### CHILD QUESTIONNAIRE YOUNGER COHORT ROUND 5 PERU

### **Data Handlers**

| Section 1       | Household roster                         |
|-----------------|--|
| Section 2       | Household education and time allocation  |
| Sub-section 2.1 | Household education                      |
| Sub-section 2.2 | Time allocation                          |
| Section 3       | Livelihoods and asset framework          |
| Sub-section 3.1 | Land and crops                           |
| Sub-section 3.2 | Livestock and productive assets          |
| Sub-section 3.3 | Transfers and remittances                |
| Section 4       | Food and non-food consumption            |
| Sub-section 4.1 | Food consumption                         |
| Sub-section 4.2 | Non-food expenditure                     |
| Section 5       | Social capital                           |
| Section 6       | Economic changes and recent life history |
| Sub-section 6.1 | Economic changes                         |
| Sub-section 6.2 | Shocks                                   |
| Section 7       | Socio-economic status                    |
| Section 8       | Health                                   |
| Sub-section 8.1 | YL individual health                     |

Sub-section 8.3 Food security
Section 9 ANTHROPOMETRY

Sub-section 9.1 YL individual anthropometry
Sub-section 9.2 Parental anthropometry

Section 10 Caregiver's perceptions and attitudes

Household members health

Section 11 Mother's health

Appendix 1 Preliminary Interview

Appendix 2 Tracking

Sub-section 8.2

### **CODEBOXES**

### **DATA HANDLERS**

### **Start Date of Interview**

| Q.1 | Start Date of Interview  Enter day, month and year. | [DD /_MM /YYYY_] |
|-----|---|------------------|
| Q.2 | Fieldworker ID who started the interview            | []               |

### **Start Date of Supervisor Check**

| Q.3 | Start Date of Supervisor Check Enter day, month and year. | [///] |
|-----|---|-------|
| Q.4 | Supervisor ID who started the interview                   | []    |

### 1. HOUSEHOLD ROSTER

|     | FIELDWORKER: | OYes ► Skip to Q.3 [CAP]:         |
|-----|--------------|-----------------------------------|
| Q.1 |              | disable Q.2 for all HHMs]<br>O No |

| PREFILED PRINT   Pri | ID of<br>househol<br>member   |     | Q.2<br>Has (HHM) moved to the new<br>household?  |   |  | 01=Yes, still lives in household ➤ Skip   | Q.8 Which year did [HHI] die in? Once answered:  - Side to ned row | Age in R4  [PREFILLED FOR PHHMS] |       | Q.8<br>Sex<br>[PREFILLED FOR<br>PHHMS] | FIELDWORKER: The next question is asked Q.9 How many children have been born alive to [YL CHLD'S MOTHER] since [MONTH AND                       | Q.10 Where is (HHM) living now? Enter code from | Q.11 How often does [HHM] see [YL Child]? 01=Daily   |  | Q.13 How long did [YL Child] live with [HHM]? Enter number of years |
|--|---|-----|--|---|--|---|--|----------------------------------|-------|--|---|---|--|--|---|
|  | FOR PHH<br>(CAPI:<br>remainin<br>question<br>should not<br>enabled fi<br>previous | TS] | 00=No<br>01=Yes<br>02 = Person has died ► Skip<br>to Q.6<br>03 = New HHM in RS<br>(CAPI: Enable question only<br>if Q.1 = No; Disable question | [CAPI: Enable question for ALL new H+flifs even if Q.1 = Yes] | parent and did NOT move into<br>the new household > Skip to<br>Q.7;<br>- For other H+RMs who did NOT<br>move into the new household<br>> Skip to ned row<br>Ota-Yea<br>+ if (H+M) did NOT move into<br>the new household > Skip to<br>Q.7<br>(CAPI: Add control that only one<br>person can be identified as | For bindgical purents & caregiver > 558p to 0.7 For other H-Mills > 548p to next row 03-Purson has died 04-Mills, like sleewhere permanently + For bindgical porents & caregiver > 558p to 0.7 For other H-Mills > 548p to next row 05-Purson has died > 548p to next row 05-Purson not known by the household > 548p to next row |  |                                  | 77=NK | 02=Female                              | INTERVIEW/? Enter number -77=NK -79=RTA -88=NA (biological mother has passed away) (CAPI: Disable this quastion if biological mother has passed |   | 03=Monthly<br>04=Arxally<br>05=Irregularly<br>06=Naver<br>07=Every 2 weeks<br>77=NK<br>88=NA | 01=Yes<br>77+NK ► Skip to next<br>row+B10:P10A10:P10<br>O10H10:P10 | 77=NK   |
|  | -   | []  |  |   |  |   | []   |                                  | []    | []                                     | []  | []  | []   | []   | []  |

FIELDWORKER: The following table asks questions about [YL Child]'s father, mother and/or primary caregiver (if different from parents) who do NOT live in the household anymore and WHO are alive.

PRLOYOMERS And who is the convert lead of the locarded. If different from Float 3, probe the reported responses. The household head is differed as the person that has contract leads to the household. If the respondent considers means then one person as household head, ask which of these persons the household. If the respondent considers means then one person as household head, ask which of these persons the household. If the respondent considers means then one is mentioned, ask which of these persons are found in the new persons. The household head is differed as the person that has contain question to the household. If the respondent considers means the new persons are because of the new persons are the new persons are because of the new persons are the n

|      | Household head in Round 4  [PREFILLED FROM ROUND 4] | [] |
|------|---|----|
| 0.14 | Who is the head of the household?                   |    |
|      | Identify the person from the full household roster. | 11 |

|                   | this question for all<br>household members age<br>5-17 years old. |  |   |   |  |
|-------------------|---|--|---|---|--|
|                   | Q.15  | Q.16   | Q.17  | Q.18  | Q.19   |
| usehold<br>nember | birthday?<br>Write only MONTH.<br>77=NK                           | to [HOUSEHOLD HEAD]?"  Enter code from CODEBOX #2. | PIELDWORKER: Ask this<br>question only if [HHM] is older<br>than 12 years old.<br>Enter code from CODEBOX | live in the household?<br>If yes ► SpecifyherID | Does [HHM]'s biological father live in the<br>household?  If yes > Specify her ID  98+Not in household |
|                   | [CAPI: Enable NK<br>option]<br>[CAPI: disable for Index<br>Child] |  | #3.   |   |  |
| _                 | / 1   |  | , ,   | , ,   | , ,  |

| Q.20 | Is the household roster complete?  00+No 01+Yes  | [] |
|------|--|----|
| Q.21 | ID of respondent for this section<br>identify the respondent for this section from the household roster. | [] |

PREMIUM CARCING UNION DEPORTATION

(SAPE THE FOLLOWING CRESTIONS SHOULD BE ADMINISTREED ONLY IF THE BOLOGICAL PARENTS WERE NEVER INCLUDED IN THE ROSTER)

FELLOWINGER. THE ACCIONS HIS boated when beginging endows are only faller of [Vf. Oxid] to gain in

| THE household | PR: This section will be asked when <u>biological</u> mother and/or father of [YL Child] is <u>not</u> in<br>rester.  |    |
|---------------|---|----|
|               | is the biological father of [YL Child] alive?   |    |
| 0.22          | 00+No<br>01=Yes ► Skip to Q.24<br>77+NS ► Skip to Q.28  | [] |
| Q.23          | Which year did (Yt. Child)'s biological father die in?  Skin to Q.28  | [] |
| Q.24          | Where is the biological father of [YL Child] living now?  Enter code from CODEBOX #1a   | [] |
| Q.25          | New offers foos (**C. Stild) see You'ver biological father?  01-Daily  02-Weepley  04-Security  04-Security  06-Security  | [] |
| Q.26          | Has [YL Child] ever lived with his/her biological father?  00=No > Skip to Q.28  01=Yes   | [] |
| Q.27          | How long did (YL Child) live with his/her biological father?  Enter number of years 00-Less than 1 year   | [] |
| Q.28          | How many children have been born alive to [YL Child]'s biological mother since [MONTH AND YEAR OF R4 INTERVIEW]?  | [] |
| Q.29          | la biological mother of (YL Child) alive?  00-lk0 01="Yes ► Skip to Q.31 77-lk5 ► Skip to Q.33  | [] |
| Q.30          | What year did [YL Child]'s biological mother die in?  • Skip to Q.33  | [] |
| Q.31          | Where is biological mother of [YL Child] living now?  Enter codes from Codebox #1   | [] |
| Q.32          | New Offen Good (**C. Clad) ase his/her biological mother? 50-Mouley 50-Mouley 60-Accusity | [] |
| Q.33          | Has (YL Child) ever lived with his/her biological mother?  004No ➤ Skip to 0.35  014Yes   | [] |
| Q.34          | How long did [YL Chid] live with his/her biological mother?  Enter number of years 00-Less than 1 year  | [] |

### INDEX CHILD AND YL CHILD MOTHER'S PLACE OF BIRTH

FIELDWORKER: The following questions ask the place of birth of YL Child and his/her mother. [CAPI: Enable the following only if we do not have this information in Round 4]

| ID of  | Was [YL Child / Mother    | When                         | e was YL Child/ Mother of YL Ch        | niid born?              | Another country or not in the country |  |
|--------|---------------------------|------------------------------|--|-------------------------|---------------------------------------|--|
|        | of YL Child) born in this | 1                            |  |                         | list, please specify                  |  |
| member | district ?                | As As                        | ik for department, province and d      | Sistrict                |                                       |  |
| 1      |                           | 1                            | 77=NK, 88=NA                           |                         |                                       |  |
| 1      |                           | Note: if another coun        | try or not in the list, writr 89 in De | apartment and go to Q.5 |                                       |  |
|        | 00+No                     | 1                            |  |                         |                                       |  |
| 1      | 01=Yes ► Skip to nest     | l                            |  |                         |                                       |  |
| 1      | section                   | l                            |  |                         |                                       |  |
|        | 77=NK                     |                              |  |                         |                                       |  |
| 1      |                           | 0.36                         | 0.37                                   | 0.38                    |                                       |  |
| 1      | Q.35                      | Department (89 if not in the | Province                               | District                | Q.39                                  |  |
|        |                           | country list)                |  |                         |                                       |  |
| []     | []                        | []                           | []                                     |                         |                                       |  |
| []     | []                        | []                           |  | []                      | []                                    |  |

### 2. HOUSEHOLD AND CHILD EDUCATION

| Q.0 ID of respondent for this section (identify the respondent for this section using the ID from the household roster) | [] |
|---|----|
|---|----|

### 2.1 HOUSEHOLD EDUCATION

SAY: Now I am going to ask about the education of [YL Child] and his/her nuclear family (parents, step-parents, primary caregiver, siblings and half-siblings).

