For what activity is asset used? <br> Enter code from CODEBOX \#11 |
| 1. [___] Specify | [_—] | [___ .__] | [__ $]$ Specify |
| 2. [___] Specify | [_—] | [___ .__] | [__ ] Specify |
| 3. [___] Specify | [__] | [___ $]$ | [__ ] Specify |

## MONTHLY LABOUR

| Q.11 | In the last 12 months, have you hired any labour to work in your farm / small <br> business? <br> $01=$ Yes, $00=$ No | [___] |
| :--- | :--- | :---: |

## 3. LIVELIHOODS AND ASSET FRAMEWORK

3.3 TRANSFERS, DEBT \& REMITTANCES

| ID of respondent for this section (identify the respondent for this section <br> using the ID from the household roster) | [___] |
| :--- | :--- |

## MONEY AND GOODS TRANSFERS

SAY : I am going to ask you some questions about money or goods that people sent or give you
FIELDWORKER: List the sources and for each positive answer, ask the following questions.

|  |  | Q. 1 | Q. 2 | Q. 3 | Q. 4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Source of money/GOODS | In the last 12 months, have you or any other household member received any money or goods from the following? <br> $01=Y e s, 00=N o, 77=N K$ <br> If No or NK, skip to next row | In the last 12 months, how much did you receive last time? $-77=N K,-88=N / A$ | In the last 12 months, how often do you receive this amount? <br> Enter number of times $-77=N K,-88=N / A$ | In the last 12 months, how much did you receive in total for this concept? $-77=N K,-88=N / A$ |
| 14 | Public Program JUNTOS | -_] | [__-_] | [_-_] | [___] |
| 18 | Bono de Gratitud / Pension 65 | [__ ] | [______] | [__ ] | [_-_] |
| 15 | Any other transfer from public source <br> (Specify) $\qquad$ | [__] | [__-_] | [__] | [__] |

DONATED FOOD

| Q. 5 | In the last 12 months, have you or anyone in the household received any donated food? $01=\mathrm{Yes}, 00=\mathrm{No}, 77=\mathrm{NK}$ <br> If No or NK, skip to Q. 13 . | [__] |
| :---: | :---: | :---: |


|  | Q. 6 | Q. 7 | Q. 8 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | In the last 12 months, What donated foods have you received? Include prepared foods | Type of Food | In the last 12 months, How often have you received the food? <br> Enter number of times. | How much did they give you last time? |  | If you had bought it, how much would it have costed you? BY UNIT |  |
|  |  |  |  | Q. 9 | Q. 10 | Q. 11 | Q. 12 |
|  | Name/description of the donated food | See CODEBOX \#13 | $-77=N K,-88=N A$ | Amount | Measure Unit See CODEBOX \#14 | Price in soles | Measure Unit See CODEBOX $\# 14$ |
| 1 | @ | [_-] | [_--] | [-——] | [_-] | [___._] | [_-] |
| 2 | @ | [--] | [---] | [---] | [-_] | [___._] | [_-] |
| 3 | @ | [ $-\ldots$ ] | [ $-\ldots-$ ] | [ $-\ldots-1$ | [-_] | [___ ${ }^{\text {] }}$ ] | [ |


| Q.13 | In the last 12 months, have you or any other member(s) of the <br> household given money or goods to support individuals outside <br> the household? <br> O0=No, 01=Ye, 77=NK <br> IF NO or NK, SKIP TO Q.15. | $\left[\begin{array}{l}\text { [____] }\end{array}\right.$ |
| :--- | :--- | :--- |
| Q.14 | What is the total value (cash and in kind) sent out in the last 12 <br> months? |  |

OWNERSHIP OF SAVINGS ACCOUNTS
D of respondent for this section (identify the respondent for this section
using the ID from the household roster)
SAY: If someone wants to keep money at a bank, he/she can open a savings account. The money in the savings account is yours. Sometimes, employers open savings account for their employees to deposit their payments

| Q.15 | Do you or your partner currently own a savings account? <br> $00=$ No, 01 = Yes 77=NK <br> IF NO or NK, skip to Q.22. |  |
| :--- | :--- | :--- |
| Q.16 | In which institution do you or your partner keep your savings <br> account(s)? <br> Allow for up to 3 answers. <br> $01=$ Banco de la Nación <br> $02=$ Commercial Bank <br> $03=$ Financial Firm <br> $04=$ Municipal savings banks <br> $05=$ Rural savings banks <br> $06=$ Edpymes <br> $07=$ Other (specify <br> $08=$ Rural boxes <br> $09=$ Savin cooperatives <br> $10=$ Derrama <br> $77=$ NK, 88=NA, 79=RTA <br> Q.17 |  |
| In which year did you open your first savings account? |  |  |


| Q. 18 | How regularly do you or your employer deposit money in your / your partner savings account(s)? $\begin{aligned} & 01=\text { At least every month } \\ & 02=\text { Every two/three months } \\ & 03=\text { A few times a year } \\ & 04=\text { Hardly ever ----> SKIP to Q. } 20 \\ & 77=\text { NK, } 88=\text { NA, } 79=\text { RTA } \end{aligned}$ | [_—] |
| :---: | :---: | :---: |
| Q. 19 | What is the size of the typical deposit? $\begin{aligned} & 01=\text { Less than } 10 \text { soles } \\ & 02=\text { Between } 10 \text { and } 50 \text { soles } \\ & 03=\text { Between } 50 \text { and } 99 \text { soles } \\ & 04=\text { Between } 100 \text { and } 500 \text { soles } \\ & 05=\text { More than } 500 \text { soles } \\ & 77=\text { NK, } 88=\text { NA, } 79=\text { RTA } \end{aligned}$ | [_-] |
| Q. 20 | How regularly do you retire money from your / your partner savings account(s)? $\begin{aligned} & 01=\text { At least every month } \\ & 02=\text { Every two/three months } \\ & 03=\text { A few times a year } \\ & 04=\text { Hardly ever } \\ & 77=\text { NK, } 88=\text { NA, } 79=\text { RTA } \end{aligned}$ | [__] |
| Q. 21 | Who can retire money from your / your partner savings account(s)? <br> $01=$ Only me <br> 02 = Only my partner <br> $03=$ Me and my partner <br> $04=$ Other (specify) $\qquad$ <br> 77=NK, 88=NA, 79=RTA | [_-] |

SAY: A debit card is a card given to you by a bank that you can use to retire money from you savings account and to buy things (charging your bank account). Your employer might deposit your payment in this account.

| Q.22 | Do you or your partner have a debit card? <br> $00=\mathrm{No}$ <br> $01=$ Yes <br> $77=$ NK | [___] |
| :--- | :--- | :--- |

SAY: A credit card is a card that you have to request to the Bank and that you can use to buy things on credit.

| Q.23 | Do you or your partner have a credit card? <br> $00=$ No <br> $01=$ Yes <br> $77=$ NK | [___] |
| :---: | :--- | :---: |


| Q. 24 | In the last 12 months have you or any member of your family living with you made any arrangements to obtain a loan or credit? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes Skip to Q. } 32 \\ & 77=\text { NK } \end{aligned}$ | [_-] |
| :---: | :---: | :---: |
| Q. 25 | If you never asked for a loan or credit, why not? <br> 01 = Didn't need to - Have enough resources <br> 02 = Lack of guarantees or references (no title) <br> 03 = Didn't want to give the guarantee they asked for <br> $04=$ Its dangerous to get into debt/Fear of losing property <br> $05=$ Problems with previous loans/debts <br> $06=$ His/her business doesn't allow him/her to get into debt <br> 07 = Too expensive <br> $09=$ Activity too risky <br> $10=$ Lack of Information <br> 11 = Branch is too far away <br> 12 = too much paperwork <br> $13=$ We already have a loan that we are paying and we do not want to borrow more <br> $08=$ Other (specify) <br> $88=N A, 77=N A, 79=R T A$ | [___] <br> Other, specify |
| Q. 26 | If you were sure that a bank would approve your application, would you apply for a loan? $\begin{aligned} & 01=\mathrm{Yes}, \\ & 00=\mathrm{No} \\ & 77=\mathrm{NK} \end{aligned}$ <br> Once answered Skip to 32 | [_-] |
| Q. 27 | To which institution did you ask the credit to? (allow up to 3 answers) $\begin{aligned} & 01=\text { Banco de la Nación } \\ & 02=\text { Commercial Bank } \\ & 03=\text { Financial Firm } \\ & 04=\text { Municipal savings banks } \\ & 05=\text { Rural savings banks } \\ & 06=\text { Edpymes } \\ & 07=\text { Other (specify) } \end{aligned}$ $\qquad$ | $\begin{aligned} & \text { 1. }[\text { ——] } \\ & \text { 2. }[\square —] \\ & \text { 3. }[— —] \end{aligned}$ |
| Q. 28 | Did you get the loan or credit you asked for? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes }>\text { Skip to } Q .30 \end{aligned}$ | [_-_] |


| Q. 29 | Why do you believe you did not get the credit? <br> $01=$ Not enough assets <br> $02=$ Lack of guarantees or references (no title) <br> $03=$ Didn't want to give the guarantee they asked for <br> $04=$ too expensive <br> $05=$ Activity too risky <br> $06=$ Other (specify) <br> 88=NA, 77=NA, 79=RTA <br> Skip to Q. 32 | [___] Other, specify $\qquad$ |
| :---: | :---: | :---: |
| Q. 30 | What is the amount of the loan/credit that you obtained? Enter in Nuevos Soles $\text { '-77=NK, } \quad-88=N A$ | $[\ldots \text { Soles }]$ |
| Q. 31 | Did you get all the credit you needed? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \end{aligned}$ | [__ ] |
| Q. 32 | Regardless of whether you needed credit or not and regardless of whether you might need it, if you were to approach a formal source of credit (for instance a bank/savings group, mutual society) what do you think would be the maximum that they would lend you for a period of 6 months? | [___ ${ }^{\text {_ }}$ ] Soles |
| Q. 33 | Regardless of whether you needed credit or not and regardless of whether you might need it, if you were to approach another source of credit (business, money lender, charity, NGO) ) what do you think would be the maximum that they would lend you for a period of 6 months? | [______ Soles |
| Q. 34 | Regardless of whether you needed credit or not and regardless of whether you might need it, if you approached a relative or friend, what do you think would be the maximum that they would lend you for a period of 6 months? | [___ ${ }^{\text {_ }}$ ] Soles |
| Q. 35 | Supposing you needed 1000 soles at very short notice, would you be able to raise the <br> money? READ THE ALTERNATIVES <br> $01=$ Yes, easily, 02=Probably, <br> $03=$ Not at all, $77=\mathrm{NK}, 88=\mathrm{NA}, 79=$ RTA | [__] |

4. FOOD AND NON-FOOD CONSUMPTION

| $\begin{array}{l}\text { a.OID of respondent tor this section (identity the respondent for this section } \\ \text { using the ID trom the householdid roster) }\end{array}$ | $1--1$ |
| :--- | :---: |

### 4.1 FOOD CONSUMPTION AND EXPENDITURE

sAY: Now lam going to ask you about the food that your household consumed in the last 15 days:

| Q. 1 During the last 15 days sid your household <br> consume any food which came from your own <br> farm? <br> for = No, 01 Yes <br> If Yes, which titems were they? Tick in the column <br> Q. 1 of the next screen. | I--1 |
| :---: | :---: |
|  | -1 |
| Q. 3 Has your household eaten foods which came from your own business (e.g. own shop) in the last 15 days? 0 No, 01 $=$ Yes <br> If Yes, which items were they? Tick in the column Q. 3 of the next screen. |  |
|  | -1 |


|  | Q. 1 farm | Q. 2 PRESENT | Q.3 OWNBUSINESS | $\begin{aligned} & \text { Q. } 4 \text { PART } \\ & \text { PAYMENT } \end{aligned}$ | Fooditems |  | Q. 6 How much did you OF FOOD ITEM in last 15 days? <br> Enter in Soles. <br> $00=$ Not bought <br> If Q.1-Q. 4 are <br> - If Q.1-Q. 4 Q. 9 <br> marked, skip to Q. 13 <br> 77=NK; 88=NA | Q. 7 Did you eat everything? <br> $00=$ No <br> $01=\mathrm{Yes}$ <br> - If Q.1-Q. 4 are <br> marked, skip to Q. 9 <br> If $\mathrm{Q} .1-\mathrm{Q} .4$ are NOT marked, skip to Q .13 <br> $77=$ NK; 88=NA |  | Consumption from own farm, own business or supplies in last 15 days. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | Q. 11 Own business What is the value of ITEM] eaten <br> Enter in Soles and <br> Cents. <br> $-77=N K$ $-88=N A$ <br> Enable if Q. 3 marked |  |  |
| 1 | 11 | 11 | 11 | 11 | Rice (any type or | I-- 1 | 1-_- ${ }^{\text {d }}$ | I--1 | 1-_-1 | I__.-1 | 1-_- 1 | 1-_- 1 | I_-- ${ }^{\text {d }}$ | I__- ${ }^{\text {d }}$ |
| 2 | 11 | 11 | 11 | 11 | Wheat flour, semolina | 1 | 1 1 | 1 |  |  |  |  |  |  |
| ${ }^{3}$ | 11 | [1 | 11 | 11 | Whole wheat (grain) cornflour, maize and derivatives | 1--1 | 1-- ${ }^{1}$ | 1--1 | 1---1 | [->- ${ }^{\text {l }}$ | 1-- - ${ }^{1}$ | 1-- ${ }^{1}$ | 1-- - ${ }^{\text {] }}$ | 1---1 |
| 4 | 11 | [1 | 11 | 11 |  | '_-1 | I__-1 | I--1 | 1-_-1 | I_--1 | I__-1 | 1__-1 | I_--1 | I__-1 |
| 5 | 11 | $1]$ | 11 | 11 | Bread (any type bread or rolls, white bread, | I--1 | 1-_-1 | I--1 | 1-_-1 | (- - ${ }^{\text {] }}$ | 1-_-1 | 1---1 | 1-_-1 | 1--1 |
| $\frac{6}{7}$ | 11 | 11 | 11 | 11 |  | $\frac{1}{1}$ | $1 \quad \frac{1}{1}$ | $\frac{1}{1}$ | $\cdots$ | $\frac{1}{1}$ | $\frac{1}{1} \times \frac{1}{1}$ | $1 \times \frac{1}{1}$ | 1 | 1 |
| 8 | $1]$ | $1]$ | 11 | 11 |  | I--1 | $1+\ldots$ - 1 | I--1 | 1__-1 | I__-1 | 1-_-1 | I__-1 | (__- - | 1--1 |
| 9 | $1]$ | $1]$ | 11 | 11 | Poultry (INCLUDES OFFAL OF POULTRY) Chicken, turkev, duck etc | 1--1 | I_--1 | I--1 | 1-_-1 | I_-. 1 | 1-_-1 | 1__-1 | [_- - ${ }^{\text {] }}$ | 1-_-1 |
| 10 | $1]$ | $1]$ | 11 | 11 | $\begin{aligned} & \text { Processed meat products } \\ & \text { (bacon, sausages, ham, } \\ & \text { paté, hotdoas, bones etc) } \end{aligned}$ | 1--1 | 1-_-1 | I--1 | 1 - - 1 | [_--1 | 1 - - 1 | 1-_-1 | [_--1 | 1--1 |
| 11 | $1]$ | $1]$ | 11 | 11 | Fresh, frozen, smoked, canned fish and seatood | I--1 | I_--1 | I--1 | 1-_-1 | I__- - ${ }^{\text {d }}$ | 1-_-1 | 1-_-1 | I_-.-1 | 1--1 |
| 12 <br> 13 <br> 13 | 11 | 11 | 11 | 11 | loter | 1 | $1-1$ | 1 | $\cdots$ |  | $1-\frac{1}{1}$ | $\frac{1}{1}$ | , |  |
| 14 <br> 15 <br> 1 | 11 | U | 11 | 1 | Sutar, tudge tom milk, etc |  |  | 1 |  |  |  |  |  |  |
| 16 | 11 | 11 | 11 | 11 | Cocosin/salad oil, vegetable | 1--1 | 1__- ${ }^{\text {] }}$ | 1--1 | 1_-_) | I__.-1 | 1_-_-1 | 1__- 1 | I__.-1 | 1__-1 |
| 17 | $1]$ | 11 | 11 | 11 | $\begin{aligned} & \text { Salt, Spices and seasonings } \\ & \text { (chilli, cinnamon, pepper, } \\ & \text { MSG, vinegar etc) } \end{aligned}$ | (--) | I__-1 | ' - -1 | 1__-1 | (__- ${ }^{\text {a }}$ | (__- 1 | I__-1 | I__- ${ }^{\text {] }}$ | 1__-1 |
| 18 | $1]$ | 11 | 11 | 11 |  | 1--1 | 1-_-1 | 1--1 | 1-_-1 | 1-_-1 | 1-_-1 | 1-_-1 | 1-_- ${ }^{\text {- }}$ | $1--1$ |
| 19 | $1]$ | $1]$ | 11 | 11 | Tubers, roots (potatoes, sweet potato, cassava, oca, olluco. mashua etc) | (--1 | 1-_-1 | 1--1 | 1-- ${ }^{1}$ | 1-_-1 | 1-_-1 | 1-_-1 | 1_--1 | 1-_-1 |
| 20 | $1]$ | $1]$ | 11 | 11 |  | I--1 | I_--1 | I--1 | 1 - - ${ }^{1}$ | $1--1$ | 1-- - ${ }^{\text {l }}$ | 1---1 | [-- ${ }^{\text {] }}$ | 1 - - ${ }^{1}$ |
| 21 | $1]$ | $1]$ | 11 | 11 | Fresh, frozen, canned vegetables and salads, include onions and garlic | 1--1 | 1-_- 1 | $1-1$ | 1 -_-1 | I__-1 | 1-_-1 | 1 - - 1 | I-_-1 | 1-_-1 |
| 22 | 11 | 11 | 11 | 11 | Fresh fruits (include lemons. | 1--1 | 1_-_) | 1--1 | 1-_-1 | 1__.-1 | 1-_-1 | 1__- - | 1_-_) | $1--1$ |
| ${ }^{23}$ | 11 | 11 | 11 | 11 | Banana, plantain, banana | 1--1 | 1_-_-1 | 1--1 | 1-_-1 | 1-_-1 | 1-_-1 | 1-_- 1 | 1-_- ${ }^{\text {- }}$ | $1--1$ |
| 24 | 11 | 11 | 11 | 11 |  | 1--1 | 1-_-1 | 1--1 | $1--1$ | 1-_-1 | $1-\quad-1$ | 1-_-1 | 1_-- ${ }^{\text {d }}$ | $1-1$ |
| 25 | 11 | 11 | 11 | 11 | White or brown sugar | 1 | 1 | 1 | 1 - 1 | 1 | 1 | 1 - $\quad 1$ | 1 - $\quad 1$ | L - |
| 26 | 11 | 11 | 11 | 11 | ${ }_{\text {cole }}^{\text {Coftee tea, cocoa, herbal }}$ (eas etc | 1--1 | I_--1 | 1--1 | $1-\quad-1$ | I__-1 | 1 - - - 1 | I_--1 | I__- - | I__-1 |
| 27 | $1]$ | $1]$ | 11 | 11 | Prepared instant foods (jelly. packet drinks, puddings, soups etc) | 1--1 | 1-_-1 | $1--1$ | 1-_-1 | 1 - ${ }^{\text {c }}$ - 1 | 1 - - 1 | 1-_- 1 | 1-_-1 | 1--1 |
| 28 | $1]$ | $1]$ | 11 | 11 | Sweets, chocolates, Money, | 1--1 | 1-_-1 | 1--1 | $1-\quad-1$ | $1-\ldots 1$ | $1-\quad-1$ | 1-_- 1 | 1-_-1 | $1--1$ |
| 29 | 11 | $1]$ | 11 | 11 | Prepared meals bought outside the home but eaten in the home (eg Pizza, <br> fie home (eg Pizza, | I--1 | I__-1 | I--1 | 1-_-1 | I__-1 | I__-1 | 1__-1 | I__-1 | 1--1 |
| 30 | 11 | $1]$ | 11 | 11 | Prepared meals prepared and eaten outside the home (restaurants, cafeterias etc) | 1--1 | I_--1 | I--1 | 1-_-1 | I_--1 | 1-_-1 | 1_--1 | 1-_-1 | 1-_-1 |
| 31 | 11 | $1]$ | 11 | 11 | Meals and snacks received as part payment if not as part payment if not | 1--1 | 1-_-1 | $1-1$ | 1 - - 1 | 1-_-1 | 1 - - 1 | 1-_-1 | 1-_-1 | 1--1 |
| 32 | 11 | $1]$ | 11 | 11 | Alconoiic drinks (wine, beer, liquor etc) | $1-\ldots 1$ | 1-_-1 | $1--1$ | 1 ---1 | 1__-1 | 1-_-1 | 1_-.-1 | 1-_- ${ }^{1}$ | $1--1$ |
| ${ }^{33}$ | [] | $1]$ | 11 | 11 | Soft drinks, sodas (Inca Cola, Coca Cola, Cola Real etc) | $1--1$ | 1 - - ${ }^{1}$ | $1--1$ | 1 - - ${ }^{1}$ | 1- - - ${ }^{1}$ | 1-- ${ }^{1}$ | 1---1 | 1-- ${ }^{1}$ | $1--1$ |
| 34 | 11 | 11 | 11 | 11 | Other foods (Specify) | 1--1 | 1-_-1 | 1--1 | 1-_-1 | 1_-.-1 | 1-_-1 | 1-_-1 | 1-_-1 | $1--1$ |
| 35 | 11 | $1]$ | 11 | 11 | Other foods (Specify) | 1--1 | 1-_- ${ }^{\text {l }}$ | 1--1 | $1-\ldots 1$ | 1 - -1 | 1---1 | 1-_-1 | 1-_- ${ }^{\text {- }}$ | $1--1$ |


| $\begin{array}{l}\text { Q.1. Which housenold members do NOT consume at least one } \\ \text { meal perday int } \\ \text { TiCK ALL THE HOUSESE? }\end{array}$ |
| :--- |

## 4．FOOD AND NON－FOOD CONSUMPTION

## 4．2 NON－FOOD EXPENDITURE

SAY：Now I would like you to tell me how much you have spent on the ítems I am going to mention．Please consider the cost or price at the time of purchase．

| Q． 1 | In the last 30 days how much money have you spent on the following items： $\begin{aligned} & 00=\text { Nothing } \\ & -77=\text { NK } \end{aligned}$ |  |
| :---: | :---: | :---: |
| 01 | Tobacco／Cigarettes | － |
| 02 | Personal hygiene，makeup ：Soap，toothpaste，shampoo，cosmetics，perfume， hairdressing | ［＿＿•＿］ |
| 03 | Firewood，parrafin，gas，batteries，candles． | － |
| 04 | Internet | ［ $\quad \cdot 1$ |
| 05 | Transport，local and between towns（petrol，buses，táxis etc） | 1 |
| 06 | Security | ［ $\quad$ ］ |
| 25 | Telephone（land line） | ［ $\quad$ ］ |
| 26 | Cell phone | ［ $\quad$ ］ |
| 27 | Electricity | ［ $\quad$ ］ |
| 28 | Water supply | ［ $\quad$ ］ |
| 29 | Rent of your house or flat | ［ $\quad$－ |
| 30 | Maintenance，repairs，improvements on your house | ［ • ］ |
| 31 | Household clearing materials | ［ |
| 32 | Rental for your business | ［ $\quad$ ］ |
| 33 | Cable TV | ［ $\quad$－$]$ |
| 34 | Servant（farm－boy，maid，etc） | 1 |
| 35 | Other（specify） | ［－］ |
| Q． 2 | In the last 12 months how much money in total has your household（all the members of the household）spent on the following？ $\begin{aligned} & 00=\text { Nothing } \\ & -77=\text { NK } \\ & \hline \end{aligned}$ |  |
| 14 | Licenses（for business etc） | －］ |
| 19 | Vehicle maintenance | 1 |
| 42 | Access to the Legal system（ lawyers costs，paperwork，bureaucracy etc） | ［ $\quad$ ］ |
| 52 | Tips，backhanders，bribes to public officials | ［－］ |
| 62 | Festivals，parties，celebrations，receptions etc | ［ $\quad$－$]$ |
| 11 | Departure of a household member（wedding，funeral etc） | 1 |
| 22 | Rates，local government payments | ［ $\quad$－ |