|   |                                    |   |                                  |                                | FIELDWORKER: Ask th                    | nese questions if [HHM] is betw | een 4 and 17 years old.                          |
|---|------------------------------------|---|----------------------------------|--------------------------------|--|---------------------------------|--|
|   |                                    |   |                                  | FIELDWORKER: Ask this          |  | FIELDWORKER: Ask this           | FIELDWORKER: Ask this                            |
|   |                                    |   |                                  | question if [HHM] are NOT      |  | question if [HHM] has ever      | question if [HHM] has                            |
|   |                                    |   |                                  | currently in school, but have  |  | attended primary school and     | attended primary school or                       |
|   |                                    |   |                                  | attended earlier.              |  | only to new [HHM]               | above and is NOT currently in                    |
|   | 0.1                                | 0.2   | 0.3                              | 0.4                            | 0.5                                    | 0.6                             | full-time education<br>Q.7                       |
| Household                               | What was the grade [HHM] currently |   |                                  |                                |  |                                 |  |
|   |                                    |   |                                  | What type of school, institute |  | How old was [HHM] when          | How old was [HHM] when                           |
| member name                             |                                    |   | or university is [HHM] currently |                                | than 6 months) or is currently         | s/he first entered 1st grade?   | s/he completed/ stopped full-<br>time education? |
| (00000000000000000000000000000000000000 | [HHM] completed)?                  |   | attending?                       |                                | attending any school,                  | l                               | time education?                                  |
| [PREFILLED]                             |                                    | 00=No ► Skip to Q.4   | Enter code from CODEBOX          |                                | preschool, early learning              | Enter the age in years          | F-4 4h in  |
|   |                                    |   |                                  |                                | program or kindergarten or<br>similar? | 77=NK                           | Enter the age in years                           |
|   |                                    | 02=Yes, but attending irregularly<br>03= Never was at school ► Skip | #5                               | #5                             | similar?                               | 177=NK<br>188=NA                | 77=NK  |
|   |                                    |   | Once answered ▶ Skip to Q.5      |                                | 00=No                                  | 79=RTA                          | 88=NA  |
|   |                                    | 77=NK ► Skip to next row.   | Orice ariswered - Skip to Q.5    |                                | 01=Yes▶ Skip to Q.7                    | /9=RIA                          | 79=RTA   |
|   |                                    | 88=NA ➤ Skip to next row.   |                                  |                                | 01-1es ≥ 3kip to Q.7                   |                                 | 79-KIA   |
|   |                                    | 79=RTA ► Skip to next row.  |                                  |                                |  |                                 |  |
|   |                                    | 79-KTA P SKIP to Hext Tow.  |                                  |                                |  |                                 |  |
|   |                                    |   |                                  |                                |  |                                 |  |
| []                                      | []<br>Other (Specify)              | []  | []                               | []                             | []                                     | []                              | []   |
| []                                      | []<br>Other (Specify)              | []  | []                               | []                             | []                                     | []                              | []   |
| , ,                                     |                                    |   |                                  |                                |  |                                 |  |
| []                                      | Other (Specify)                    | []  | []                               | []                             | []                                     | []                              | []   |
| []                                      | []<br>Other (Specify)              | []  | []                               | []                             | []                                     | []                              | []   |

| SAY: Now, I a | m going to ask how often has happened any of the following:  |    |
|---------------|--|----|
| Q.8           | How long does it take [YL Child] to get to school?  (IN MINUTES)  FIELDWORKER: If the child is in a boarding school make sure they give the time from their home to school).   | [] |
| Q.9           | Do teachers in [YL Child]'s school often miss classes?  01= Very often / all the time 02= Frequently 03= Sometimes 04= Almost Never 05= Never 77=NK 88=NA 79=RTA   | [] |
| Q.10          | Do teachers in IYL Child's school often leave children unattended or leave before the school schedule or are often late for classes?  01= Very often / all the time 02= Frequently 03= Sometimes 04= Almost Newer 05= Newer 77=NK 88=NA 79=RTA   | [] |
| Q.11          | Do teachers at [YL Child]'s school keep you well informed of his/her progress?  01= Very often / all the time  02= Frequentlys  03= Sometimes  04= Almost Newer  05= Newer  77=NK 88=NA 79=RTA   | [] |
| Q.12          | How would you rate the quality of teaching at [YL Child]'s school?  11 = All or most are very good teachers  12 = The majority are very good teachers  13 = Only a few are good teachers  14 = None or almost no teachers are good.  17 = NN 68 = NN 67 = RTA  17 = NN 68 = NN 67 = RTA  | [] |
| Q.13          | Who helps [YL Child] with homework when s/he needs it?  FIELDWORKER: Enter only one answer (the one who helps the most)  01= Nobody 02= Faither 03= Mother 04= Caregiver 04= Caregiver 06= Older sliblings 06= Other family members 07= Paid tutor 08= Other, specify 77=NK 88=NA 73=RTA | [] |
| Q.14          | 7/7=NN 06=NN 7/9=K1/N Are you happy with the education that [YL Child] is receiving at school?  00= Not at all 01= Yes, completely 02= Yes, partially 77=NK 79=RTA 88=NA   | [] |

SAY: Now I am going to ask you about the reading habits of the household.

|      | Approximately, how many books do you have at home, excluding school textbooks? |     |
|------|--|-----|
|      | 00 = no books  |     |
|      | 01 = 1-5   |     |
| Q.15 | 02 = 6-10  | []  |
|      | 03= 11-20  |     |
|      | 04 = more than 20,   |     |
|      | 77=NK  |     |
|      | 79=RTA 88=NA   |     |
|      | Does [YL Child] read texts for fun (i.e. not assigned as homework)?            |     |
| Q.16 |  | r 1 |
| 4    | 00=No  | ,,  |
|      | 01=Yes   |     |

### 2. HOUSEHOLD EDUCATION AND TIME ALLOCATION

### 2.2 TIME ALLOCATION

SAY: Now I am going to ask you some questions about the activities carried out by each individual in the household between the ages of 4 and 17 yrs.

FIELDWORKER: Enter the approximate number of hours. Round up or down to the closest integer number of hours. For example, if the time is less than 30 minutes, enter "00"; and if it is 30 minutes or more, enter "01" (1 hour).

| Household member name Typically how many hours did each child in the household (aged between 4 and 17yrs) spend on the following activities during a typical day (from Monday to Friday) in the last week? Start with [YL Child].    On-None, 77=NK, 88=N/A   PREFILLED FROM   On-None, 77=NK, 88=N/A   On-None, 77=NK, 88=N/A |                 |                          |  |  |    |   |   |  |   |
|---|-----------------|--------------------------|--|--|----|---|---|--|---|
| HOUSEHOLD<br>ROSTER]  | Q.1<br>Sleeping | Q.2<br>Caring for others | Q.3<br>Domestic tasks                    | Q.4 Tasks on family farm,  |    | Q.6<br>At school                            | Q.7<br>Studying outside                       | Q.8<br>Play time / general   |   |
| ROSTERJ   |                 |                          | firewood, cleaning,<br>cooking, washing, | cattle herding, other<br>family business,<br>shepherding (not just<br>farming) |    | (including<br>travelling time to<br>school) | of school time (at<br>home, extra<br>tuition) | leisure(including<br>time taken to eating,<br>drinking and<br>bathing) | CAPI: Hours<br>accounted for<br>(24 Hrs -<br>sum(Q1-Q8) |
| []  | []              | []                       | []                                       | []   | [] | []  | []  | []   |   |
| []  | []              | []                       | []                                       | []   | [] | []  | []  | []   |   |
| []  | []              | []                       | []                                       | []   | [] | []  | []  | []   |   |
| []  | []              | []                       | []                                       | []   | [] | []  | []  | []   |   |
| []  | []              | []                       | []                                       | []   | [] | []  | []  | []   |   |
| []  | []              | []                       | []                                       | []   | [] | []  | []  | []   |   |
| []  | []              | []                       | []                                       | []   | [] | []  | []  | []   |   |
| []  | []              | []                       | []                                       | []   | [] | []  | []  | []   |   |
| []  | []              | []                       | []                                       | []   | [] | []  | []  | []   |   |

# 3. LIVELIHOODS AND ASSET FRAMEWORK

SAY: I am going to ask you about what people in this household do to make a living and about the assets that the household has access to.

|   | []                                      |
|---|---|
| ID of respondent for this section (identify the respondent for this section | using the ID from the household roster) |

## 3.1 LAND AND CROPS GROWN

### LAND USE

| dor   |  |
|---|--|
| In the last 12 months, has anyone in your household <u>owned, borrowed or rented</u> any agricultural land? | Q.1 Include plots that are sharecropped-in and sharecropped-out 00=No ▶ Skip to Q.6 01=Yes |
|   | 0<br>1   |

SAY: Now I am going to ask you some questions about any agricultural (for example, growing crops and pasture) and non-agricultural (for example, living accomodation, gardening) land you own, borrow or rent. By agricultural land, we mean all the land used for.

|                                       |   | AGRICU                       | AGRICULTURAL LAND  |  |
|---------------------------------------|---|------------------------------|--|--|
|                                       | Total area of agricultural land                                   | tural land                   | Q.4  | Q.5  |
|                                       | <b>0.2</b>  | <b>0.3</b>                   | What is the main use of this agricultural land?          | What proportion of the land was irrigated in the last dry season?  |
|                                       | Size  | Units of land area           | FIELDWORKER: if more than                                | FIELDWORKER: if more than 100=None. 01=Less than half. 02=Half.  |
| Land Type                             | FIELDWORKER: If more than one plot, ask for the sum of the plots. | (ENTER CODE FROM CODEBOX #6) | one plot ask for the description<br>of most of the land. | (ENTER CODE FROM one plot ask for the description 03=More than half, 04=All, 77=NK, codebox #6) of most of the land. |
|                                       | -   |                              | Enter code from CODEBOX<br>#7.                           |  |
|                                       |   |                              |  |  |
| Owned non-mortgaged (incl leased out) | []  | []                           | []<br>Other specify                                      | []   |
| Owned mortgaged                       | []  | []                           | []<br>Other specify                                      | []   |
| Borrowed                              | []  | []                           | []<br>Other specify                                      | []   |
| Rented-in                             | []  | [——]                         | []<br>Other specify                                      | []   |
| Sharecropped-in                       | []  | []                           | []<br>Other specify                                      | []   |

| [ ]                 | []                    |
|---------------------|-----------------------|
| []<br>Other specify | []<br>Other specify   |
| [                   | []                    |
| []                  | []                    |
| Communal property   | Other (invasion, etc) |

|                                       |   |   | NON-AGRICUI  | NON-AGRICULTURAL LAND  |   |  |
|---------------------------------------|---|---|--|--|---|--|
|                                       | Total area of <b>non-agricultural land</b> for <b>LIVING ACCOMODATION</b> (includes when part of the house is used to run a business)   | ural land for LIVING ACCOMODATI<br>the house is used to run a business) | DATION (includes when part of ess)   | Total area of non-agricultural land EXCLUSIVE FOR BUSINESS AND OTHERS  | d EXCLUSIVE FOR <b>BUSIN</b>                    | ESS AND OTHERS   |
|                                       | 9.0   | 7.۵   | ۵.8  | Q.9  | ۵.10  | ۵.11   |
| Land Type                             | Size (total area)  FIELDWORKER:  If more than one plot, ask for the sum of the plots.  [CAPI: at least one type of land (by column) should be greater than zero, show warning if not] | Units of land area (ENTER CODE FROM CODEBOX #6)                         | What is the main use of this non-agricultural land?  FIELDWORKER: If more than one plot ask for the description of the most important plot.  ENTER CODE FROM  CODEBOX #8a. | Size FIELDWORKER: If more than one plot, ask for the sum of the plots. | Units of land area (ENTER CODE FROM CODEBOX #6) | What is the main use of this non-agricultural land?  FIELDWORKER:  If more than one plot ask for the description of the most important plot.  ENTER CODE FROM CODE BROM CODE ROM |
| Owned non-mortgaged (incl leased out) | []  | []  | []<br>Other specify  | []   | []  | []<br>Other specify  |
| Owned mortgaged                       | []  | []  | []<br>Other specify  | []   | []  | []<br>Other specify  |
| Borrowed                              | []  | []  | []<br>Other specify  | []   | []  | []<br>Other specify  |
| Rented-in                             | []  | []  | []<br>Other specify  | []   | []  | []<br>Other specify  |
| Sharecropped-in                       | []  | []  | []<br>Other specify  | []   | []  | []<br>Other specify  |
| Communal property                     | []  | []  | []<br>Other specify  | [  | []  | []<br>Other specify  |
| Other (invasion, etc)                 | []  | []  | [ ]<br>Other specify   |  | ]   | []<br>Other specify  |
|                                       |   |   |  |  |   |  |

| Q.12        | What is the total extent of leased-out / sharecropped-out agricultural land?                      | [ |
|-------------|---|---|
|             | Units of land area  |   |
| <u>Q.13</u> | Enter code from CODEBOX #6  | [ |
|             | What is the monetary value of all the non-morgaged land you own? (in Nuevos soles)                |   |
| Q.<br>4.    | FIELDWORKER: If you have more than one plot, give the value of the most important of these plots. |   |

### Income and expenditure from crops

Fieldworker: Ask this question if the household has reported to own, borrow or rent any agricultural type of land in Q.1. If nobody in the household undertakes any agricultural activity, skip to next section.

SAY: Now I am going to ask you about income and expenditure from crops you or any household member has produced in the <u>last 12 months</u>

|   |                            |              | Total Output           |
|---|----------------------------|--------------|------------------------|
|   | Q.15                       | Q.16         | Q.17                   |
|   | Important crops grown      | Quantity     | Units of output        |
| CROP  | Enter code from CODEBOX #9 | Enter number | Enter from CODEBOX #10 |
|   |                            | - 77=NK      |                        |
| Crop 01   | []<br>Other (specify)      |              |                        |
| Crop 02   | []<br>Other (specify)      |              |                        |
| Crop 03   | []<br>Other (specify)      |              | [                      |
| Crop 04   | []<br>Other (specify)      |              | []                     |
| Crop 05   | []<br>Other (specify)      |              | []                     |
| Crop 06   | []<br>Other (specify)      |              | [                      |
| Crop 07   | []<br>Other (specify)      |              | []                     |
| Crop 08   | []<br>Other (specify)      |              | [                      |
| Crop 09   | []<br>Other (specify)      |              |                        |
| Crop 10 [CAPI: limit the number of crops to be added to 10 crops] | []<br>Other (specify)      |              |                        |

### 3. LIVELIHOODS AND ASSET FRAMEWORK

### **3.2 LIVESTOCK AND PRODUCTIVE ASSETS**

### LIVESTOCK

|     | spondent for this section (identify the respondent section using the ID from the household roster)                               | [] |
|-----|--|----|
| Q.1 | Has anyone in the household owned any livestock in the last 12 months? (Do not include pets) 01= Yes, 00 = No If No, Skip to Q.5 | [] |

|    |  | Q.2  | Q.3            | Q.4  |
|----|--|--|----------------|--|
|    | Type of Livestock                      | Has anyone in the household<br>owned any of the following<br>animals at any time in the last<br>12 months?<br>IF NO, SKIP TO NEXT ROW.<br>00 = No, 01 = Yes,<br>77 = NK, 88=NA | currently own? | if you were to sell all your [NAME OF<br>ANIMAL] today how much would you<br>get for them?<br>-77 = NK<br>-88 = NA |
|    | Milk animals                           |  |                |  |
| 01 | Cow (modern variety)                   | []   | []             | []   |
| 02 | Cow (traditional variety)              | []   | []             | []   |
|    | Plough or Draught animals              |  |                |  |
| 06 | Ox/Buffalo                             | []   | []             | [·]  |
| 09 | Horse, donkey, mule                    | []   | []             | [·]  |
|    | Small Ruminants                        |  |                |  |
| 13 | Sheep                                  | []   | []             | []   |
| 14 | Goat                                   | []   | []             | []   |
| 15 | Pigs                                   | []   | []             | []   |
| 16 | Poultry (chickens, ducks, other birds) | []   | []             | [·]  |
| 17 | Rabbits                                | []   | []             | []   |
|    | COUNTRY SPECIFIC                       |  |                |  |
| 51 | Llama, alpaca, guanaco                 | []   | []             | []   |
| 52 | Guinea pigs                            | []   | []             | [·]  |
| 53 | Snails                                 | []   | []             | [·]  |
| 54 | Bees/Beehives                          | []   | []             | [·]  |
| 55 | Fish Ponds                             | []   | []             | []   |
| 56 | Marine Shrimp Tanks                    | []   | []             | []   |
| 57 | Fresh Water shrimp tanks               | []   | []             | []   |
| 58 | Others (Specify)                       | []   | []             | [  |

### PRIMARY OCCUPATION PRODUCTIVE ASSETS

|     | In the last 12 months, what was the most important occupation/money-making activity of the household <u>in terms of income</u> ? |    |
|-----|--|----|
| Q.5 | Enter code from CODEBOX #11 If none, write 00  | [] |

| Q.6 | Do you have any assets (owned, rented, or borrowed) that allow you (the household) to work and generate income? 00=No, 01=Yes If No, skip to Q.11. | [] |
|-----|--|----|
|-----|--|----|

For CAPI: If Q.5 is different from Q.5=12 AND Q.6=00, add a validation check (warning) saying "Please check again: the main occupation of the household is likely to require certain assets".

| Q.7   | Q.8   | Q.9  | Q.10   |
|---|---|--|--|
| ASSET – owned, rented or borrowed<br>Write asset's name and then put code from<br>CODEBOX #12 | How many of them do you<br>actually own?<br>ENTER NUMBER OWNED<br>IF "00", SKIP TO Q.10<br>-77=NK | If you sold it/them<br>today, how much<br>could you get?<br>-77=NK, -88=NA | For what activity is asset used? Enter code from CODEBOX #11 |
| 1. [] Specify   | []  | []   | [ ] Specify  |
| <b>2</b> . [] Specify   | []  | []   | [ ] Specify  |
| 3. [] Specify   | []  | []   | [] Specify   |

### MONTHLY LABOUR

| 0 11 | In the last 12 months, have you hired any labour to work in your farm / small business?  01= Yes, 00 = No | [] |
|------|---|----|
|------|---|----|

### 3. LIVELIHOODS AND ASSET FRAMEWORK

### 3.3 TRANSFERS, DEBT & REMITTANCES

| ID of respondent for this section (identify the respondent for this section |    |
|---|----|
| using the ID from the household roster)                                     | [] |

### MONEY AND GOODS TRANSFERS

 $\textbf{SAY:} \ \textbf{I} \ \textbf{am going to ask you some questions about money or goods that people sent or give you.}$ 

FIELDWORKER: List the sources and for each positive answer, ask the following questions.

|    |   | Q.1 | Q.2   | Q.3  | Q.4   |
|----|---|-----|---|--|---|
|    | Source of money/GOODS                           |     | In the last 12 months, how<br>much did you receive last<br>time?<br>-77=NK, -88=N/A | months, how<br>often do you<br>receive this<br>amount? | In the last 12<br>months, how<br>much did you<br>receive in total for<br>this concept?<br>-77=NK, -88=N/A |
| 14 | Public Program JUNTOS                           | []  | []  | []   | []  |
| 18 | Bono de Gratitud / Pension 65                   | []  | []  | []   | []  |
| 15 | Any other transfer from public source (Specify) | []  | [·]   | []   | []  |

### DONATED FOOD

| In the last 12 months, have you or anyone in the household received any donated food? 01= Yes, 00 = No, 77 = NK If No or NK, skip to Q.13. |  |
|--|--|
|--|--|

|   | <u>Q.6</u>   | <u>Q.7</u>      | <u>Q.8</u>   |        |                                 |                |                                    |
|---|--|-----------------|--|--------|---------------------------------|----------------|------------------------------------|
|   | In the last 12 months, What donated foods have you received?<br>Include prepared foods | Type of Food    | In the last 12 months,<br>How often have you<br>received the food?<br>Enter number of times. |        | hey give you last<br>ne?        |                | th it, how much ted you? BY UNIT   |
|   |  |                 |  | Q.9    | Q.10                            | Q.11           | Q.12                               |
|   | Name/description of the donated food   | See CODEBOX #13 | -77 = NK, -88 = NA   | Amount | Measure Unit See<br>CODEBOX #14 | Price in soles | Measure Unit<br>See CODEBOX<br>#14 |
| 1 | @  | []              | []   | []     | []                              | [·_]           | []                                 |
| 2 | @  | []              | []   | []     | []                              | [·_]           | []                                 |
| 3 | @  | []              | []   | []     | []                              | []             | []                                 |

| ( | Q.13 | In the last 12 months, have you or any other member(s) of the household given money or goods to support individuals outside the household?  00=No, 01=Yes, 77=NK  IF NO or NK, SKIP TO Q.15. | [] |
|---|------|--|----|
| ſ | Q.14 | What is the total value (cash and in kind) sent out in the last 12 months?   | [] |

### OWNERSHIP OF SAVINGS ACCOUNTS

| ID of respondent for this section (identify the respondent for this section |    |
|---|----|
| using the ID from the household roster)                                     | lJ |

SAY: If someone wants to keep money at a bank, he/she can open a savings account. The money in the savings account is yours. Sometimes, employers open savings account for their employees to deposit their payments.