|  | Name of article，product or activity | Q． 3 In the last 12 months，have you bought，paid for， spent on these items？ $00=\text { No skip }$ <br> next row <br> $01=$ Yes | Q． 4 In the last 12 months， what was the total amount spent by the household？ <br> Enter in Soles． $\begin{aligned} & 00=\text { Nothing } \\ & -77=\text { NK } \\ & -88=N A \end{aligned}$ | Q． 5 How much of this expenditure was specifically for［YL Child］？ $00=$ Nothing <br> 01 ＝Less than half <br> $02=$ About a half <br> $03=$ More than a half but not all $04 \text { = All }$ <br> $77=$ NK $88=$ NA $79=$ RA |
| :---: | :---: | :---: | :---: | :---: |
|  | CLOTHES AND FOOTWEAR |  |  |  |
| 01 | Clothing（adult men） | ［ $]$ | － | 1 |
| 02 | Clothing（adult women） | ［ $]$ | 1 | P， |
|  | If the family doesn＇t know which sex applies ask question 02A |  |  |  |
| 02A | Total expenditure in clothes（adults） | ［ ］ | －］ | 人） 人⿻丷 $^{\prime}$ |
| 03 | Clothing（girls－Excluding school uniform） | ［ ］ | ［ ${ }^{\text {c }}$ ］ |  |
| 04 | Clothing（boys－Excluding school uniform） | ［ $]$ | － 1 | ［ ］ |
|  | If the family doesn＇t know which sex applies ask question 04A |  |  |  |
| 04A | Total expenditure on children＇s clothing（Excluding school uniform） | ［ ］ | － 1 |  |
| 05 | Footwear（eg shoes，trainers etc）for adult men |  |  |  |
| 06 | Footwear（eg shoes，trainers etc）for adult women |  | ［ ${ }^{\text {－}}$ |  |
| 07 | Footwear（eg shoes，trainers etc）for girls |  | ［ ${ }^{\text {－}}$ |  |
| 08 | Footwear（eg shoes，trainers etc）for boys |  | ［ • ］ |  |
|  | EDUCATION |  |  |  |
| 09 | School uniform（boys） | ［ ］ | － |  |
| 10 | School uniform（girls） | ［＿＿］ | 1 | －$]$ |
| 11 | Enrollment，school fees，monthly fees， | ［ ］ | ［ ${ }^{\text {a }}$ | ［ ］ |
| 12 | Other payments to schools，parents association，donations etc． | －$]$ | ［ ${ }^{\text {－}}$ |  |
| 13 | Payment for private classes | 1 | － 1 | 1 |
| 15 | Books，school textbooks，paper，pencils，rubbers etc | ［ ］ | ［－］ | 1 |
| 16 | Transport to school | ［ ］$]$ | － | 1 |
| 16B | Other Educational Expenses（College fees，graduate class travel） | ］ | －］ | 1 |
|  | DOCTORS |  |  |  |
| 17 | Payments for medical consultation and treatment | 1 | －］ | 1 |
| 18 | Buying medicine or drugs direct from the pharmacy | ［ ］ | － | ， |
|  | ENTERTAINMENT |  |  |  |
| 19 | Cinema／entertainment／Video／TV show | ［ $]$ | －］ | ［ ］ |
|  | OTHERS |  |  |  |
| 20 | Presents for children | 1 | －］ | ［ |
| 21 | Jewellery（necklaces，gold earrings etc ）for personal use． | 1 | －］ | I |
| 22 | Other transport costs for children and adults | 1 | － 1 | 1 |
| 23 | Other costs／transfers（taxes，contributions to social security，furniture，insurance， electrical appliances，donations，etc．） | ［＿＿$]$ | ［＿＿•＿＿］ | ［＿＿］ |
| 25 | Home Improvements | ［＿＿＿＿］ | －$]$ | ［＿＿＿］ |



## 5. SOCIAL CAPITAL

| Q.0 | ID of respondent for this section (identify the respondent for this <br> section using the ID from the household roster) | [___ ] |
| :---: | :--- | :--- |

### 5.1 SUPPORT NETWORKS

| $\mathbf{Q . 1}$ | Suppose you are in need of material support. How many people can <br> you rely on in time of need? <br> $01=1-2$ people <br> $02=3-5$ people <br> $03=6-10$ <br> $04=11-15$ <br> $05=16-20$ <br> $06=21-30$ <br> $07=$ over 30 <br> Write 00 if none. $77=N K, 88=N A, 79=R T A)$ |
| :---: | :--- | :--- |


| Q.2 | How many relatives live in this community? (exclude those from own <br> household) <br> $00=$ None - Skip to Q.4 <br> $01=1-5$ <br> $02=6-10$ <br> $03=11-20$ <br> $04=21-30$ <br> $05=$ Over 30 <br> $77=$ NK, 88=NA, 79=RTA - Skip to Q.4 |  |
| :--- | :--- | :--- |
| Q.3 | How many of these relatives are influencial in the community? <br> $00=$ None <br> $01=1-5$ <br> $02=6-10$ <br> $03=11-20$ <br> $04=21-30$ <br> $05=$ Over 30 <br> $77=$ NK, $88=$ NA, $79=R T A$ |  |

### 5.2 ACCESS TO KEY SERVICES AND PROGRAMMES

FIELDWORKER: The following questions must be answered by the mother of the child ONLY. If the mother is permanently absent, ask to the HHM that plays the role of the mother.

SAY: Now I am going to ask you about public programmes you might be familiar with
$\left.\begin{array}{|c|l|c|}\hline \text { Q.4 } & \begin{array}{l}\text { Have you or anybody in the household heard about the Juntos } \\ \text { program? } \\ 00=\text { No } ~ \text { Skip to Q.12 } \\ 01=\text { Yes }\end{array} & {[\ldots-]}\end{array}\right]$

| Q. 5 | Have you or any of [YL Child]'s parents applied to Juntos? $\begin{aligned} & 00=\text { No Skip to Q. } 12 \\ & 01=\text { Yes, I am a beneficiary } \\ & 02=\text { Yes, and was turned down Skip to Q. } 12 \\ & 03=\text { Yes, I was a member but left the program as children are older. } \\ & 77=\text { NK, } 88=\text { NA Skip to Q. } 12 \\ & 79=\text { RTA } \end{aligned}$ | [__ ] |
| :---: | :---: | :---: |
| Q. 6 | If Yes, since when? (Month and Year) $-77=\text { NK },-88=\text { NA }$ | Month [ $\qquad$ <br> Year [ $\qquad$ |


| Q. 7 | If you were enrolled in Juntos but are not any more, when did you stop being enrolled? Month/ Year $-77=\text { NK , }-88=\text { NA }$ | $\begin{gathered} \text { Month [ __ }] \\ \text { Year [____ }] \end{gathered}$ |
| :---: | :---: | :---: |
| Q. 8 | How long did/does it take you to get from your home to the Juntos center to cash the money? (In minutes) $-77=\text { NK , -88= NA }$ | [_—] |
| Q. 9 | How much money did/do you spend to get from your home to the center to cash the money (give answer in soles) $-77=\text { NK , -88= NA }$ | [_--_] |
| Q. 10 | Is there anyone else in your household that currently receives transfers from Juntos? $\begin{aligned} & 00=\text { No Skip to Q. } 12 \\ & 01=\text { Yes } \end{aligned}$ | [__] |
| Q. 11 | How many other household members receive transfers from Juntos? (Give number of persons) <br> FIELDWORKER: Only count if the household members are on the roster. | [__] |


| Q. 12 | Have you heard about the Bono de Gratitud/ Pensión 65 program? $\begin{aligned} & 00=\text { No Skip to Q. } 16 \\ & 01=\text { Yes } \end{aligned}$ | [__ ] |
| :---: | :---: | :---: |
| Q. 13 | Does any household member receive transfers from Bono de Gratitud/ Pensión 65 program? $\begin{aligned} & 00=\text { No Skip to Q. } 16 \\ & 01=\text { Yes } \end{aligned}$ | [__] |
| Q. 14 | How many household members receive transfers from Bono de Gratitud/ Pensión 65 program? <br> (Give number of persons) | [__] |
| Q. 15 | Since when do(es) this(these) household member(s) receive transfers from Bono de Gratitud / Pensión 65? <br> (Month and Year) <br> FIELDWORKER: If there is more than one member affiliated choose the one who affiliated first. | Month [ $\qquad$ <br> Year [ ] $\qquad$ |

SAY: I now want to ask some questions about [YL Child]'s background.

| Q. 16 | Is [YL Child] registered in SIS gratuito (Free integral health insurance system)? $\begin{aligned} & 00=\text { No } 1 \text { Skip to Q. } 18 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 18 \end{aligned}$ | [_-] |
| :---: | :---: | :---: |
| Q. 17 | If Yes: Did you have to pay for [YL Child] to be registered? $\left\lvert\, \begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \end{aligned}\right.$ <br> Once answered, skip to Q. 19 | [_-] |
| Q. 18 | Is [YL Child] registered in partial SIS/ SIS independiente (MINSA)? $\left\lvert\, \begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \end{aligned}\right.$ | [_-] |
| Q. 19 | Does [YL Child] receive health insurance from any of the following sources? | 00=No, 01=Yes, 77=NK |
| 01 | ESSALUD (before IPSS) | [__ $]$ |
| 02 | Private health insurance | [__] |
| 03 | Entidad prestadora de salud | [_-_] |
| 04 | Seguro de Sanidad de la Policía | [__-] |
| 05 | Seguro de Sanidad del Ejército | [_- ] |
| 06 | Seguro escolar privado | [_- ] |
| 07 | Other (Specify): @ | [__ ] |

## 6. ECONOMIC CHANGES AND RECENT LIFE HISTORY

Q. 0
 section using the ID from the household roster)

### 6.1 ECONOMIC CHANGES

SAY: I am now going to ask you to think about your current circumstances and how and why they might have changed over recent periods.

| $\mathbf{Q . 1}$ | During this period, how would you describe the household you were <br> living in? <br> $01=$ Very rich <br> $02=$ Rich <br> $03=$ Comfortable - manage to get by <br> $04=$ Struggle - never have quite enough <br> $05=$ Poor <br> $06=$ Destitute | [ _ _ ] ] |
| :--- | :--- | :--- |
|  | Currently |  |
|  | THREE years ago (around time of previous visit in [MONTH AND <br> YEAR OF R4 INTERVIEWl) |  |

FIELDWORKER: If situation has NOT changed, skip to Q. 3

| Q.2 | Please give the two main reasons why your situation has changed <br> compared to three years ago (around time of previous visit in <br> [MONTH AND YEAR OF R4 INTERVIEW]) <br> ENTER CODE FROM CODEBOX \#15 |  |
| ---: | :--- | :---: |
| 01 | Reason 1 | $[-\ldots]$ <br> Other, specify |
| 02 | Reason 2 | $[-\ldots]$ <br> Other, specify |


| Q.3 | Compared with other households in your area, would you describe <br> your household at the moment as: <br>  <br> $01=$ The richest <br> $02=$ Among the richest <br> $03=$ Richer than the majority of homes <br> $04=$ Average <br> $05=$ A bit poorer tan the majority of households <br> $06=$ Among the poorest <br> $07=$ The poorest <br> $77=$ NK <br> $88=$ NA <br> $79=$ RA |  |
| :--- | :--- | :--- |

## 6. ECONOMIC CHANGES AND RECENT LIFE HISTORY

### 6.2 SHOCKS

SAY: Now I am going to ask you about the most important events and changes that have happened (that negatively affected the household economy) since the last time we came to see you in [MONTH AND