| Q.15 | Do you or your partner currently own a savings account?  00 = No , 01= Yes 77=NK  IF NO or NK, skip to Q.22.   | []                         |
|------|--|----------------------------|
| Q.16 | In which institution do you or your partner keep your savings account(s)? Allow for up to 3 answers.  01 = Banco de la Nación 02 = Commercial Bank 03 = Financial Firm 04 = Municipal savings banks 05 = Rural savings banks 06 = Edpymes 07 = Other (specify) 08=Rural boxes 09=Saving cooperatives 10=Derrama 77=NK, 88=NA, 79=RTA | 1. [ ]<br>2. [ ]<br>3. [ ] |
| Q.17 | In which year did you open your first savings account?   | []                         |

| Q.18 | How regularly do you or your employer deposit money in your / your partner savings account(s)?  01 = At least every month 02 = Every two/three months 03 = A few times a year 04 = Hardly ever> SKIP to Q.20 77=NK, 88=NA, 79=RTA | [] |
|------|---|----|
| Q.19 | What is the size of the typical deposit?  01 = Less than 10 soles 02 = Between 10 and 50 soles 03 = Between 50 and 99 soles 04 = Between 100 and 500 soles 05 = More than 500 soles 77=NK, 88=NA, 79=RTA                          | [] |
| Q.20 | How regularly do you retire money from your / your partner savings account(s)?  01 = At least every month 02 = Every two/three months 03 = A few times a year 04 = Hardly ever 77=NK, 88=NA, 79=RTA                               | [] |
| Q.21 | Who can retire money from your / your partner savings account(s)?  01 = Only me 02 = Only my partner 03 = Me and my partner 04 = Other (specify) 77=NK, 88=NA, 79=RTA   | [] |

**SAY**: A debit card is a card given to you by a bank that you can use to retire money from you savings account and to buy things (charging your bank account). Your employer might deposit your payment in this account.

| Q.22 | Do you or your partner have a debit card?<br>00 = No<br>01= Yes<br>77= NK | [] |
|------|---|----|
|------|---|----|

SAY: A credit card is a card that you have to request to the Bank and that you can use to buy things on credit.

| Q.23 | Do you or your partner have a credit card?<br>00 = No<br>01= Yes<br>77= NK | [] |
|------|--|----|
|------|--|----|

| Q.24 | In the last 12 months have you or any member of your family living with you made any arrangements to obtain a loan or credit?  00 = No 01= Yes ► Skip to Q.32 77= NK  | []                        |
|------|---|---------------------------|
| Q.25 | If you never asked for a loan or credit, why not?  01 = Didn't need to – Have enough resources  02 = Lack of guarantees or references (no title)  03 = Didn't want to give the guarantee they asked for  04 = Its dangerous to get into debt/Fear of losing property  05 = Problems with previous loans/debts  06 = His/her business doesn't allow him/her to get into debt  07 = Too expensive  09 = Activity too risky  10 = Lack of Information  11 = Branch is too far away  12 = too much paperwork  13= We already have a loan that we are paying and we do not want to borrow more  08 = Other (specify)  88=NA, 77=NA, 79=RTA | []<br>Other, specify<br>_ |
| Q.26 | If you were sure that a bank would approve your application, would you apply for a loan?  01=Yes, 00=No 77= NK Once answered ▶ Skip to 32   | []                        |
| Q.27 | To which institution did you ask the credit to? (allow up to 3 answers)  01 = Banco de la Nación  02 = Commercial Bank  03 = Financial Firm  04 = Municipal savings banks  05 = Rural savings banks  06 = Edpymes  07 = Other (specify)   | 1.[]<br>2.[]<br>3.[]      |
| Q.28 | Did you get the loan or credit you asked for?  00=No 01= Yes ► Skip to Q.30   | []                        |

| Q.29          | Why do you believe you did not get the credit?  01 = Not enough assets  02 = Lack of guarantees or references (no title)  03 = Didn't want to give the guarantee they asked for  04 = too expensive  05 = Activity too risky  06 = Other (specify)  88=NA, 77=NA, 79=RTA  ▶ Skip to Q.32    | []<br>Other, specify<br> |
|---------------|---|--------------------------|
| Q.30          | What is the amount of the loan/credit that you obtained? Enter in Nuevos Soles '-77=NK, -88=NA  | [·] Soles                |
| Q.31          | Did you get all the credit you needed?  00 = No 01= Yes   | []                       |
| Q.32          | Regardless of whether you needed credit or not and regardless of whether you might need it, if you were to approach a formal source of credit (for instance a bank/savings group, mutual society) what do you think would be the maximum that they would lend you for a period of 6 months? | [] Soles                 |
| Q.33          | Regardless of whether you needed credit or not and regardless of whether you might need it, if you were to approach another source of credit (business, money lender, charity, NGO)) what do you think would be the maximum that they would lend you for a period of 6 months?              | [] Soles                 |
| Q.34          | Regardless of whether you needed credit or not and regardless of whether you might need it, if you approached a relative or friend, what do you think would be the maximum that they would lend you for a period of 6 months?   | [] Soles                 |
|               | Supposing you needed 1000 soles at very short notice, would you   |                          |
| Q.35          | be able to raise the<br>money? READ THE ALTERNATIVES<br>01=Yes, easily, 02=Probably,<br>03=Not at all, 77=NK, 88=NA, 79=RTA   | []                       |
| $\overline{}$ | I   |                          |

### 4. FOOD AND NON-FOOD CONSUMPTION

| Q.0 ID of respondent for this section (identify the respondent for this section | , , |
|---|-----|
| using the ID from the household roster)   | 11  |

### 4.1 FOOD CONSUMPTION AND EXPENDITURE

SAY: Now I am going to ask you about the food that your household consumed in the last 15 days:

| Q.1 During the last 15 days did your household<br>consume any food which came from your own          | [] |
|--|----|
| farm?  | l  |
| 00 = No. 01=Yes  | l  |
| If Yes, which items were they? Tick in the column  | l  |
| Q.1 of the next screen.  | l  |
| Q.2 Did your household receive any donations or<br>presents of food which you have eaten in the last | [] |
| 15 days?   | l  |
| 00 = No, 01=Yes  | l  |
| If Yes, which items were they? Tick in the column  | l  |
| Q.2 of the next screen.  | l  |
| Q.3 Has your household eaten foods which came  | [] |
| from your own business (e.g. own shop) in the last   | l  |
| 15 days?   | i  |
| 00 = No, 01=Yes  | l  |
| If Yes, which items were they? Tick in the column  | i  |
| Q.3 of the next screen.  |    |
| Q.4 Has your household eaten any foods which   | [] |
| someone in the household received as part  | i  |
| payment in the last 15 days?   | l  |
| 00 = No, 01=Yes  | ı  |
| If Yes, which items were they? Tick in the column  | i  |
| O 4 of the payt careen   |    |

| Q.4 of th | e next screen. |             |                     | ]                   |  |   |   |  |  |   |  |  |   |   |
|-----------|----------------|-------------|---------------------|---------------------|--|---|---|--|--|---|--|--|---|---|
|           | Q.1 FARM       | Q.2 PRESENT | Q.3 OWN<br>BUSINESS | Q.4 PART<br>PAYMENT | FOOD ITEMS   | Q.5 Have you or<br>any member of<br>the household, in<br>the past 15 days,<br>eaten [NAME OF<br>FOOD ITEM!? | last 15 days?   | everything?  | Q.8 If you didn't eat<br>everything estimate the<br>value of the food left over.                               | Consumption from faith, own dustriess of supplies in man 15 steps.                                  |  |  | Q.13 In the last 15 days,<br>how much have you<br>eaten of any [NAME<br>FOOD ITEM] that you<br>bought before these last<br>15 days? |   |
|           |                |             |                     |                     |  | 00=No<br>01=Yes<br>77=NK  | Enter in Soles.  00=Not bought  ► If Q.1-Q.4 are marked, skip to Q.9  ► If Q.1-Q.4 are NOT marked, skip to Q.13 | 00=No<br>01=Yes<br>► If Q.1-Q.4 are<br>marked, skip to Q.9<br>► If Q.1-Q.4 are NOT<br>marked, skip to Q.13 | Enter in Soles.  ► If Q.1-Q.4 are marked, skip to Q.9  ► If Q.1-Q.4 are NOT marked, skip to Q.13  77=NK; 88=NA | Q.9 Farm – What<br>is the value of the<br>[NAME FOOD<br>ITEM] eaten<br>Enter in Soles<br>and Cents. | What is the value o<br>the [NAME FOOD<br>ITEM] eaten | Q.11 Own business –<br>f What is the value of<br>the [NAME FOOD<br>ITEM] eaten<br>Enter in Soles and<br>Cents. | Q.12 Part payment<br>- What is the value<br>of the [NAME<br>FOOD ITEM] eaten<br>Enter in Soles and<br>Cents.                        | 00=No If yes, enter value in Soles and Cents77=NK |
|           |                |             |                     |                     |  | skip to next row  | 77=NK; 88=NA  | 77=NK; 88=NA   |  | -77=NK<br>-88=NA  | -77=NK<br>-88=NA                                     | -77=NK<br>-88=NA   | -77=NK<br>-88=NA  | -88=NA<br>After entering answer,                  |
|           |                |             |                     |                     |  |   |   |  |  | Enable if Q.1<br>marked.  | Enable if Q.2<br>marked.                             | Enable if Q.3 marked.  | Enable if Q.4<br>marked.  | continue with next row.                           |
| 1 2       | []             | []          | []                  | []                  | Rice (any type or<br>oresentation) Wheat flour, semolina   | []  | []  | []   | []   | []  | []   | []   | []  | []  |
| 3         | []             | []          | []                  | []                  | Whole wheat (grain),<br>cornflour, maize and<br>derivatives.   | []  | []  | []   | [1   | []  | []   | [  | [·_]  | []  |
| 4         | []             | []          | []                  | []                  | Oats, barley, quinoa, quinoa<br>flour, barley flour, and<br>derivatives of barley and  | []  | []  | []   | []   | []  | []   | []   | []  | []  |
| 5         | []             | []          | []                  | []                  | auinoa.<br>Bread (any type bread or<br>rolls, white bread,<br>wholewheat, etc.   | []  | [   | []   | [  | []  | []   | []   | []  | [·_]  |
| 7         |                |             | - []                |                     | Biscuits, cakes, buns etc<br>Noodles of all types<br>Red meat, beef, pork, lamb,   |   |   |  |  |   |  |  |   | [:_]  |
| 8         | []             | []          | []                  | []                  | mutton, llama, alpaca,<br>guinea pig, rabbit<br>etc.(INCLUDES OFFAL OF   | []  | [·_]  | []   | [·_]   | [·_]  | [·_]   | []   | []  | [   |
| 9         | []             | []          | []                  | []                  | Poultry (INCLUDES OFFAL<br>OF POULTRY) Chicken,<br>turkey, duck etc.   | []  | []  | []   | []   | [1  | []   | []   | []  | []  |
| 10        | []             | []          | []                  | []                  | Processed meat products<br>(bacon, sausages, ham,<br>paté, hotdogs, bones etc)<br>Fresh, frozen, smoked,                     | []  | [·_]  | []   | []   | []  | []   | []   | []  | []  |
| 11        | []             | []          | []                  | []                  | canned fish and seafood Milk   | []  | []  | []   | []   | []  | []   | []   | []  | []  |
| 13<br>14  | - []           |             | H                   | H                   | Yogurt, cheese   | į į   | ļ į   | į į  | ļ ļ  | į . į   | į . į  | 1  | ļ . i   | ļ . į   |
| 15        |                | H           | 11                  |                     | Butter, fudge from milk , etc<br>Eggs  |   |   |  |  |   |  |  |   |   |
| 16        | []             | []          | []                  | []                  | Cooking/salad oil, vegetable<br>margarine, lard etc<br>Salt. Spices and seasonings   | []  | [·]   | []   | []   | [·]   | [:]  | [:_]   | [:]   | [·_]  |
| 17        | [1]            | []          | []                  | []                  | (chilli, cinnamon, pepper,<br>MSG, vinegar etc)  | []  | [   | []   | []   | [:]   | [:_]   | []   | []  | [·_]  |
| 18        | [1]            | []          | []                  | []                  | Sauces, (ketchup,<br>mayonaise, mustard etc)<br>Tubers, roots (potatoes,   | []  | []  | []   | []   | []  | []   | [:]  | []  | []  |
| 19        | [1]            | []          | []                  | []                  | sweet potato, cassava, oca,<br>olluco, mashua etc)<br>Beans, pulses (split peas.   | []  | []  | []   | [·_]   | [·_]  | [  | []   | [:_]  | [:_]  |
| 20        | []             | []          | []                  | []                  | beans, chick peas, broad<br>beans, sova etc.<br>Fresh, frozen, canned  | []  | []  | []   | []   | []  | []   | [  | []  | []  |
| 21        | [1]            | []          | []                  | []                  | vegetables and salads,<br>include onions and garlic  | []  | [   | []   | [:_]   | [   | [·_]   | []   | [   | [1  |
| 22        | []             | []          | []                  | []                  | Fresh fruits (include lemons.<br>Banana, plantain, banana  | []  | [:_]  | []   | [1   | [·]   | [  | [:_]   | [:]   | []  |
| 23        | []             | []          | []                  | []                  | flour etc Dried fruit, canned fruit,   | []  | []  | []   | []   | []  | []   | []   | []  | []  |
| 25        | []             | []          | []                  | []                  | preserved fruit, iam, etc  | []  | []  | []   | [1   | []  | []   | []   | []  | [1  |
| 26        | []             | []          | []                  | []                  | White or brown sugar<br>Coffee, tea, cocoa, herbal   | []  | []  | []   | [1   | []  | []   | [:_]   | []  | []  |
| 27        | []             | []          | []                  | []                  | teas etc<br>Prepared instant foods (jelly,<br>packet drinks, puddings,<br>soups etc.)  | []  | []  | []   | []   | []  | []   | [:_]   | []  | [   |
| 28        | []             | []          | []                  | []                  | Sweets, chocolates, Money,<br>molasses etc   | []  | []  | []   | []   | [1  | [1   | []   | [   | []  |
| 29        | []             | []          | []                  | []                  | Prepared meals bought<br>outside the home but eaten<br>in the home (eg Pizza,<br>roasted chicken)<br>Prepared meals prepared | []  | [   | []   | [·]  | [:_]  | [:_]   | [  | [:]   | [·_]  |
| 30        | []             | []          | []                  | []                  | Prepared meals prepared<br>and eaten outside the home<br>(restaurants, cafeterias etc).<br>Meals and snacks received         | []  | [·_]  | []   | [:_]   | [:]   | [·_1   | [·_]   | []  | [   |
| 31        | []             | []          | []                  | []                  | as part payment if not<br>already included.  | []  | []  | []   | []   | []  | [·_]   | []   | []  | []  |
| 32        | [1             | []          | []                  | []                  | Alcoholic drinks (wine, beer,<br>liquor etc)   | []  | []  | []   | []   | []  | []   | []   | []  | []  |
| 33        | []             | []          | []                  | []                  | Soft drinks, sodas (Inca<br>Cola, Coca Cola, Cola Real,<br>etc)<br>Other foods (Specify)                                     | []  | []  | []   | [:_]   | []  | []   | [  | []  | [   |
|           | []             | []          | []                  | []                  | Other foods (Specify)  | []  | []  | []   | []   | []  | [:_]   | []   | [   | []  |
| 35        | []             | []          | []                  | []                  | (  | []  | []  | []   | []   | [   | []   | [  | I·_l  | []  |
| 0.14.10/2 |                |             |                     |                     |  |   |   |  |  |   |  |  |   |   |