|  | EVENTS AND CHANGES | Q. 1 Has [SHOCK NAME] happened since [MONTH AND YEAR OF R4 INTERVIEW]?$\begin{aligned} & 00=\text { No }>\text { Skip to next row } \\ & 01=\text { Yes } \end{aligned}$ | Q. 2 Indicate if each event happened in any of these years. <br> FIELDWORKER: Please tick in the box under the year in which the event happened. $00=\mathrm{No}, 01=\mathrm{Yes}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2013 | 2014 | 2015 | 2016 |
| A | SAY: Has the household been the victim of any crimes since we last came to see you in [MONTH AND YEAR OF R4 INTERVIEW]? Prompt for the listed events. For example. |  |  |  |  |  |
| 1 | Destruction or theft of tools or inputs for production | [___] | [___] | [___] | [__ $]$ | -_] |
| 2 | Theft of cash | [___] | [___] | [__] | [__] | [__] |
| 3 | Theft of crops/harvest | [___] | [ ] | [__] | [__] | [___] |
| 4 | Theft of livestock | [___] | [-] | [__ $]$ | [__] | [__] |
| 5 | Theft or destruction of house or consumer goods | [___] | [ | [__ $]$ | [___] | [___] |
| 6 | Crime/Attack resulting in death or disablement of working adult household member | [___] | [___] | [__] | [__] | [___] |
| B | SAY: Have any regulations or actions had a negative impact on the household since we last came to see you in [MONTH AND YEAR OF R4 INTERVIEW]? Prompt for the listed events. For example. |  |  |  |  |  |
| 10 | Forced contribution / extortion | [___] | [___] | [___] | [___] | [___] |
| C | SAY: Have any changes to economic conditions affected the household since we last came to see you in [MONTH AND YEAR OF R4 INTERVIEW]? Prompt for the listed events. For example... |  |  |  |  |  |
| 12 | Large increase in input prices | [__ $]$ | -__] | [__ ] | -_] | -_] |
| 13 | Large decrease in output prices | [___] | _] | -] | _] | - ] |
| 62 | Job loss | [___] | [___] | [__-] | - ] | - ] |
| 63 | Source of income/family enterprise | [__ ] | [___] | [___] | - ] | _] |
| 20 | Credit source disbanded | [___] | [___] | [__ ${ }^{\text {] }}$ | [___] | [___] |
| D | SAY: Have you experienced any natural disasters since we last came to see you in [MONTH AND YEAR OF R4 INTERVIEW]? Prompt for the listed events. For example... |  |  |  |  |  |
| 24 | Drought | [___] | [___] | [___] | [___] | [___] |
| 25 | Too much rain or flood | [__ $]$ | [___] | [___] | [___] | [___] |
| 26 | Erosion, cracks, landslides | [__-] | [___] | [___] | [___] | [___] |
| 27 | Frosts or hailstorm | [__-] | [__-] | [___] | [___] | [___] |
| 28 | Pests or diseases that affected crops before they were harvested | [_-_] | [___] | [_-] | [_-] | [_-_] |
| 29 | Crops failed | [__] | [___] | [___] | [__ ${ }^{\text {] }}$ | [___] |
| 30 | Pests or diseases that led to losses of stored crops | [___] | [__-_] | [___] | [__-_] | [___] |
| 31 | Pests or diseases that affected livestock | [_-_] |  |  |  |  |
| 58 | Earthquake | [__ $]$ | [___] | [___] | [___] | [___] |
| 14 | Livestock died | [__] | [____] | [___] | [___] | [__ $]$ |
| E | SAY: Has anything happened since we last came to see you in 2009 that has affected the building you live in? Prompt for the listed events. For example... |  |  |  |  |  |
| 32 | Fire | [__] | [___] | [___] | [___] | - ] |
| 33 | Building collapsed | [___] | [___] | [ | [___] | [___] |
| F | SAY: Have there been any changes within the family or that have affected members of the family since we last came to see you in [MONTH AND YEAR OF R4 INTERVIEW]? Prompt for the following events. For example... |  |  |  |  |  |
| 34 | Death of [YL Child]'s father | [__ ] | [___] | [___] | [___] | - ] |
| 35 | Death of [YL Child]'s mother | [___] | [___] | [___] | [___] | [___] |
| 36 | Death of another person from the household | [__] | [___] | [___] | [__] | [___] |
| 37 | IIIness of [YL Child]'s father | [___] | [___] | [___] | [___] | [___] |
| 38 | Illness of [YL Child]'s mother | [_-_] | [___] | [___] | [___] | [___] |
| 39 | Illness of other household member | [__ $]$ | [___] | [___] | [___] | [___] |
| 69 | Illness of non-household member | [__ $]$ | [___] | [___] | [___] | [___] |
| 40 | Divorce, separation or abandonment | [___] | [___] | [___] | [___] | [___] |
| 41 | Birth/new household member | [___] | [__] | [__] | [___] | [___] |
| 42 | Child's school enrolment - having to pay school fees | [___] | [___] | [___] | [___] | [___] |
| G | SAY: Has anything else happened that has affected the economic situation of your household since we last came to see you in [MONTH AND YEAR OF R4 INTERVIEW]? For example... |  |  |  |  |  |
| 45 | $\begin{aligned} & \text { Other } \\ & \hline \text { Specify: } \\ & \hline \end{aligned}$ | [_-_] | [__] | [_-] | [_-] | [_-] |
| 46 | $\begin{array}{\|l} \hline \text { Other } \\ \hline \text { Specify: } \\ \hline \end{array}$ | [__] | [__ ] | [__] | [_—] | [__] |


| Q. 3 Indicate the 3 most important negative events that affected the economic situation of the household. <br> Enter events by order of importance. $88=\text { NA }$ | Years in which event happened. <br> [PREFILLED FROM Q.2] | Q. 4 How much money did HH spend/ lose due to the event in year ... 01=There was no economic loss 02=Only a fraction of HH income 03=Less than half of HH income 04=Half or more than half of HH income $77=$ NK, $88=\mathrm{NA}, 79=$ RTA |
| :---: | :---: | :---: |
| [__] | 2013 | [___] |
|  | 2014 | [___] |
|  | 2015 | [___] |
|  | 2016 | [_-_] |
| [_-] | 2013 | [___] |
|  | 2014 | [___] |
|  | 2015 | [___] |
|  | 2016 | [___] |
| [_-] | 2013 | [___] |
|  | 2014 | [___] |
|  | 2015 |  |
|  | 2016 | ] |

## 7. SOCIO-ECONOMIC STATUS

| Q.0 | ID of respondent for this section (identify the respondent for this <br> section using the ID from the household roster) | $[\ldots \ldots]$ |
| :---: | :--- | :---: |

SAY: Now I am going to ask some questions about the place where you live

| Q. 1 | Does anyone in your household own your house? $\begin{aligned} & 00=\text { No }>\text { Skip to Q. } 5 \\ & 01=\text { Yes } \end{aligned}$ | [_—] |
| :---: | :---: | :---: |
| Q. 2 | Which document do you have to certify the property? $\begin{aligned} & 01=\text { Owner without title deed }- \text { Skip to Q. } 5 \\ & 02=\text { Title deed listed in the Public Registry } \\ & 03=\text { Title deed PETT } \\ & 04=\text { Title deed COFOPRI } \\ & 05=\text { Title deed without registry } \\ & 06=\text { Title deed in process } \\ & 07=\text { Possession certificate } \\ & 08=\text { Other, specify } \\ & 09=\text { Certificate / contract of purchase and sale } \\ & 77=\text { NK } 88=\text { NA } 79=\text { RTA } \end{aligned}$ | [___] <br> Specify |
| Q. 3 | Since when do you have this document? <br> Enter year - Skip to Q. 5 <br> 0000=Do not remember | [_-_-] |
| Q. 4 | $\begin{aligned} & \text { Did you obtain this document...? } \\ & 01=\text { Before } 2002 \\ & 02=\text { Between } 2002 \text { and } 2005 \\ & 03=\text { Between } 2006 \text { and } 2008 \\ & 04=\text { Between } 2009 \text { and } 2012 \\ & 05=\text { After } 2012 \\ & 77=\text { NK } 88=\text { NA } 79=\text { RTA } \end{aligned}$ | [_—] |
| Q. 5 | Does anyone in your household have a mortgage on your house? $00=\text { No, } 01=\text { Yes, } 77=\text { NK }$ | [_-] |
| Q. 6 | How many rooms are there in the house? $77=N K$ | [_—] |
| Q. 7 | $\begin{aligned} & \text { Do you have electricity? } \\ & 00=\text { No, } 01=\text { Yes } \end{aligned}$ | [_—] |

FIELDWORKER: Observe building's main material and answer the following questions.

| Q. 8 | Wall <br> Enter codes from CODEBOX \#16 | [___] <br> Other, specify |
| :---: | :---: | :---: |
| Q. 9 | Roof <br> Enter codes from CODEBOX \#17 | [_-_] Other, specify |
| Q. 10 | Floor <br> Enter codes from CODEBOX \#18 | [_-_] Other, specify |
| Q. 11 | What is the main source of drinking water for members of your household? <br> Enter codes from CODEBOX \#19 | $[-\ldots]$ <br> Other, specify $\qquad$ |


| Q. 12 | Normally before drinking water in your house: Do you boil it, apply chlorine or you just drink it as is? $\begin{aligned} & 01 \text { = Boil it } \\ & 02 \text { = Add a chemical (including chlorine, tablets or similar) } \\ & 03 \text { = Use of Solar Disinfection Technique (SODIS Method_plastic } \\ & \text { bottle left in the sun) } \\ & 04 \text { = Use a filter } \\ & 05 \text { = You drink it directly without any treatment } \\ & 06 \text { = Other (specify) } \\ & 77=\text { NK } 88=\text { NA } 79=\text { RTA } \end{aligned}$ | [___] Other, specify $\qquad$ |
| :---: | :---: | :---: |
| Q. 13 | What kind of toilet facility does your household use? <br> Enter codes from CODEBOX \#20 | $\qquad$ <br> Other, specify $\qquad$ |
| Q. 14 | What is the main type of fuel you use for cooking? <br> Enter codes from CODEBOX \#21 | $\left[-\_\right]$ Other, specify |
| Q. 15 | Is heating used in this area? $\begin{aligned} & 00=\text { No Skip to Q. } 17 \\ & 01=\text { Yes } \end{aligned}$ | [__] |
| Q. 16 | What is the main type of fuel you usually use for heating? <br> Enter code from CODEBOX \#22 | [_-_] Other, specify |
| Q. 17 | ONLY For RURAL areas: Do you have an "improved cooker"? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \\ & 88=\mathrm{NA} \end{aligned}$ | [__] |

SAY: I am now going to ask you whether the household owns specific items.

|  | Item | Q. 18 Does anyone in the household own this item? <br> 01=Yes, 00=No <br> If No, SKIP to next item. | Q. 19 How many does the household own? <br> (Enter number, 77=NK) 00=None, -77=NK -88=NA |
| :---: | :---: | :---: | :---: |
| 3 | Working sewing machine |  |  |
| 4 | Working television | [___] | [___] |
| 5 | Working radio |  |  |
| 6 | Working car/ truck/ automobile | ] | ] |
| 7 | Working motorbike/scooter |  |  |
| 8 | Working bicycle |  |  |
| 9 | Working landline telephone | ] | ] |
| 10 | Working mobile/cell telephone |  |  |
| 11 | Working refrigerator |  |  |
| 12 | Gas or electric stove |  |  |
| 15 | Working Fan |  |  |
| 20 | Working water heater/immersion heater (electric or gas) |  |  |
| 21 | Computer/laptop |  | ] |
| 22 | Iron |  |  |
| 23 | Blender |  |  |
| 24 | Working record player, music centre |  | ] |
| 25 | Working videocassette player/DVD player |  |  |
| 26 | Washing machine |  |  |
| 27 | Dryer Machine |  | ] |
| 28 | Microwave |  |  |
| 29 | Weaving/knitting machine |  | , |
| 30 | Videogames |  |  |
| 31 | Working floor polisher/hoover | --] | --] |


| Q. 20 What are the five most valuable (importance) items owned by the household? |  |
| :--- | :--- |
| Enter items by importance. | Q.21 If you were to sell <br> these items, how much <br> do you think they would <br> fetch? |
|  | Enter in Soles. <br> $-77=N K,-88=N A$ |
| 01 | Item \#1 |
| 02 | Item \#2 |
| 03 | Item \#3 |
| 04 | Item \#4 |
| 05 | Item \#5 |


| Q. 22 | Have you invested in the improvement of your dwelling during the last 3 years (since [MONTH AND YEAR OF R4 INTERVIEW])? $\begin{aligned} & 00=\text { No } \triangleright \text { Skip to next section } \\ & 01=\text { Yes } \end{aligned}$ | [__] |
| :---: | :---: | :---: |
| Q. 23 | What are the first, second and third most important you invested in? <br> SAY: You can give up to 3 answers. <br> Enter codes in order of importance using CODEBOX \#23. | $\left[-\_\right]$ Other, specify $\frac{\left[-\_\right]}{\text {Other, specify }}$ $\frac{\left[-\_\right]}{\text {Other, specify }}$ |

## 8. HEALTH

Q. 0 ID of respondent for this section (identify the respondent for this section using the ID from the household roster)

### 8.1 INDEX CHILD HEALTH

## Health facilities

| Q. 1 | Was there ever a time when [YL Child] was ill or injured and you would have liked to take him/her to a healthcare facility but you did not? $\begin{aligned} & 00=\text { No Skip to Q. } 3 \\ & 01=\text { Yes } \end{aligned}$ | [__] |
| :---: | :---: | :---: |
| Q. 2 | What was the most important reason for not taking [YL Child] to a healthcare facility? $00=$ No, $01=$ Yes |  |
| 01 | Direct costs (fees, costs analyses, medicine) | [___] |
| 02 | Indirect costs (costs for transport, loss of salary) | [___] |
| 03 | Long distance, difficult access | [___] |
| 04 | Illness was not serious enough | [___] |
| 05 | Don't trust quality of health-care service | [___] |
| 06 | Embarrassed about health problem | [___] |
| 07 | [YL Child] would miss school or work | [___] |
| 08 | Other, specify | [___] |

Disabilities and long-term health problems

| Q.3 | Does [YL Child] have a permanent disability that affects his/her work capacity? Does <br> it affect his/her performance at school? <br> $01=$ Yes $00=$ No <br> If No, skip to next section | [____] |
| :---: | :--- | :---: |
| Q.4 | How does this disability affect [YL Child]'s ability to work and take care of <br> themselves? <br> $00-05$ for severity compared to someone of the same age without the disability <br> See Codebox \#24 | [____] |

8. HEALTH
8.2 HOUSEHOLD MEMBER HEALTH

SAY: Now I am going to ask you some questions about the health of some family members


## 8. HEALTH

### 8.3 FOOD SECURITY

SAY: Now I am going to ask you some questions about the food you eat at home.
Which of the following statements best describes the food situation at your home in the last 12 months?

01=We always eat enough of what we want
02=We eat enough but not always what we would like
Q. 1 03=We sometimes do not eat enough

04=We frequently do not eat enough
77=NK
79=RA
$88=N A$

SAY: Now I am going to ask you some more specific questions about the food the family eats and problems that some people experience. Please always answer on behalf of all household members and think about the past 12 months.

| Q. 2 | In the past 12 months, did you ever worry that your household would run out of food before you get money to buy or could acquire more? $\begin{aligned} & 00=\text { No } \downarrow \text { Skip to Q. } 4 \\ & 01=\text { Yes } \\ & 77=\text { NK } \downarrow \text { Skip to Q. } 4 \end{aligned}$ | [__] |
| :---: | :---: | :---: |
| Q. 3 | How often did this happen? <br> $00=$ Never <br> 01 = Rarely, one or two months in the year <br> 02 = Sometimes, some months but not always <br> 03 = Always or nearly always or all months <br> 77=NK, 88=NA, 79=RTA | [__] |
| Q. 4 | Were you or any household member not able to eat the kinds of foods you want because of lack of money? (For example, no meat, no fish, no fruit, no deserts) $\begin{aligned} & 00=\text { No } \downarrow \text { Skip to Q. } 6 \\ & 01=\text { Yes } \\ & 77=\text { NK } \downarrow \text { Skip to Q. } 6 \end{aligned}$ | [__] |
| Q. 5 | How often did this happen? $\begin{aligned} & 00=\text { Never } \\ & 01 \text { = Rarely, one or two months in the year } \\ & 02 \text { = Sometimes, some months but not always } \\ & 03=\text { Always or nearly always or all months } \\ & 77=\text { NK, } 88=\text { NA, } 79=\text { RTA } \end{aligned}$ | [__] |
| Q. 6 | Did you or any household member have to eat a limited variety of foods due to a lack of money? (For example, only rice and beans no vegetables or meat, only potatoes) $\begin{aligned} & 00=\text { No Skip to Q. } 8 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 8 \end{aligned}$ | [__] |
| Q. 7 | How often did this happen? $\begin{aligned} & 00=\text { Never } \\ & 01=\text { Rarely, one or two months in the year } \\ & 02 \text { = Sometimes, some months but not always } \\ & 03=\text { Always or nearly always or all months } \\ & 77=\text { NK, } 88=\text { NA, } 79=\text { RTA } \end{aligned}$ | [__] |
| Q. 8 | Did you or any household member have to eat some foods that you did not want to eat because of a lack of money to obtain other types of food? (For example, wild foods, immature crops, broken rice, discarded food) $\begin{aligned} & 00=\text { No Skip to Q. } 10 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 10 \end{aligned}$ | [_-] |


| Q.9 | How often did this happen? <br> $00=$ Never <br> $01=$ Rarely, one or two months in the year <br> $02=$ Sometimes, some months but not always <br> $03=$ Always or nearly always or all months <br> $77=$ NK, 88=NA, 79=RTA |  |
| :--- | :--- | :--- |


| Q. 10 | Did you or any household member have to eat less (portion size) in a meal than you wanted because there was not enough food? $\begin{aligned} & 00=\text { No Skip to Q. } 12 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 12 \end{aligned}$ | [__] |
| :---: | :---: | :---: |
| Q. 11 | How often did this happen? <br> $00=$ Never <br> 01 = Rarely, one or two months in the year <br> 02 = Sometimes, some months but not always <br> 03 = Always or nearly always or all months <br> 77=NK, 88=NA, 79=RTA | [_—] |
| Q. 12 | Did you or any household member have reduce the number of meals eaten a day because there was not enough food? (For example skip breakfast or lunch) $\begin{aligned} & 00=\text { No } \vee \text { Skip to Q. } 14 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 14 \end{aligned}$ | [__] |
| Q. 13 | How often did this happen? $\begin{aligned} & 00=\text { Never } \\ & 01 \text { = Rarely, one or two months in the year } \\ & 02 \text { = Sometimes, some months but not always } \\ & 03 \text { = Always or nearly always or all months } \\ & 77=\text { NK, } 88=\text { NA, } 79=\text { RTA } \end{aligned}$ | [__] |
| Q. 14 | Was there ever no food to eat in your household because of lack of money to get food? $\begin{aligned} & 00=\text { No Skip to next section and mark as } 00=\text { No in remaining questions Q.16, } 18 \text {, } \\ & 20 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to next section and mark as } 00=\text { No in remaining questions Q.16, } \\ & 18,20 \end{aligned}$ | [_—] |
| Q. 15 | How often did this happen? <br> $00=$ Never <br> 01 = Rarely, one or two months in the year <br> 02 = Sometimes, some months but not always <br> 03 = Always or nearly always or all months <br> 77=NK, 88=NA, 79=RTA | [__] |
| Q. 16 | Did you or any household member go to sleep at night hungry because there was not enough food? $\begin{aligned} & 00=\text { No } \downarrow \text { Skip to Q. } 18 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 18 \end{aligned}$ | [_—] |
| Q. 17 | How often did this happen? <br> $00=$ Never <br> 01 = Rarely, one or two months in the year <br> 02 = Sometimes, some months but not always <br> 03 = Always or nearly always or all months <br> 77=NK, 88=NA, 79=RTA | [__] |
| Q. 18 | Did you or any household member go a whole day and night without eating anything because there was not enough food? $\begin{aligned} & 00=\text { No }- \text { Skip to Q. } 20 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 20 \end{aligned}$ | [__] |
| Q. 19 | $\begin{aligned} & \text { How often did this happen? } \\ & 00=\text { Never } \\ & 01 \text { = Rarely, one or two months in the year } \\ & 02 \text { = Sometimes, some months but not always } \\ & 03 \text { = Always or nearly always or all months } \\ & 77=\text { NK, } 88=\text { NA, } 79=\text { RTA } \end{aligned}$ | [__] |

For CAPI: ONLY for those whose answered Q.16=01 OR Q.18=01.

| Q.20 | Were the children in the household also affected? <br> OO=No <br> $01=Y e s ~$ |  |
| :--- | :--- | :--- |

## 9. ANTHROPOMETRY

| Q.0Respondent for this section <br> Enter household member from the household roster. | [__] |
| :--- | :---: |

### 9.1. INDEX CHILD'S ANTHROPOMETRY

SAY: I have to use this weighing scale/height board to make sure the measurements are right, this won't hurt. I am going to ask you to stand up on the weighing scale / height board.

FIELDWORKER: Make sure [YL Child] is wearing only light clothes and no socks. If there is a large difference between two measurements, measure one more time and take the most common one.

| Q. 1 | SCALE CHECKED <br> FIELDWORKER: Tick if checked. | $\square$ |
| :---: | :---: | :---: |
| Q. 2 | First child weight TO NEAREST 0.1 KG -9999=Child not weighted | [__._] |
| Q. 3 | Second child weight TO NEAREST 0.1 KG -9999=Child not weighted | [__._] |
| Q. 4 | $\begin{aligned} & \text { Agreed child weight TO NEAREST } 0.1 \text { KG } \\ & \text {-9999=Child not weighted } \downarrow \text { Continue with Q.5. Otherwise, go to Q.6. } \end{aligned}$ | [__._] |
| Q. 5 | Why [YL Child] was not weighted? $\begin{aligned} & 01=\text { Child not present } \\ & 02=\text { Caretaker refused } \\ & 03=\text { Child ill } \\ & 04=\text { Child refused } \\ & 05=\text { Other, specify } \\ & 77=\text { NK } \\ & 88=\text { NA } \\ & 79=\text { RA } \end{aligned}$ | [__] <br> Specify |
| Q. 6 | First child height MEASURE TO NEAREST 0.1 CM -9999=Child not measured | [_——._] |
| Q. 7 | Second child height MEASURE TO NEAREST 0.1 CM -9999=Child not measured | [_-_._] |
| Q. 8 | Agreed child height MEASURE TO NEAREST 0.1 CM $-9999=$ Child not measured - Continue with Q.9. Otherwise, go to Q. 10 . | [_-_._] |
| Q. 9 | Why was [YL Child] not measured? $\begin{aligned} & 01=\text { Child not present } \\ & 02=\text { Caretaker refused } \\ & 03=\text { Child ill } \\ & 04=\text { Child refused } \\ & 05=\text { Other, specify } \\ & 77=\text { NK } \\ & 88=\text { NA } \\ & 79=\text { RA } \end{aligned}$ | [__] <br> Specify |
| Q. 10 | First child abdominal circumference MEASURE TO NEAREST 0.1 CM -9999=Child not measured | [_——._] |
| Q. 11 | Second child abdominal circumference MEASURE TO NEAREST 0.1 CM -9999=Child not measured | [_——._] |
| Q. 12 | Definitive child abdominal circumference MEASURE TO NEAREST 0.1 CM -9999=Child not measured Continue with Q.13. Otherwise, go to next section | [_-_-_] |
| Q. 13 | Why was [YL Child] not measured? $\begin{aligned} & 01=\text { Child not present } \\ & 02=\text { Caretaker refused } \\ & 03=\text { Child ill } \\ & 04=\text { Child refused } \\ & 05=\text { Other, specify } \\ & 77=\text { NK } \\ & 88=\text { NA } \\ & 79=\text { RA } \end{aligned}$ | $[\ldots \ldots]$ <br> Specify |

## 9. ANTHROPOMETRY

### 9.2 PARENT ANTHROPOMETRY

## MOTHER'S ANTHROPOMETRY

FIELDWORKER: Now you will take the measurements of [YL Child]'s biological mother (if she still lives in the household).
SAY: Now I would like to record [YL Child's] mother's measurements. I have to use this weighing scale/height board to make sure the measurements are right, this won't hurt. I am going to ask you to stand up on the weighing scale / height board.

FIELDWORKER: Make sure [YL Child]'s mother is wearing only light clothes and no socks. If there is a large difference between two measurements, measure one more time and take the most common one.

## WEIGHT

| Q. 1 | SCALE CHECKED <br> FIELDWORKER: Tick if checked. | $\square$ |
| :---: | :---: | :---: |
| Q. 2 | First maternal weight TO NEAREST 0.1 KG -9999=Mother not weighed | [__._] |
| Q. 3 | Second maternal weight TO NEAREST 0.1 KG <br> -9999=Mother not weighed | [__._] |
| Q. 4 | $\begin{aligned} & \text { Agreed maternal weight TO NEAREST 0.1 KG } \\ & \text {-9999=Mother not weighed }>\text { Continue with Q.18. Otherwise, go to Q. } 19 \text {. } \end{aligned}$ | [_—._] |
| Q. 5 | Why was mother not measured? $\begin{aligned} & 01=\text { Mother not present } \\ & 02=\text { Mother refused } \\ & 03=\text { Mother ill } \\ & 04=\text { Other } \\ & 77=\text { NK } \\ & 88=\text { NA } \\ & 79=\text { RA } \end{aligned}$ | $[\ldots \ldots]$ <br> Specify |

## HEIGHT

FIELDWORKER: Only measure the height for the biological mother of [YL Child] if her height was not measured in previous rounds. [CAPI: Reference table of CHILDIDs for which mother's height is missing].

| Q. 6 | First maternal height MEASURE TO NEAREST 0.1 CM <br> -9999= Mother not measured | [_-_._] |
| :---: | :---: | :---: |
| Q. 7 | Second maternal height MEASURE TO NEAREST 0.1 CM <br> -9999= Mother not measured | [_-_._] |
| Q. 8 | Agreed maternal height MEASURE TO NEAREST 0.1 CM <br> -9999= Mother not measured | [_-_._] |
| Q. 9 | Why was mother not measured? $\begin{aligned} & 01=\text { Mother not present } \\ & 02=\text { Mother refused } \\ & 03=\text { Mother ill } \\ & 04=\text { Other } \\ & 77=\text { NK } \\ & 88=\text { NA } \\ & 79=\text { RA } \end{aligned}$ | [__] |

## FATHER'S ANTHROPOMETRY

FIELDWORKER: Now you will take the measurements of [YL Child]'s biological father (if he still lives in the household).
SAY: Now I would like to record [YL Child's] father's measurements. I have to use this weighing scale/height board to make sure the measurements are right, this won't hurt. I am going to ask you to stand up on the weighing scale / height board.

FIELDWORKER: Make sure [YL Child]'s father is wearing only light clothes and no socks. If there is a large difference between two measurements, measure one more time and take the most common one.