Q.14 Which household members do NOT consume at least one meal per day in the house?

TICK ALL THE HOUSEHOLD MEMBERS THAT APPLY.

### 4. FOOD AND NON-FOOD CONSUMPTION

### **4.2 NON-FOOD EXPENDITURE**

SAY: Now I would like you to tell me how much you have spent on the ítems I am going to mention. Please consider the cost or price at the time of purchase.

| Q.1      | In the last 30 days how much money have you spent on the following items: |     |     |            |
|----------|---|-----|-----|------------|
| <b>_</b> | in all last of adjection main money have you open on all lonething terms. |     |     |            |
|          | 00 = Nothing  |     |     |            |
|          | -77 = NK  |     |     |            |
|          |   |     |     |            |
| 01       | Tobacco / Cigarettes  | ]   | •   | _1         |
| 02       | Personal hygiene, makeup : Soap, toothpaste, shampoo, cosmetics, perfume, | Ι.  | · _ | _1         |
|          | hairdressing  |     |     |            |
| 03       | Firewood, parrafin, gas, batteries, candles.                              | 1   | •   | 1          |
|          | Internet  | ]   | •   | _]         |
| 05       | Transport, local and between towns (petrol, buses, táxis etc)             | 1   | •   | 1          |
| 06       | Security  | ]   | •   | 1          |
| 25       | Telephone (land line)   | ] [ | •   | _1         |
| 26       | Cell phone  | ]   | •   | ]          |
| 27       | Electricity   | Ī.  | •   | _i         |
| 28       | Water supply  | 1   | •   | 1          |
| 29       | Rent of your house or flat  | 1   | •   | _1         |
| 30       | Maintenance, repairs, improvements on your house                          | 1   | •   | 1          |
| 31       | Household clearing materials  | 1   | •   | _1         |
| 32       | Rental for your business  | Ī   | •   | 1          |
| 33       | Cable TV  | 1   | •   | 1          |
| 34       | Servant (farm-boy, maid, etc)   | Ī.  | •   | _ <u>i</u> |
| 35       | Other (specify)   | 1   | •   | 1          |
| Q.2      | In the last 12 months how much money in total has your household (all the |     |     |            |
|          | members of the household) spent on the following?                         |     |     |            |
|          | , ,   |     |     |            |
|          | 00 = Nothing  |     |     |            |
|          | -77 = NK  |     |     |            |
| 14       | Licenses (for business etc.)  | 1   | •   | 1          |
| 19       | Vehicle maintenance   | Ιī  | •   | i          |
| 42       | Access to the Legal system ( lawyers costs, paperwork, bureaucracy etc)   | Ιĭ  | •   | i          |
|          | Tips, backhanders, bribes to public officials                             | Ιİ  | •   | i          |
|          | Festivals, parties, celebrations, receptions etc                          | Ιī  | •   | i          |
|          | Departure of a household member (wedding, funeral etc)                    | Ì   | •   | i          |
|          | Rates, local government payments  | Ιī  | •   | i          |
|          | ,                                   | _   |     |            |

| CLOTHES AND FOOTWEAR  |     | Name of article, product or activity                          | months, have you bought, paid for, spent on these items?  00 = No ▶skip |          |                | months, have you bought, paid for, spent on these items?  00 = No ▶skip next row |              |  | months, have you bought, paid for, spent on these items?  00 = No ▶skip next row |  |              | months, have you bought, paid for, spent on these items?  00 = No ▶skip next row |  |  | months, have you bought, paid for, spent on these items?  00 = No ▶skip next row |  |  | months, have you bought, paid for, spent on these items?  00 = No ▶skip next row |  |  | months, habought, pa<br>spent on the<br>items?  of article, product or activity  00 = No ► next row |  |  | Q.4 In the last 12 months, what was the total amount spent by the household?  Enter in Soles.  00=Nothing -77=NK -88 = NA |  |  |  | specific<br>00=Not<br>01 = Le<br>02 = Ab<br>03 = Mo<br>not all<br>04 = All | iture was<br>ally for [<br>hing<br>ss than<br>out a ha<br>ore than | s<br>YL Child]?<br>half |
|---|-----|---|---|----------|----------------|--|--------------|--|--|--|--------------|--|--|--|--|--|--|--|--|--|---|--|--|---|--|--|--|--|--|-------------------------|
| O2   Clothing (adult women)   |     | CLOTHES AND FOOTWEAR  |   |          |                |  |              |  |  |  |              |  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| If the family doesn't know which sex applies ask question 02A   | 01  | Clothing (adult men)  |   | []       | 1              |  | ]            | •  | 1  |  |              |  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| O2A Total expenditure in clothes (adults)   | 02  | Clothing (adult women)  |   | []       | ]              |  | []           | •  | ]  |  | ///          |  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 03 Clothing (girls - Excluding school uniform) 04 Clothing (boys - Excluding school uniform) If the family doesn't know which sex applies ask question 04A  04A Total expenditure on children's clothing (Excluding school uniform) 05 Footwear (eg shoes, trainers etc) for adult men 06 Footwear (eg shoes, trainers etc) for adult women 07 Footwear (eg shoes, trainers etc) for adult women 07 Footwear (eg shoes, trainers etc) for or girls 08 Footwear (eg shoes, trainers etc) for obys  EDUCATION 09 School uniform (boys) 10 School uniform (girls) 11 Enrollment, school fees, monthly fees, 12 Other payments to schools, parents association, donations etc. 13 Payment for private classes 15 Books, school textbooks, paper, pencils, rubbers etc 16 Transport to school 17 Foyments to school 18 Other Educational Expenses (College fees, graduate class travel) 19 DOCTORS 17 Payments for medical consultation and treatment 19 Cinema/entertainment/Video/TV show 19 Cinema/entertainment/Video/TV show 19 Cinema/entertainment/Video/TV show 10 Cinema/entertainment/Video/TV show 11 Cinema/entertainment/Video/TV show 12 Other cassist/ransfers (axes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.) 19 Cither cassist/ransfers (axes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)   |     | If the family doesn't know which sex applies ask question 02A |   |          |                |  |              |  |  |  |              |  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 04 Clothing (boys – Excluding school uniform)  If the family doesn't know which sex applies ask question 04A  04A Total expenditure on children's clothing (Excluding school uniform)  05 Footwear (eg shoes, trainers etc) for adult men  06 Footwear (eg shoes, trainers etc) for adult men  07 Footwear (eg shoes, trainers etc) for adult men  08 Footwear (eg shoes, trainers etc) for adult women  10 Footwear (eg shoes, trainers etc) for bust  | 02A | Total expenditure in clothes (adults)                         |   | ſ        | 1              |  | [            | •  | 1  | 777  | 777          | ////   |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 04 Clothing (boys – Excluding school uniform)  If the family doesn't know which sex applies ask question 04A  04A Total expenditure on children's clothing (Excluding school uniform)  05 Footwear (eg shoes, trainers etc) for adult men  06 Footwear (eg shoes, trainers etc) for adult men  07 Footwear (eg shoes, trainers etc) for adult men  08 Footwear (eg shoes, trainers etc) for adult women  10 Footwear (eg shoes, trainers etc) for bust  | 03  | Clothing (girls - Excluding school uniform)                   |   | [        | ì              |  | ſ            | •  | 1  |  | [            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| If the family doesn't know which sex applies ask question 04A   O4A   Total expenditure on children's clothing (Excluding school uniform)   |     |   |   | Ī        | i              |  | i            | •  | i  |  | i            | í  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| O4A Total expenditure on children's clothing (Excluding school uniform)   |     |   |   |          |                |  |              |  | -  |  |              |  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 0.5   Footwear (eg shoes, trainers etc) for adult men   |     |   |   | ſ        | 1              |  | ſ            | •  | 1  |  | [            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| Continue (  |     |   |   | i        | i              |  | ī            | •  | 1  | 777  | 77,          | 777  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 1   |     |   |   | ſ        | i              |  | ī            | •  | 1  |  |              |  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| Septication   Septication |     |   |   | <u> </u> | i              |  | ī            | •  | 1  |  | 1            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| EDUCATION   09 School uniform (boys)  |     |   |   | ſ        | i              |  | i            | •  | i  |  | i i          | i  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 09   School uniform (boys)  |     |   |   |          | _              |  |              |  | .1   |  |              | J  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 10 School uniform (girls) 11 Enrollment, school fees, monthly fees, 12 Other payments to schools, parents association, donations etc. 13 Payment for private classes 15 Books, school textbooks, paper, pencils, rubbers etc 16 Transport to school 16 Other Educational Expenses (College fees, graduate class travel) 17 Payments for medical consultation and treatment 18 Buying medicine or drugs direct from the pharmacy 19 Cinema/entertainment/Video/TV show 19 Cinema/entertainment/Video/TV show 20 Presents for children 21 Jewellery (necklaces, gold earrings etc.) for personal use. 22 Other transport costs for children and adults 23 Other costs/fransfers (taxes, contributions, etc.)  |     |   |   | ſ        | 1              |  | г            | •  | 1  |  | Г            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 11   Enrollment, school fees, monthly fees,   | 10  | School uniform (girls)  |   | [        | <del>1 -</del> |  | <del> </del> | •  | 1  |  | -            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 12 Other payments to schools, parents association, donations etc.  13 Payment for private classes  15 Books, school textbooks, paper, pencils, rubbers etc  16 Transport to school  16 Other Educational Expenses (College fees, graduate class travel)  17 Payments for medical consultation and treatment  18 Buying medicine or drugs direct from the pharmacy  ENTERTAINMENT  19 Cinema/entertainment/Video/TV show  OTHERS  20 Presents for children  21 Jewellery (necklaces, gold earrings etc.) for personal use.  22 Other transport costs for children and adults  Other costs/fransfers (taxes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)  |     |   |   | r -      | 1              |  | i            | •  | 1  |  | 1            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 13 Payment for private classes 15 Books, school textbooks, paper, pencils, rubbers etc 16 Transport to school 16 Other Educational Expenses (College fees, graduate class travel) 17 Payments for medical consultation and treatment 18 Buying medicine or drugs direct from the pharmacy 19 Cinema/entertainment/Video/TV show 19 Cinema/entertainment/Video/TV show 19 Cinema/entertainment/Video/TV show 10 OTHERS 20 Presents for children 21 Jewellery (necklaces, gold earrings etc.) for personal use. 22 Other transport costs for children and adults 23 Other costs/transfers (taxes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)   |     |   |   | [        | <del>1 -</del> |  | <del> </del> | •  | 1  |  | -            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 15 Books, school textbooks, paper, pencils, rubbers etc  16 Transport to school  16B Other Educational Expenses (College fees, graduate class travel)  DOCTORS  17 Payments for medical consultation and treatment  18 Buying medicine or drugs direct from the pharmacy  ENTERTAINMENT  19 Cinema/entertainment/Video/TV show  OTHERS  20 Presents for children  21 Jewellery (necklaces, gold earrings etc.) for personal use.  22 Other transport costs for children and adults  23 Other costs/ftransfers (taxes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)   |     |   |   | I——      | 1              |  | -            |  | 1  |  | -            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 16 Transport to school 16B Other Educational Expenses (College fees, graduate class travel)  DOCTORS  17 Payments for medical consultation and treatment  18 Buying medicine or drugs direct from the pharmacy  ENTERTAINMENT  19 Cinema/entertainment/Video/TV show  OTHERS  20 Presents for children  21 Jewellery (necklaces, gold earrings etc ) for personal use.  22 Other transport costs for children and adults  23 Other costs/transfers (taxes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)  |     |   |   | [        | 1              |  | <u> </u>     | •  | 1  |  | -            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 16B Other Educational Expenses (College fees, graduate class travel)  |     |   |   | [        | 1              |  | [            |  | 1  |  | -            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| DOCTORS  17 Payments for medical consultation and treatment  18 Buying medicine or drugs direct from the pharmacy  ENTERTAINMENT  19 Cinema/entertainment/Video/TV show  OTHERS  20 Presents for children  21 Jewellery (necklaces, gold earrings etc.) for personal use.  22 Other transport costs for children and adults  23 Other costs/transfers (taxes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)   |     |   |   |          | <del>1</del>   |  | <del> </del> | •  | 1  |  | +            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 17 Payments for medical consultation and treatment [ ] [ . ] [ ]  18 Buying medicine or drugs direct from the pharmacy [ ] [ . ] [ ]  ENTERTAINMENT  19 Cinema/entertainment/Video/TV show [ ] [ . ] [ ]  OTHERS  20 Presents for children [ ] [ . ] [ ]  21 Jewellery (necklaces, gold earrings etc.) for personal use. [ ] [ . ] [ ]  22 Other transport costs for children and adults [ ] [ . ] [ ]  23 Other costs/transfers (taxes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)  |     |   |   |          | _              |  | <u> </u>     |  |  |  |              | J  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 18 Buying medicine or drugs direct from the pharmacy [ ] [ • ] [ ] ENTERTAINMENT  19 Cinema/entertainment/Video/TV show [ ] [ • ] [ ] OTHERS  20 Presents for children [ ] [ • ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [  |     |   |   | Г        | 1              |  | г            | •  | 1  |  | Г            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| ENTERTAINMENT   19 Cinema/entertainment/Video/TV show   [ ]   [ ]   [ ]   |     |   |   | <u> </u> | 1              |  | 1            |  | 1  | 1  | <u> </u>     | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 19 Cinema/entertainment/Video/TV show   |     |   |   |          |                |  | 1            |  |  |  |              | J  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| OTHERS  20 Presents for children 21 Jewellery (necklaces, gold earrings etc.) for personal use.  22 Other transport costs for children and adults  23 Other costs/transfers (taxes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)   |     |   |   | Г        | 1              |  | Г            |  | 1  |  | Г            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 20 Presents for children 21 Jewellery (necklaces, gold earrings etc.) for personal use.  22 Other transport costs for children and adults 23 Other costs/transfers (taxes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)  |     |   |   |          | _              |  |              |  |  |  |              |  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 21 Jewellery (necklaces, gold earrings etc.) for personal use.  |     |   |   | г        | 1              |  | г            |  | 1  |  | г            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 22 Other transport costs for children and adults  23 Other costs/transfers (taxes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)  []  |     |   |   | <u> </u> | 1              | 1  | <u> </u>     | <del>.                                    </del> | 1  | <del>                                     </del> | <del> </del> | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| 23 Other costs/transfers (taxes, contributions to social security, furniture, insurance, electrical appliances, donations, etc.)  |     |   | _   | L        | 1              |  | <u> </u>     | <del></del>                                      | 1  | <del>                                     </del> | <u> </u>     | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
| electrical appliances, donations, etc.)   |     |   | $\vdash$  |          |                | $\vdash$   | L            | •  |  | 1  |              |  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
|   |     |   |   | []       | ]              |  | []           | •  | ]  |  | [            | ]  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |
|   |     | Home Improvements   |   | r        | 1              | -  | г            |  | 1  | -  | r            | 1  |  |  |  |  |  |  |  |  |   |  |  |   |  |  |  |  |  |                         |

| 26 De  | ebt Relief    | [] | ] | [ | <br>•] | ] | 1 |  |
|--------|---------------|----|---|---|--------|---|---|--|
| 24 Oth | her (specify) | [] | 1 | ] | •]     | ] | 1 |  |
| 27 Oth | her (specify) | [] | ] | [ | <br>•] | ] | 1 |  |
| 28 Oth | her (specify) | [  | 1 | 1 | • 1    | 1 | 1 |  |

### 5. SOCIAL CAPITAL

| 0.0 | ID of respondent for this section (identify the respondent for this | Г 1 |
|-----|---|-----|
| Q.U | section using the ID from the household roster)                     | l J |

### **5.1 SUPPORT NETWORKS**

| Q.1 | Suppose you are in need of material support. How many people can you rely on in time of need?  01=1-2 people 02=3-5 people 03=6-10 04=11-15 05=16-20 06=21-30 07=over 30  Write 00 if none. 77=NK, 88=NA, 79=RTA) | [] |
|-----|---|----|
|-----|---|----|

|     | How many relatives live in this community? (exclude those from own household)   |    |
|-----|---|----|
| Q.2 | 00=None ► Skip to Q.4<br>01=1-5<br>02=6-10<br>03=11-20<br>04=21-30<br>05=Over 30<br>77=NK, 88=NA, 79=RTA ► Skip to Q.4                  | [] |
| Q.3 | How many of these relatives are influencial in the community?  00=None 01=1-5 02=6-10 03=11-20 04=21-30 05=Over 30 77=NK, 88=NA, 79=RTA | [] |

### **5.2 ACCESS TO KEY SERVICES AND PROGRAMMES**

**FIELDWORKER:** The following questions must be answered by the mother of the child ONLY. If the mother is permanently absent, ask to the HHM that plays the role of the mother.