WEIGHT

| Q. 10 | SCALE CHECKED <br> FIELDWORKER: Tick if checked. | $\square$ |
| :---: | :---: | :---: |
| Q. 11 | First paternal weight TO NEAREST 0.1 KG -9999=Father not weighed | [__._] |
| Q. 12 | $\begin{aligned} & \text { Second paternal weight TO NEAREST 0.1 KG } \\ & \text {-9999=Father not weighed } \end{aligned}$ | [_—._] |
| Q. 13 | Agreed paternal weight TO NEAREST 0.1 KG <br> -9999=Father not weighed $>$ Continue with Q.23. Otherwise, go to next section. | [_—._] |


| Q. 14 | Why was father not measured? |  |
| :---: | :---: | :---: |
|  | 01 = Father not present <br> 02 = Father refused | [_—] |
|  | $\begin{aligned} & 03=\text { Father ill } \\ & 04=\text { Other } \end{aligned}$ | Specify |
|  | 77=NK |  |
|  | 88=NA |  |
|  | 79=RA |  |

HEIGHT
FIELDWORKER: Only measure the height for the biological father of [YL Child] if his height was not measured in previous rounds. [CAPI: Reference table of CHILDIDs for which father's height is missing].

| Q. 15 | First paternal height MEASURE TO NEAREST 0.1 CM <br> -9999= Father not measured | [_——._] |
| :---: | :---: | :---: |
| Q. 16 | Second paternal height MEASURE TO NEAREST 0.1 CM <br> -9999= Father not measured | [_——._] |
| Q. 17 | Agreed paternal height MEASURE TO NEAREST 0.1 CM <br> -9999= Father not measured | [_——._] |
| Q. 18 | Why was father not measured? $\begin{aligned} & 01=\text { Father not present } \\ & 02=\text { Father refused } \\ & 03=\text { Father ill } \\ & 04=\text { Other } \\ & 77=\text { NK } \\ & 88=\text { NA } \\ & 79=\text { RA } \end{aligned}$ | [__ ] |

## 10. CAREGIVER'S PERCEPTIONS AND ATTITUDES

FIELDWORKER: The respondent for this section must be the primary caregiver: [NAME OF CAREGIVER]

| Q. $\mathbf{O}$ | Respondent for this section <br> Enter household member from the household roster. | [___] |
| :---: | :--- | :---: |

SAY: I am now going to ask you your opinion on various issues. There are no right and wrong answers. I just want to know what you think.

| Q. 1 | When [YL Child] is about 25 years old, what job do you think s/he will be doing? <br> Enter code from CODEBOX \#26 | $\text { Other, specify }]$ |
| :---: | :---: | :---: |
| Q. 2 | Ideally what level of formal education would you like [YL Child] to complete? ```00=None - Skip to Q. 4 1-6= Grades of primary education=01-6 \(7-11=\) Grades of secondary education=01-5 14=Complete technical or pedagogical institute 16=complete university 17= Adult literacy program 18=Other (specify) 19=Masters or doctoral at university 77=NK 88=NA 79= RA 22=Cent. Técnico Productivo CETPRO/ Cent. Edu. Ocupacional CEO Completo``` | $\text { Other, specify }]$ |
| Q. 3 | Do you expect [YL Child] will reach that level of education? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \end{aligned}$ | [__] |
| Q. 4 | What job would you most like [YL Child] to do in the future? <br> Enter code from CODEBOX \#26 | $\text { Other, specify } \overline{]}$ |

FIELDWORKER: Show the picture of the ladder.
SAY: There are nine steps on this ladder. Suppose that the ninth step, at the very top, represents the best possible life for you and the bottom

| Q.5 | Where on the ladder do you feel you personally stand at the present time? <br> Record step number: 01-09 <br> $-77=$ NK | [__-_] |
| :---: | :--- | :---: |
| Q. 6 | Where do you think you will be on the ladder in four years from now? <br> Record step number: 01-09 <br> $-77=$ NK | [ _-_] |


| Q. 7 | To which extent do you expect the following kinds of help from [YL Child] when s/he is grown-up? <br> FIELDWORKER: Ask items 02 and 05 only if [YL Child] has younger siblings. [CAPI: Enable option $88=$ NA for items 02 and 05 if [YL Child] has no younger siblings]. | $\begin{aligned} & 01=\text { Not at all } \\ & 02=\text { A little } \\ & 03=\text { Somewhat } \\ & 04=\text { Quite a lot } \\ & 05=\text { A lot } \\ & 77=\text { NK } \\ & 88=\text { NA } \\ & 79=\text { RA } \end{aligned}$ |
| :---: | :---: | :---: |
| 01 | that s/he continues living close to you. |  |
| 02 | that s/he provides financial assistance to his/her younger brothers and sisters. |  |
| 03 | that s/he helps you with housework. |  |
| 04 | that s/he provides financial assistance to you. |  |
| 05 | that s/he helps you care for his/her younger siblings. |  |
| 06 | that s/he cares for you when you are old. |  |
| 07 | that s/he provides emotional support to you. |  |

SAY: Now I am going to ask you about some of your expectations for [YL Child]'s life specifically.

| Q. 8 | At what age did [YL Child] / do you expect [YL Child] to: | Enter age $00=$ No expectation |
| :---: | :---: | :---: |
| 01 | Start earning money to support your household? |  |
| 02 | Leave full-time education? |  |
| 03 | Be financially independent of HIS/HER parents? |  |
| 04 | Leave this household? |  |
| 05 | Get married and start living together? |  |

SAY: For the following statements please tell me how much you agree or disagree with them. think if the following statements somewhat reflect what you think, feel or say. Remember that there are no right or wrong answers; I just want to know your opinion.

FIELDWORKER: Prompt the options (strongly disagree to strongly agree) after reading each statement

| Q. 9 |  | $\begin{aligned} & 01=\text { Strongly disagree } \\ & 02=\text { disagree } \\ & 03=\text { more or less } \\ & 04=\text { agree } \\ & 05=\text { Strongly agree } \\ & 77=\text { NK, } 88=\text { NA, } 79=\text { RTA } \end{aligned}$ |
| :---: | :---: | :---: |
| 01 | If I try hard, I can improve my situation in life |  |
| 02 | I like to make plans for my future |  |
| 03 | I am proud of my clothes |  |
| 04 | I feel proud of the job done by my [INSERT HOUSEHOLD HEAD'S RELATIONSHIP TO CAREGIVER] |  |
| 05 | The job I do makes me feel proud |  |
| 06 | I feel proud of my children |  |
| 07 | I can do little to help [YL Child] do well in school, no matter how hard I try |  |

FIELDWORKER: Ask the following questions only if YL Child is in education. Otherwise enter 88 in the remaining spaces and skip to the following section.

| Q. 10 | Who helps [YL Child] with homework when s/he needs it? <br> Choose only one answer. $\begin{aligned} & 01=\text { Nobody } \\ & 02=\text { Father } \\ & 03=\text { Mother } \\ & 04=\text { Caregiver } \\ & 05=\text { Older siblings } \\ & 06=\text { Other family members } \\ & 07=\text { Paid tutor } \\ & 08=\text { Other, specify } \\ & 77=\text { NK } \\ & 88=\text { NA } \\ & 79=\text { RA } \end{aligned}$ | [__] |
| :---: | :---: | :---: |
| Q. 11 | In the last week or the last week [YL Child] had classes (if the preceding week consisted of holidays), how many days did [HHM] help [YL Child] with homework? <br> Enter number of days: 00-07 | [__] |
| Q. 12 | FOR CAREGIVER: In the last month or the last month with regular school (if [YL Child]'s school had vacations in the preceding month), how often have you asked [YL Child] what s/he did at school? $\begin{aligned} & 00=\text { Not at all } \\ & 01=\text { Once or twice } \\ & 03=\text { Every week } \\ & 04=\text { Many times every week } \\ & 77=\text { NK } \\ & 88=\text { NA } \\ & 79=\text { RA } \end{aligned}$ | [__] |

## 11. MOTHER'S HEALTH

## Q. 0

 Respondent for this section Enter household member from the household roster[___]

Fieldoworker: This section is exclusively for the MOTHER. Only if she is permanentely absent, interview the person who plays the role of the mother
SAY: The following questions are related to certain pains and problems that may have bothered you in the last 30 days. If you think the question applies to you and you have had the described problem in the last 30 days, answer YES. If you did not have the problem in the last thirty days answer NO. If you are unsure about how to answer a question, please give the best answer you can.

|  | Pains and Problems (in the last 30 days) | $\begin{aligned} & \text { Have you had it? } \\ & 00=\text { No } \\ & 01=\text { Yes } \\ & 79=\text { RA } \\ & 77=\text { NK } \\ & \hline \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| Q. 1 | Did you often have headaches? | [__ ] | (MHDACHR3) |
| Q. 2 | Was your appetite poor? | [__ ] | (MAPPPRR3) |
| Q. 3 | Did you sleep badly? | [_-_] | (MSLPBDR3) |
| Q. 4 | Were you easily frightened? | [__] | (MFRGHTR3) |
| Q. 5 | Did your hands shake? | [_-_] | (MHDSHKR3) |
| Q. 6 | Did you feel nervous, tense or worried? | [_-_] | (MFNRVSR3) |
| Q. 7 | Was your digestion poor? | [_-_] | (MDIGPRR3) |
| Q. 8 | Did you have trouble thinking clearly? | [__ ] | (MTRBCRR3) |
| Q. 9 | Did you feel unhappy? | [__] | (MUNHPYR3) |
| Q. 10 | Did you cry more than usual? | [_—_] | (MCRYMRR3) |
| Q. 11 | Did you find it difficult to enjoy your daily activities? | [_-_] | (MDFENJR3) |
| Q. 12 | Did you find it difficult to make decisions? | [__ ] | (MDFDECR3) |
| Q. 13 | Did your daily work suffer? | [_-_] | (MWRKSFR3) |
| Q. 14 | Were you unable to play a useful part in life? | [_—] | (MNOPRTR3) |
| Q. 15 | Did you lose interest in things? | [_-_] | (MLSINTR3) |
| Q. 16 | Did you feel you were a worthless person? | [___] | (MWRTHLR3) |
| Q. 17 | Were things so bad that you felt that you just couldn't go on? | [_—] | (MNOGOR3) |
| Q. 18 | Did you feel tired all of the time? | [_-_] | (MTIREDR3) |
| Q. 19 | Did you have uncomfortable feelings in your stomach? | [__ ] | (MUNSTMR3) |
| Q. 20 | Were you easily tired? | [_—] | (MESYTRR3) |

## DATA HANDLERS

## End Date of Interview

| Q. 1 | Date of interview <br> Enter day, month and year. | $\left[\overline{\mathrm{D}}^{\prime} \overline{\mathrm{M}}^{\prime}-\overline{\mathrm{Y}} \overline{\mathrm{YY}} \overline{\mathrm{Y}}\right]$ |
| :---: | :--- | :---: |
| Q. $\mathbf{2}$ | Fieldworker ID who finished the interview | $[\ldots \ldots]$ |

## End Date of Supervisor Check

| Q.3 | End Date of Supervisor Check <br> Enter day, month and year. | $\left[\frac{\mathrm{D}}{\mathrm{D}} / \mathrm{m}_{\mathrm{MM}}^{l}-\overline{\mathrm{Y}} \overline{\mathrm{YY}} \overline{\mathrm{Y}}\right]$ |
| :---: | :--- | :---: |
| Q.4 | Supervisor ID who finished the interview | $[\ldots \ldots]$ |

A1．Preliminary Interview

| Q．0 | $\begin{array}{l}\text { Respondent for this section } \\ \text { Enter household member from the household roster．}\end{array}$ | ［＿＿］ |
| :--- | :--- | :--- |

Household Contact Details
SAY：I would like to ask you for your contact details．Please tell me if we can communicate with the household through the following means．

|  |  | Q． 1 Tick if any applies to the household． | Q． 2 What is the telephone number？ <br> Enter city code for landlines． | Q． 3 Whose telephone number is this？ Enter name of the person． | Q． 4 What is his／her relationship to［YL Child］？ <br> Enter codes from Codebox \＃0． |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | Landline of the dwelling | $\square$ | ［－ー－］${ }^{\text {a }}$－ |  | ／，／6／3／6／3／4 |
| 02 | Landline of a relative | $\square$ |  |  |  |
| 03 | Landline of a neighbour | $\square$ |  |  | 1／4， 13 |
| 04 | Communal Phone | $\square$ | ［－－－］l＿－－－ | ／4／a／a／a／a／a／a／a | ／$/ 3 / 3 / 3 / 3 /$ |
| 05 | Mobile Phone 1 | $\square$ | ［＿－－－－－－－－1］ |  |  |
| 06 | Mobile Phone 2 | $\square$ | ［－－－－－－－－－1］ |  |  |
| 07 | Mobile Phone 3 | $\square$ | ［－ーーーーーーー－${ }^{\text {a }}$ |  |  |


|  |  | Q．5 Tick if any <br> apples to the <br> household． | Q．6 What is the email？ | Q． 7 Whose email is this？ <br> Enter name of the person． | Q．8 What is his／her <br> relationship to［YL Child］？ |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 01 | Email 1 | $\square$ |  |  |  |
| 02 | Email 2 | $\square$ |  |  |  |