**SAY**: Now I am going to ask you about public programmes you might be familiar with

|     | Have you or anybody in the household heard about the Juntos program? |    |
|-----|--|----|
| Q.4 | 00=No ► Skip to Q.12<br>01=Yes                                       | [] |

| Q.5 | Have you or any of [YL Child]'s parents applied to Juntos?  00 = No ► Skip to Q.12 01= Yes, I am a beneficiary 02= Yes, and was turned down ► Skip to Q.12 03= Yes, I was a member but left the program as children are older. 77= NK, 88= NA ► Skip to Q.12 79=RTA | []               |
|-----|---|------------------|
| Q.6 | If Yes, since when? (Month and Year) -77= NK , -88= NA  | Month [] Year [] |

| Q.7  | If you were enrolled in Juntos but are not any more, when did you stop being enrolled? Month/ Year           | Month [] |
|------|--|----------|
| 9(.7 | -77= NK , -88= NA  | Year [ ] |
| Q.8  | How long did/does it take you to get from your home to the Juntos center to cash the money? (In minutes)     | []       |
|      | -77= NK , -88= NA  |          |
| Q.9  | How much money did/do you spend to get from your home to the center to cash the money (give answer in soles) | []       |
|      | -77= NK , -88= NA  |          |
|      | Is there anyone else in your household that currently receives transfers from Juntos?                        |          |
| Q.10 | 00-No N Ckin to 0 42   | []       |
|      | 00=No ► Skip to Q.12<br>01=Yes   |          |
|      | How many other household members receive transfers from Juntos? (Give number of persons)                     |          |
| Q.11 | FIELDWORKER: Only count if the household members are on the roster.  | []       |
|      |  |          |
|      | Have you heard about the Bono de Gratitud/ Pensión 65 program?   |          |
| Q.12 | 00=No ► Skip to Q.16<br>01=Yes   | []       |
|      | Does any household member receive transfers from Bono de Gratitud/ Pensión 65 program?                       |          |
| Q.13 | 00=No ► Skip to Q.16<br>01=Yes   | []       |
|      | How many household members receive transfers from Bono de<br>Gratitud/ Pensión 65 program?                   |          |
| Q.14 | (Give number of persons)   | []       |
|      | Since when do(es) this(these) household member(s) receive transfers from Bono de Gratitud / Pensión 65?      |          |
| Q.15 | (Month and Year)   | Month [] |
|      | FIELDWORKER: If there is more than one member affiliated choose the one who affiliated first.                | Year [ ] |

**SAY:** I now want to ask some questions about [YL Child]'s background.

| Q.16 | Is [YL Child] registered in SIS gratuito (Free integral health insurance system)?  00=No ► Skip to Q.18 01=Yes 77=NK ► Skip to Q.18 | []                   |
|------|---|----------------------|
| Q.17 | If Yes: Did you have to pay for [YL Child] to be registered?  00=No 01=Yes  Once answered, skip to Q.19                             | []                   |
| Q.18 | Is [YL Child] registered in partial SIS/ SIS independiente (MINSA)?  00=No 01=Yes   | []                   |
| Q.19 | Does [YL Child] receive health insurance from any of the following sources?   | 00=No, 01=Yes, 77=NK |
| 01   | ESSALUD (before IPSS)   | []                   |
| 02   | Private health insurance  | []                   |
| 03   | Entidad prestadora de salud   | []                   |
| 04   | Seguro de Sanidad de la Policía   | []                   |
| 05   | Seguro de Sanidad del Ejército  | []                   |
| 06   | Seguro escolar privado  | []                   |
| 07   | Other (Specify): @  | []                   |

### 6. ECONOMIC CHANGES AND RECENT LIFE HISTORY

| Q.0 | Q.0 ID of respondent for this section (identify the respondent for this | r 1 |
|-----|---|-----|
|     | section using the ID from the household roster)                         | L J |

### **6.1 ECONOMIC CHANGES**

**SAY:** I am now going to ask you to think about your current circumstances and how and why they might have changed over recent periods.

| Q.1 | During this period, how would you describe the household you were living in?  01=Very rich 02=Rich 03=Comfortable – manage to get by 04=Struggle – never have quite enough 05=Poor 06=Destitute |    |
|-----|---|----|
| 01  | Currently   | [] |
| 02  | THREE years ago (around time of previous visit in [MONTH AND YEAR OF R4 INTERVIEW])   | [] |

FIELDWORKER: If situation has NOT changed, skip to Q.3

|     | 3-3, 3-4   |                      |
|-----|--|----------------------|
| Q.2 | Please give the two main reasons why your situation has changed compared to three years ago (around time of previous visit in [MONTH AND YEAR OF R4 INTERVIEW]) ENTER CODE FROM CODEBOX #15                |                      |
| 01  | Reason 1   | []<br>Other, specify |
| 02  | Reason 2   | []<br>Other, specify |
|     |  |                      |
|     | Compared with other households in your area, would you describe your household at the moment as:   |                      |
| Q.3 | 01 = The richest 02 = Among the richest 03 = Richer than the majority of homes 04 = Average 05 = A bit poorer tan the majority of households 06 = Among the poorest 07 = The poorest 77 = NK 88= NA 79= RA | []                   |

### 6. ECONOMIC CHANGES AND RECENT LIFE HISTORY

### 6.2 SHOCKS

SAY: Now I am going to ask you about the most important events and changes that have happened (that negatively affected the household economy) since the last time we came to see you in [MONTH AND

|    | EVENTS AND CHANGES   | Q.1 Has [SHOCK NAME]<br>happened since [MONTH AND<br>YEAR OF R4 INTERVIEW]? | FIELDWORKER: Please tick in the box under the year in which the event happened.               |  |                          |                   |  |
|----|--|---|---|--|--------------------------|-------------------|--|
|    |  | 00=No ► Skip to next row<br>01=Yes  | 1   | 00=No, 01=Yes                                | Т                        |                   |  |
|    |  |   | 2013  | 2014   | 2015                     | 2016              |  |
|    | SAY: Has the household been the victim of any crimes since w   | e last came to see you in [MON]   | TH AND YEAR OF R4 INTERVIEW]? Pro   | ompt for the listed events.                  | For example              |                   |  |
|    | Destruction or theft of tools or inputs for production   | []  | []  | []   | []                       | []                |  |
| 2  | Theft of cash  | []  | []  | []   | []                       | []                |  |
|    | Theft of crops/harvest   | []  | []  | []   | []                       | []                |  |
| 4  | Theft of livestock   | []  | []  | []   | []                       | []                |  |
| 5  | Theft or destruction of house or consumer goods  | []  | []  | []   | []                       | []                |  |
| 6  | Crime/Attack resulting in death or disablement of working<br>adult household member                      | []  | []  | []   | []                       | []                |  |
| В  | SAY: Have any regulations or actions had a negative impact o   | n the household since we last ca  | me to see you in [MONTH AND YEAR O  | F R4 INTERVIEW]? Pron                        | npt for the listed event | s. For example    |  |
| 10 | Forced contribution / extortion  | [ ]   | 1 1   | r 1  | [ 1 I                    | 1 1               |  |
| С  | SAY: Have any changes to economic conditions affected the h  | l J   | see you in [MONTH AND VEAR OF RAIL  | INTERVIEWI2 Prompt for                       | the listed events. For   | evample           |  |
| ,  |  | .oussiloid sillos we last callle to   | 555 Journal of The TEAR OF R41  | Erviciti: i fomption                         | and notice events. FUI   | o.umpio           |  |
| 12 | Large increase in input prices   | []  | []  | []   | []                       | []                |  |
| 13 | Large decrease in output prices  | []  | []  | []   | []                       | []                |  |
| 62 | Job loss   | []  | [ ]   | [ ]  | [ ]                      | [ ]               |  |
| 63 | Source of income/family enterprise   | []  | [ ]   | <u>i i i </u>                                | <u>i j</u>               | [ ]               |  |
| 20 | Credit source disbanded  | [_ ]  | [ ]   | [ ]  | [ ]                      | [ ]               |  |
| D  | SAY: Have you experienced any natural disasters since we las   | t came to see you in [MONTH A   | ND YEAR OF R4 INTERVIEW]? Prompt  | for the listed events. For                   | example                  | ,                 |  |
| 24 | Drought  | []  | [ ]   | [ ]  | [ ]                      | [ ]               |  |
| 25 | Too much rain or flood   | []  | [ ]   | 1 1  | 1 1                      | 1 1               |  |
| 26 | Erosion, cracks, landslides  | []  | [ ]   | 1 1  | [ ]                      | 1 1               |  |
| 27 | Frosts or hailstorm  |   | [ ]   | 1 1  | [ ]                      | 1 1               |  |
| 28 | Pests or diseases that affected crops before they were   | , ,   | (   | , ,  | ( )                      | (                 |  |
|    | harvested  | lJ  | l J   | lJ   | lJ                       | lJ                |  |
| 29 | Crops failed   | []  | []  | []   | []                       | []                |  |
| 30 | Pests or diseases that led to losses of stored crops   | []  | []  | []   | []                       | []                |  |
| 31 | Pests or diseases that affected livestock  | []  | []  | []   | []                       | []                |  |
| 58 | Earthquake   | []  | []  | []   | []                       | []                |  |
| 14 | Livestock died   | []  | []  | []   | []                       | []                |  |
| Е  | SAY: Has anything happened since w   | re last came to see you in 2009 t   | hat has affected the building you live in?  | Prompt for the listed ever                   | nts. For example         |                   |  |
| 32 | Fire   | []  | []  | []   | []                       | []                |  |
|    | Building collapsed   | []  | []  | []   | []                       | []                |  |
| F  | SAY: Have there been any changes within the family or that ha  | ive affected members of the fam   | ily since we last came to see you in [MOI   | NTH AND YEAR OF R4 II                        | NTERVIEW]? Prompt        | for the following |  |
| 24 | events. For example  | [ ]   |   |  | , , ,                    |                   |  |
|    | Death of [YL Child]'s father Death of [YL Child]'s mother  | [ ]   | <u>l</u> ]  | <u> </u>                                     |                          |                   |  |
| 36 | Death of another person from the household   | [ 1   | <u> </u>  |  | 1                        | <u> </u>          |  |
| 37 | Illness of [YL Child]'s father   | LJ  | <u> </u>  | <u> </u>                                     | <u>l</u>                 |                   |  |
| 38 | Illness of [YL Child]'s nother   | LJ  | LJ  | <u> </u>                                     | <u>l J</u>               |                   |  |
| 39 | Illness of other household member  | lJ  | LJ  | l _ l J                                      | <u>lJ</u>                | <u>lJ</u>         |  |
| 69 |  | [ 1   | <u> </u>  | <u>                                     </u> | <u>ll</u>                |                   |  |
| 40 | Illness of non-household member Divorce, separation or abandonment                                       | LJ  | LJ  |  | <u> </u>                 | <u>lJ</u>         |  |
|    | Birth/new household member   | [ 1   | <u> </u>  |  |                          |                   |  |
| 42 | Child's school enrolment – having to pay school fees   | [ ]   | <u> </u>  |  | 1                        |                   |  |
|    | Critica's scripping enforment – naving to pay scrippinges  | LJ  | <u> </u>  |  |                          | LJ                |  |
| G  | SAY: Has anything else happened that has affected the econo  | mic situation of your household s   | ince we last came to see you in [MONTH  | HAND YEAR OF R4 INTE                         | RVIEW]? For example      | le                |  |
| 45 | Other  | []  | [ ]   | [ ]  | [ ]                      | [ ]               |  |
| 46 | Specify: Other   |   |   |  |                          |                   |  |
|    | Specify:   | []  | []  | []   | []                       | []                |  |
|    | Q.3 Indicate the 3 most important negative events that affected the economic situation of the household. | happened.   | Q.4 How much money did HH spend / lose due to the event in year 01=There was no economic loss |  |                          |                   |  |

| Q.3 Indicate the 3 most important negative events that affected the economic situation of the household.  Enter events by order of importance.  88 = NA | Years in which event happened.  [PREFILLED FROM Q.2] | Q.4 How much money did HH spend / lose due to the event in year 01=There was no economic loss 02=Only a fraction of HH income 03=Less than half of HH income 04=Half or more than half of HH income 77=NK, 88=NA, 79=RTA |
|---|--|--|
|   | 2013   | []   |
| [ ]   | 2014   | []   |
| I == 1  | 2015   | []   |
|   | 2016   | []   |
|   | 2013   | []   |
| r 1   | 2014   | []   |
| l ==1   | 2015   | []   |
|   | 2016   | []   |
|   | 2013   | []   |
| r 1   | 2014   | []   |
| ,   | 2015   | []   |
|   | 2016   | []   |