Current Location of Index Child
FIELDWORKER：Please fill in the current geographic location of［YL Child］．

| Q． 1 | Department | $[\ldots-]$ |
| :---: | :--- | :---: |
| Q．2 | Pranc｜ | $[1$ |


| Q． 2 | Province |
| :--- | :--- |
| Q． 3 |  |


| Q． 3 | District |
| :--- | :--- |
| Q． 4 | Locality |
| Q． 5 |  |


| Q． 4 | Locality |
| :--- | :--- |
| Q． 5 | Locality Category |

FIELDWORKER：Please write down the current address of［YL Child］＇s dwelling．

| Q． 6 | Name of street，avenue，jiron， <br> lane，road <br>  <br>  $\mathbb{N}=$ No Name |
| :--- | :--- | :--- | :--- |



## CODEBOXES

Codebox \#0: Relationship to YL Child

| $00=$ YL Child |
| :--- |
| $01=$ Biological parent |
| $02=$ Step-parent (partner of biological parent) |
| $03=$ Adoptive parent |
| $04=$ Foster parent |
| $05=$ Maternal grandparent |
| $06=$ Paternal grandparent |
| $07=$ Brother/sister (both parents the same) |
| $08=$ Half-sibling (same father |
| $09=$ Half-sibling (same mother) |
| $10=$ Step-sibling (no parent in common) |
| $11=$ Adoptive brother/sister |
| $12=$ Foster brother/sister |
| $13=$ Uncle/Aunt |
| $14=$ Cousin (inc. cousin brother \& cousin sister) |
| $15=$ Nephew/Niece |
| $16=$ Brother/sister-in-law (spouse of sibling) |
| $17=$ Great-grandparent (mother's side) |
| $18=$ Great grandparent (father's side) |
| $19=$ Other relative |
| $20=$ Servant (farm-worker, maid, etc.) |
| $21=$ Other, unrelated |
| $22=$ Nanny (Live-in) |
| $23=$ Tenant/lodger |
| $24=$ Adoptive parent (Adoption legal) |
| $25=$ Partner/Spouse of the YL Child |
| $26=$ Father-in-law/Mother-in-law |
| $27=$ Child of YL child |
| $77=$ NS, $88=$ NA, $79=$ RTA |

## Codebox \#1: Place of residence

$00=$ Another locality within the same locality
01= Another locality within the same district
02=Another district within the same province
03=Another province within the same department
04=Neighbouring department
05=Non-neighbouring department
06=Neighbouring country
07=Non-neighbouring country
08=Other, specify
77=NS, 88=NA, 79=RTA

Codebox \#2: Relationship to household head

| $01=$ Household head |
| :--- |
| $02=$ Spouse/Partner |
| $03=$ Daughter/son |
| $04=$ Son-in-law/Daughter-in-law |
| $05=$ Grandchild |
| $06=$ Parents |
| $07=$ Other relatives |
| $08=$ Domestic worker |
| $09=$ Tenant / lodger |
| $10=$ Other non-relatives |
| $77=$ NS, $88=$ NA, $79=R T A$ |

## Codebox \#3: Marital status

| 1=Cohabitant |
| :--- |
| $2=$ Separated |
| 3=Married |
| $4=$ Widow(er) |
| 5=Divorced |
| $6=$ Single |
| $77=$ NK, $88=$ NA, $79=$ RTA |

## Codebox \#4: Highest Grade Completed

| $00=$ None |
| :--- |
| 1-6= Grades of primary education=01-6 |
| $7-11=$ Grades of secondary education=01-5 |
| $20=$ Some form of formal or informal preschool |
| 13=Incomplete technical or pedagogical institute or Escuela de Sub Oficiales |
| $14=$ Complete technical or pedagogical institute or Escuela de Sub Oficiales |
| 15=Incomplete university or Escuela de Oficiales |
| 16=complete university or Escuela de Oficiales |
| 17= Adult literacy program |
| 18=Other (specify) |
| 19=Masters or doctoral at university |
| $21=$ Cent. Técnico Productivo CETPRO/ Cent. Edu. Ocupacional CEO Incompleto |
| $22=$ Cent. Técnico Productivo CETPRO/ Cent. Edu. Ocupacional CEO Completo |
| $77=$ NK, $88=$ NA, $79=$ RTA |

## Codebox \#5: Type of school

| $01=$ Private, |
| :--- |
| $02=$ NGO/Charity/ Church (not for profit), |
| $03=$ Public, local municipality |
| $04=$ Public, of the national government, |
| $05=$ other (specify) |
| $06=$ Informal, |
| $07=$ Half public/Half Private |
| $08=$ Alternative Basic Education Center (Private) <br> $09=$ Alternative Basic Education Center (Public) <br> $10=$ Publica, colegio de alto rendimiento (COAR) <br> $11=$ Publica, Jornada Escolar Completa (JER) <br> $77=$ NK 88=NA 79=RTA |

## Codebox \#6: Local unit for plot size

| 01 = Square Meters |
| :--- |
| 02 = Hectare |
| 03 = Yugada |
| 04 = Topo |
| 05 = Tongo |
| 06 = Cuadra |
| 07 = Tarea |
| $08=$ Other (Specify |
| $77=$ NK, $88=$ NA, $79=$ RTA |

## Codebox \#7: Main use of agricultural land

| $05=$ Agricultural/Farming (arable) |
| :--- |
| $06=$ Pasture |
| $10=$ Sharecropped-out |
| $11=$ Nothing/left fallow |
| $13=$ Grazing livestock |
| $14=$ Aquaculture |
| $16=$ Garden with produce for consumption or sale plus Industry |


| $17=$ Grazing livestock |
| :--- |
| $20=$ Other (specify) |
| $77=$ NK |
| $79=$ Refused to Answer |
| $88=$ NA |

Codebox \#8a: Main use of non-agricultural land
01=Living Accommodation
02=Living Accommodation plus Garden with Produce for Consumption or Sale
03=Living Accommodation plus Industry (e.g. shop)
04=Living Accommodation plus Garden with Produce for Consumption or Sale plus Industry
18=Living Accomodation plus rented-out
77=NK
79=Refused to Answer
88=NA

Codebox \#8b: Main use of non-agricultural land EXCLUSIVELY FOR BUSINESS AND OTHERS

| $07=$ Gardening |
| :--- |
| $08=$ Industry |
| $09=$ Rented out (fixed rent) |
| $11=$ Nothing/left fallow |
| $12=$ Recreation |
| $15=$ Given as a loan |
| $20=$ Other (specify) |
| $77=$ NK |
| $79=$ Refused to Answer |
| $88=$ NA |

## Codebox \#9: Crops

| 03=Avocados |
| :--- |
| $04=$ Bananas |
| $05=$ Barley |
| $06=$ Beetroot |
| $10=$ Cabbage |
| $12=$ Carrot |
| $16=$ Chillies |
| $17=$ Coffee |
| $18=$ Cotton |
| $26=$ Garlic |
| $32=$ Groundnuts |
| $44=$ Maize |
| $45=$ Mango |
| $49=$ Oats |
| $50=$ Onions |
| $51=$ Orange |
| $52=$ Other cereals |
| $53=$ Paddy rice |
| $54=$ Pineapple |
| $55=$ Potatoes |
| $56=$ Pumpkin |
| $64=$ Sorghum |
| $66=$ Spinach |
| $67=$ Sugar |
| $69=$ Sweet potatoes |
| $72=$ Tomato |
| $75=$ Wheat |
| $81=$ Cañihua |
| $82=$ Chocho $/$ lupino |
| $83=$ Pasture alfalfa |
| $84=$ Forage |
| $85=$ Cassava |
| $86=$ Olluco |
| $87=$ Quinua |
| $88=$ Qiwicha |
| $89=$ Beans |
| $90=$ Cocoa |
| $91=$ Grapes/vineyard |
| $92=$ Apples |
| $93=$ Papaya |
| $94=$ Maca |
| $95=$ Mashua |
| $96=$ Oca |
| $97=$ Asparagus |
| $98=$ Artichoke |
| $99=$ Peas |


| $100=$ Sugar peas |
| :--- |
| $101=$ Broad bean |
| $102=$ Lettuce |
| $103=$ strawberries |
| $104=$ passion fruit |
| $105=$ Green beans |
| $106=$ mushrooms |
| $107=$ Sacha Inchi |
| $108=$ Other specify |
| $109=$ Coconut |
| $123=$ Vetch (algarroba) |
| $124=$ Soya bean |
| $132=$ Lemon |
| $77=$ NK, $88=$ NA, $79=$ RTA |

## Codebox \#10: Product measurement units

| 01 = Liter |
| :--- |
| 02 = Kilogram |
| 03 = Arroba |
| 04 = Ton |
| 05 = Almude |
| 06 = Bunch |
| 07 = Bulb of |
| 08 = Unit |
| 09 = Tin / can |
| $10=$ Sack/ Bag per 50 Kg |
| $11=$ Other (Specify) |

## Codebox \#11: Occupation productive assets

| $01=$ Independent Farmer.(From land owner, rented or borrowed) |
| :--- |
| $02=$ Cattle/Stockbreeding (including small animals breeding) |
| $03=$ Fishing |
| $04=$ Forestry |
| $05=$ Other Primary Activity (specify) |
| $06=$ Transport (Taxi driver, owner vehicle) |
| $07=$ Trade |
| $08=$ Industry (Small and Medium Business, Tailoring, Handicrafts) |
| $09=$ Other Service (speciy) |
| $10=$ Other (specify) |
| $11=$ Work for Wages in Agriculture, Fishing, Forest, Cattle/Stockbreeding |
| $12=$ Non-Agriculture Work for wages (Industry, Transport, Trade and Other Services) |
| $77=$ NK, $88=$ NA, $79=$ RTA |

## Codebox \#12: Productive assets

| Agricultural assets: |
| :--- |
| $01=$ Agricultural tools (e.g. Spades, Shovels, rakes, pickaxes, machetes, sickles, axes, crowbar, Hand held plough) |
| $02=$ Cart/ wheelbarrow |
| $03=$ electric motor/ Chainsaw |
| $04=$ Plough, Harness for animals |
| 05 = Infrastructure (Storehouse, granary, Sheds, Wire fencing) |
| $06=$ Thresher, Harvester, Milking machine |
| $07=$ Tractor |
| $08=$ Other farm equipment (Fumigator, Water pump, Hoses for watering or others) |
| $\quad$ Non-agricultural assets: |
| $09=$ Barber tools (scissors, mirror, etc.) |
| $10=$ Beauty salon equipment (hair dryer, etc.) |
| $11=$ Blacksmith tools |
| $12=$ Cleaning/domestic work equipment (mop, iron, etc.) |
| $13=$ Construction tools (electrical tools, carpentry tool box, etc.) |
| $14=$ Entertainment equipment (musical instruments, speakers, lighting, karaoke machine, etc.) |
| $15=$ Food preparation equipment (portable stove, serving bowls, etc.) |
| $16=$ Gun |
| $17=$ Mechanic equipment (jack, tyres, jumper cables, etc) |
| $18=$ Plumbing equipment |
| $19=$ Pottery equipment (kiln, potters wheel, etc.) |
| $20=$ Protective clothing (overalls, steel-toed boots, hardhat, etc.) |
| $22=$ Teaching supplies (books, blackboard, etc.) |
| $23=$ Trading equipment (display table, weighing machine, money box, etc.) |
| $24=$ Trading license (e.g. for market stall) |
| $25=$ Transport (minibus, car, motorbike, bicycle, Rickshaw (three-wheel motor vehicle), Three-wheel non-motorised vehicle, |
| etc.) |
| $26=$ Weaving equipment (loom, etc.) Knitting machine, Sewing machine, Hemming machine |
| $40=$ Fishing boat |
| $41=$ Computer, printer, photocopy machine |

42=Backpack sprayer
30=Other(specify)
77=NK, 88=NA, 79=RTA
Codebox \#13: Type of donated food

| 01 = Dairy |
| :--- |
| 02 = Dairy Substitute |
| 03 = Oat |
| 04 = Formula/Puree |
| 05 = Oil |
| 06 = Beans |
| 07 = Canned Meat (chicken, fish, etc) |
| 08 = Cereals |
| 09 = Bread, bun, crackers |
| 10 = Cooked Food |
| 11 = Sugar |
| 15 = Other (Specify) |
| $77=$ NK, $88=$ NA, $79=$ RTA |

Codebox \#14: Food measurement units

| 01 = Liter |
| :--- |
| 02 = Bag per 1 kg. |
| 03 = Bag per 250 gr. |
| 04 = Bag per 500 gr. |
| 05 = Portion / share |
| 06 = Tin / can |
| 07 = Unit |
| 08 = Cup / Glass |
| 09 = Plate |
| $10=$ Other (Specify |
| $77=$ NK, $88=$ NA, $79=$ RTA |

## Codebox \#15: Why situation changed

| Why Situation Improved <br> 01=Harvests have been good |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 02=Started growing new crops |  |  |  |
| 03=Tried new farming techniques |  |  |  |
| 04=Managed my crops or livestock well |  |  |  |
|  |  |  |  |
| 06=Accumulated other resources, assets, possessions |  |  |  |
| 07=My own health has improved |  |  |  |
|  |  |  |  |
| 09=Spouse works hard |  |  |  |
| 10=Have new spouse |  |  |  |
| 11=Have more children |  |  |  |
| 12=Children older and more able to work |  |  |  |
| 13= Women in household drink less <br> 14=Men in household drink less <br> 15=More people around to help, advise (Better Networks) |  |  |  |
|  |  |  |  |
|  |  |  |  |
| $16=$ Job security (continuous security)$17=$ Live in a nicer house |  |  |  |
|  |  |  |  |
| 18=Managed my business well |  |  |  |
| 19=Worked hard |  |  |  |
| 20=Own business or trade has been profitable |  |  |  |
| 21=Set up a new business or trade |  |  |  |
| 22=Started work or new job/non-farm work |  |  |  |
| 23=Food or Cash Aid |  |  |  |
| 26=Migration |  |  |  |
| 27=Was willing to take risks |  |  |  |
| 28=Prices have risen |  |  |  |
| 29=Good Luck |  |  |  |
| 30=God has helped |  |  |  |
| 31=Other (Specify) |  |  |  |
| 32=S/he drinks less (alcohol) |  |  |  |
| 33=Government-run Employment Programs |  |  |  |
| 34 = Spouse started work or a new job |  |  |  |
| 35 = Received a raise for current job |  |  |  |
| $36=$ Both husband and wife work |  |  |  |
| Why Situation Worsened |  |  |  |
| 41=Harvests have been poor |  |  |  |
| 42=Tried new crops but they failed |  |  |  |
| 43=Tried new ways of farming but they failed <br> $44=$ Managed my crops or livestock poorly |  |  |  |
|  |  |  |  |
| 45=Have less livestock |  |  |  |


| $46=$ Managed my business poorly |
| :--- |
| $47=$ Own business failed or didn't do well |
| $48=$ Tried new business/trade but it failed |
| $49=$ Lost job (permanent/temporary) |
| $50=$ Have fewer other resources, assets, possessions |
| $51=$ I was lazy |
| 52=Spouse was lazy |
| $53=$ I have been/got ill/injured/disabled |
| $54=$ Spouse has been/got ill/injured/disabled |
| $55=$ Spouse died |
| $56=$ Children sick or died |
| $57=$ Children moved away |
| $58=$ Large family/too many children/increased family size |
| $59=$ Men in household drink too much |
| $60=$ Women in the house drink too much (alcohol) |
| $61=$ Less people around to help, advise (Poorer Networks) |
| $62=$ Theft/robbery |
| $63=$ Too many loans |
| $64=$ Did not want to take risks |
| $65=$ Prices for goods have fallen |
| $68=$ House is not as nice as it used to be |
| $69=$ Old age |
| $70=$ Bad luck |
| $71=$ God has not helped |
| $73=$ S/he drinks too much (alcohol) |
| $72=$ Other (Specify) |
| $77=$ NK, $88=$ NA, $79=$ RTA |

## Codebox \#16: Wall material

| $01=$ Adobe/mud |
| :--- |
| $02=$ Bamboo/Cane |
| $03=$ Brick/concrete |
| $06=$ Galvanised /Corrugated iron |
| $07=$ Matting |
| $08=$ Mud \& bricks |
| $09=$ Mud \& stones |
| $12=$ Plastic sheet |
| $16=$ Other Specify |
| $20=$ Quincha |
| $21=$ Cane and mud |
| $22=$ Wood and mud |
| $23=$ Wood/Tripley |
| $24=$ Adobe and stones |
| $25=$ Concrete blocks |
| $77=$ NK, $88=$ NA, $79=$ RTA |

## Codebox \#17: Roof material

| 03= Bamboo/Cane |
| :--- |
| $04=$ Concrete/cement |
| $05=$ Earth/mud |
| $06=$ Galvanised/Corrugated iron |
| $10=$ Plastic sheet |
| $11=$ Straw/thatch |
| $15=$ Tiles/slates |
| $16=$ Wood \& mud/adobe |
| $17=$ Wood \& stones |
| $18=$ Wood/planks |
| $19=$ Other specify |
| $20=$ Leaves (Achon, omiro, chorino, etc. $)$ |
| $21=$ Asbestos plates |
| $22=$ Corrugated asbestos sheeting |
| $23=$ Cane \& mud |
| $24=$ Mat |
| $25=$ Cardboard |
| $77=$ NK, $88=$ NA, $79=$ RTA |

Codebox \#18: Floor material

| $01=$ Cement/tile |
| :--- |
| $04=$ Earth/Sand |
| $05=$ Granite stone |
| $06=$ Laminated material |
| $07=$ Marble stone |
| $08=$ Polished stone |
| $09=$ Stone/brick |


| $11=$ Wood |
| :--- |
| $12=$ Other specify |
| $20=$ Vinyl floor |
| $21=$ False floor |
| $22=$ Parket |
| $77=$ NK, $88=$ NA, $79=$ RTA |

## Codebox \#19: Source of drinking water

01= Piped water to the house/plot (public network)
02= Well, tube well with hand pump
03= Common tap, water fountain, public well
04= Lake, river,/ ditch / stream/ natural spring/unprotected canal
$05=$ Water truck delivery
06= Unprotected Well
07 = Piped water from neighbors/relatives
$08=$ Untreated water from neighbors/ relatives
09 = Other (specify)
10 = Piped water to the house/plot (non-public network)
77=NK, 88=NA, 79=RTA

Codebox \#20: Toilet facility

| $01=$ Flush toilet/septic tank |
| :--- |
| $02=$ Forest/field/open place |
| $03=$ Neighbours toilet |
| $04=$ None (river, stream, irrigation ditch) |
| $05=$ Pit latrine (communal) |
| $06=$ Pit latrine (household's) |
| $07=$ Relatives toilet |
| $09=$ Toilet in health facility / market |
| $10=$ Other specify |
| $77=$ NK, $88=$ NA, $79=$ RTA |

Codebox \#21: Fuel for cooking

| $01=$ Cane / Bamboo |
| :--- |
| $02=$ Bio-gas |
| $04=$ Charcoal |
| $05=$ Coal |
| $06=$ Cow dung |
| $07=$ Crop residue |
| $08=$ Gas/electricity |
| $09=$ Kerosene/paraffin |
| $10=$ Leaves |
| $11=$ None / does not cook |
| $12=$ Rice husk |
| $13=$ Shavings/sawdust |
| $14=$ Straw/dead plants |
| $16=$ Wood |
| $17=$ Other specify |
| $77=$ NK, $88=$ NA, $79=$ RTA |

Codebox \#22: Fuel for heating

| $01=$ Cane / Bamboo |
| :--- |
| $02=$ Bio-gas |
| $04=$ Charcoal |
| $05=$ Coal |
| $06=$ Cow dung |
| $07=$ Crop residue |
| $08=$ Gas/electricity |
| $09=$ Kerosene/ paraffin |
| $10=$ Leaves |
| $11=$ None/ Uses no heating |
| $12=$ Rice husk |
| $13=$ Shavings/sawdust |
| $14=$ Straw/dead plants |
| $16=$ Wood |
| $17=$ Other specify |
| $77=$ NK, $88=N A, 79=R T A$ |

Codebox \#23: Dwelling improvement

03=New/renovated bathroom
04=New/renovated living room
05=Improved floor
06=Improved wall finish
07=Improved roof cover
08=Rebuild dwelling
09=Electric re-wiring
10=Central heating/gas servicing
11=Sanitation
12=Water supply
13=Other specify
15=Build new house
16=Improve/Build fence/wall around house
17=Improve/Build New doors/windows
18= Build new upper floor
77=NK, 88=NA, 79=RTA

## Codebox \#24: Disability scale

$00=$ Able to work same as others of this age
01=Capable of most types of full-time work but some difficulty with physical work
02=Able to work full-time but only work requiring no physical activity
03=Can only do light work on a part-time basis
04=Cannot work but able to care for themselves (e.g. dress themselves, etc.)
$05=$ Cannot work and needs help with daily activities such as dressing, washing, etc.
06=Other (specify)
77=NK, 88=NA, 79=RTA

## Codebox \#25: Household members' long-term health problems

| 01=Poor vision |
| :--- |
| $03=$ Fits/Epilepsy |
| $04=$ Asthma/respiratory problem |
| $05=$ Malnutrition |
| $06=$ Skin problems incl Eczema, Acne, Fungal infections, Vitiligo |
| $07=$ Anaemia |
| 08=HIV/AIDS |
| $09=$ Digestive problems incl gastritis, gallstones |
| $10=$ Deafness, hearing problems |
| $11=$ Sight problems |
| $12=$ Speech problems |
| $13=$ Allergies excl eczema/asthma |
| $14=$ Tooth decay, dental problems |
| $15=$ Ear ache |
| $16=$ Congenital illness (Specify) |
| $18=$ Orthopedic problems incl Flatfoot |
| $19=$ Headaches, migraine |
| $20=$ Other respiratory problem (includes croup, pneumothorax) |
| $21=$ Gastritis, colic, or other Gl problem inc celiac disease |
| $22=$ Diabetes |
| $23=$ Obesity |
| $24=$ Gynecological problem except miscarriage/abortion |
| $25=$ Male genital problem includes torsion of testis |
| $27=$ Urinary infection, any renal problem |
| $28=$ Any mental illness inc depression, psychoses, addiction, alcoholism |
| $17=$ Other (Specify) |
| $77=$ NK, $88=$ NA, $79=$ RTA |

Codebox \#26: Expectation I Ambition for YL Child

| $01=$ Accountant |
| :--- |
| $02=$ Actor/actress |
| $03=$ Artist |
| $04=$ Other civil servants |
| $05=$ Computer operator |
| $06=$ Conductor |
| $07=$ Construction worker |
| $08=$ Cook |
| $09=$ Dentist |
| $10=$ District collector |
| $11=$ Doctor |
| $12=$ Domestic Worker/ Housemaid |
| $13=$ Driver |
| $14=$ Engineer |
| $15=$ Farmer |
| $16=$ Fireman/woman |
| $17=$ Fisherman |


| $18=$ Fulltime parent/Housewife |
| :--- |
| $19=$ Labourer |
| $20=$ Lawyer |
| $21=$ Lecturer |
| $22=$ Market Trader/shop assistant/ |
| $23=$ Mason/carpenter/thatcher |
| $24=$ Mechanic |
| $25=$ Nurse |
| $26=$ Painter/decorator |
| $27=$ Pilot |
| $28=$ Policeman/woman |
| $29=$ Politician |
| $30=$ President/leader of country |
| $31=$ Scientist |
| $32=$ Singer |
| $33=$ Soldier |
| $34=$ Sportsman/woman |
| $35=$ Tailor |
| $36=$ Taxi Driver |
| $37=$ Teacher |
| $38=$ Trader/ businessman/woman |
| $39=$ Traditional occupation |
| $40=$ University Student/other form of further education |
| $41=$ Veterinarian (animal doctor) |
| $42=$ Other, specify |
| $43=$ Secretary/Administrative assistant |
| $44=$ Religious leader/priest/sheikh |
| $45=$ Manager /Management |
| $46=$ Agricultural Extension Worker |
| $47=$ Health Extension Worker |
| $48=$ Factory worker |
| $49=$ Journalist |
| $50=$ Bank manager |
| 51 = Musician/ dancer |
| 52 = Lab assistant/ lab technician |
| 53 = Pharmacist |
| $54=$ Sailor/ seaman |
| 55 = Carpenter |
| 56 = Security guard |
| 57 = Cabin crew/ air hostess |
| 58 = Psychologist |
| 59 = Software programmer |
| $60=$ hair stylist make-up artist |
| 62 = Hair stylist/ beautician |
| 63 = Health officer |
| $61=$ Model |
| $65=$ Economist |
| $66=$ Fashion designer |
| 68 = electrician / gas |
| $70=$ Architecte |
| 72 = obssinessman |
| $67=$ heavy machinery operator |
| $69=$ Gardener |
| $77=$ NK, |
| $88=$ Nefused to answer, |