### 7. SOCIO-ECONOMIC STATUS

| Q.0 | ID of respondent for this section (identify the respondent for this | [] |
|-----|---|----|
|     | section using the ID from the household roster)                     |    |

**SAY**: Now I am going to ask some questions about the place where you live.

| Q.1        | Does anyone in your household own your house?  |         |
|------------|--|---------|
|            |  |         |
|            | 00=No ► Skip to Q.5  | []      |
|            | 01=Yes   |         |
|            |  |         |
| Q.2        | Which document do you have to certify the property?                                    |         |
|            | 01=Owner without title deed ▶ Skip to Q.5  |         |
|            | 02=Title deed listed in the Public Registry  |         |
|            | 03=Title deed listed in the Fabilic Registry   |         |
|            | 04=Title deed COFOPRI  | []      |
|            | 05=Title deed without registry   |         |
|            | 06=Title deed in process   | Specify |
|            | 07=Possession certificate  |         |
|            | 08=Other, specify  |         |
|            | 09=Certificate / contract of purchase and sale   |         |
|            | 77=NK 88=NA 79=RTA   |         |
|            |  |         |
| Q.3        | Since when do you have this document?  |         |
|            | Enterview & Clin to O.F.   | _       |
|            | Enter year ► Skip to Q.5   | []      |
|            | 0000=Do not remember   |         |
| Q.4        |  |         |
| Q.4        | Did you obtain this document?  |         |
|            | 01=Before 2002   |         |
|            | 02=Between 2002 and 2005   |         |
|            | 03=Between 2006 and 2008   | r 1     |
|            | 04=Between 2009 and 2012   | []      |
|            | 05=After 2012  |         |
|            | 77=NK 88=NA 79=RTA   |         |
|            |  |         |
| Q.5        | Does anyone in your household have a mortgage on your house?                           |         |
| Q.5        | Does arryone in your nousehold have a mortgage on your nouse:                          |         |
|            | 00=No, 01=Yes, 77=NK   |         |
|            |  | []      |
|            |  |         |
|            |  |         |
| Q.6        | How many rooms are there in the house?   |         |
|            |  | []      |
| 0.7        |  |         |
| Ų./        | Do you have electricity?   | r 1     |
|            | 00=No 01=Yes   | r——1    |
| Q.6<br>Q.7 | How many rooms are there in the house?  77=NK  Do you have electricity?  00=No, 01=Yes | []      |

FIELDWORKER: Observe building's main material and answer the following questions.

| Q.8  | Wall   | []<br>Other, specify |
|------|--|----------------------|
|      | Enter codes from CODEBOX #16   |                      |
| Q.9  | Roof Enter codes from CODEBOX #17  | []<br>Other, specify |
| Q.10 | Floor Enter codes from CODEBOX #18                                       | []<br>Other, specify |
| Q.11 | What is the main source of drinking water for members of your household? | [ ] Other, specify   |
|      | Enter codes from CODEBOX #19   |                      |

| Q.12 | Normally before drinking water in your house: Do you boil it, apply chlorine or you just drink it as is?   |                          |
|------|--|--------------------------|
|      | 01 = Boil it 02 = Add a chemical (including chlorine, tablets or similar) 03 = Use of Solar Disinfection Technique (SODIS Method_ plastic bottle left in the sun) 04 = Use a filter 05 = You drink it directly without any treatment 06 = Other (specify) 77=NK 88=NA 79=RTA | []<br>Other, specify<br> |
| Q.13 | What kind of toilet facility does your household use?  | [ ]<br>Other, specify    |
|      | Enter codes from CODEBOX #20   |                          |
| Q.14 | What is the <b>main</b> type of fuel you use for cooking?  | [ ]<br>Other, specify    |
|      | Enter codes from CODEBOX #21   |                          |
| Q.15 | Is heating used in this area?  00=No ► Skip to Q.17  01=Yes  | []                       |
| Q.16 | What is the main type of fuel you usually use for heating?  Enter code from CODEBOX #22  | []<br>Other, specify     |
| Q.17 | ONLY For RURAL areas: Do you have an "improved cooker"?  |                          |
|      | 00=No<br>01=Yes<br>88=NA   | []                       |

**SAY:** I am now going to ask you whether the household owns specific items.

|         |  | Q.18 Does anyone in<br>the household own this<br>item?<br>01=Yes, 00=No<br>If No, SKIP to next<br>item. | Q.19 How many does the household own?  (Enter number, 77=NK) 00=None, -77=NK -88=NA |  |  |
|---------|--|---|---|--|--|
| 3 Wo    | orking sewing machine                                  |   |   |  |  |
| 4 Wo    | orking television                                      | []  | []  |  |  |
| 5 Wo    | orking radio   | []  | []  |  |  |
|         | orking car/ truck/ automobile                          | []  | []  |  |  |
| 7 Wo    | orking motorbike/scooter                               | []  | []  |  |  |
| 8 Wo    | orking bicycle   | []  | []  |  |  |
| 9 Wo    | orking landline telephone                              | []  | []  |  |  |
| 10 Wo   | orking mobile/cell telephone                           | []  | []  |  |  |
|         | orking refrigerator                                    | []  | []  |  |  |
|         | s or electric stove                                    | []  | []  |  |  |
|         | orking Fan   | []  | []  |  |  |
|         | orking water heater/immersion heater (electric or gas) | []  | []  |  |  |
|         | mputer/laptop  | []  | []  |  |  |
| 22 Iror |  | []  | []  |  |  |
| 23 Ble  |  | []  | []  |  |  |
|         | orking record player, music centre                     | []  | []  |  |  |
|         | orking videocassette player/DVD player                 | []  | []  |  |  |
|         | ashing machine   | []  | []  |  |  |
|         | yer Machine  | []  | []  |  |  |
|         | crowave  | []  | []  |  |  |
|         | eaving/knitting machine                                | <u> </u>  | <u> </u>  |  |  |
|         | deogames   | <u> </u>  | <u> </u>  |  |  |
| 31 Wo   | orking floor polisher/hoover                           | l J   | []  |  |  |

| Q.20 What a                | re the five most valuable (importance) items owned by the household? | Q.21 If you were to sell          |
|----------------------------|--|-----------------------------------|
|                            |  | these items, how much             |
| Enter items by importance. |  | do you think they would           |
|                            |  | fetch?                            |
|                            |  | Enter in Soles.<br>-77=NK, -88=NA |
| 01                         | Item #1  | []                                |
| 02                         | Item #2  | []                                |
| 03                         | Item #3  | []                                |
|                            | Item #4  | []                                |
| 05                         | Item #5  | []                                |

| Q.22 | Have you invested in the improvement of your dwelling during the <u>last 3 years (since [MONTH AND YEAR OF R4 INTERVIEW])</u> ?  00=No ► Skip to next section 01=Yes | []   |
|------|--|--|
| Q.23 | What are the first, second and third most important you invested in?  SAY: You can give up to 3 answers.  Enter codes in order of importance using CODEBOX #23.      | Other, specify  [] Other, specify  [] Other, specify  Other, specify |

### 8. HEALTH

| Г | Q.0 | ID of respondent for this section (identify the respondent for this section using the ID | 1 1     |
|---|-----|--|---------|
|   |     | from the household roster)   | l — — J |

### **8.1 INDEX CHILD HEALTH**

### **Health facilities**

| Q.1 | Was there ever a time when [YL Child] was ill or injured and you would have liked to take him/her to a healthcare facility but you did not?  00=No ► Skip to Q.3 01=Yes | [] |
|-----|---|----|
| Q.2 | What was the most important reason for not taking [YL Child] to a healthcare facility? 00=No, 01=Yes  |    |
| 01  | Direct costs (fees, costs analyses, medicine)   | [] |
| 02  | Indirect costs (costs for transport, loss of salary)  | [] |
| 03  | Long distance, difficult access   | [] |
| 04  | Illness was not serious enough  | [] |
| 05  | Don't trust quality of health-care service  | [] |
| 06  | Embarrassed about health problem  | [] |
| 07  | [YL Child] would miss school or work  | [] |
| 08  | Other, specify  | [] |

### Disabilities and long-term health problems

| Q.3 | Does [YL Child] have a permanent disability that affects his/her work capacity? Does it affect his/her performance at school? 01=Yes 00=No If No, skip to next section                      | [] |
|-----|---|----|
| Q.4 | How does this disability affect [YL Child]'s ability to work and take care of themselves?  00 – 05 for severity compared to someone of the same age without the disability  See Codebox #24 | [] |

### 8. HEALTH

### 8.2 HOUSEHOLD MEMBER HEALTH

SAY: Now I am going to ask you some questions about the health of some family members

FIELDWORKER: Ask the following questions for biological parents, main caregiver (if different from biological parents), and panel sibling.

|  |  |   | . ,  |   | , ,       |   | FIELDWORKER: Do not ask these questions to [SIBLING] if he/she is younger than 12. |  |     |   |   |
|--|--|---|--|---|-----------|---|--|--|-----|---|---|
|  | Q.1  | Q.2   | Q.3  | Q.4   | Q.5       | Q.6   | Q.7  | Q.8  | Q.9 | Q.10  | Q.11  |
| [PREFILLED<br>FROM<br>HOUSEHOLD<br>ROSTER] | you say [HHM]'s<br>health is:<br>01= Very poor 02=<br>Poor | a permanent<br>disability that<br>affects his/her<br>work capacity<br>and/or daily<br>activities? | affect [HHM]'s ability to work and take care of themselves?  Enter code from CODEBOX #24 | Does (H-HM) have any long-term health problems that affect his she daily life?  FIELDWORKER: A long-term health problem that persists for a long time either because it is not being treated. It can include chronic and mental health problems as well as mental health problems as well as e.g. allergy).  01=Yes 00=No ▶ skip to Q.7 | important | [HHM] suffered<br>from this health<br>problem?<br>Enter number of<br>years. Enter 00 if<br>less than 12<br>months | 00=No ▶ Skip to<br>Q.9<br>01=Yes,<br>77=NK ▶ Skip to<br>Q.9<br>79=RA ▶ Skip to     | Does (HHM) smo<br>inside the house'<br>00=No, 01=Yes |     | alcohol at least once per week? week?  00=No, skip to next row 01=Yes 02=Newer consumed, skip to next row | How often does (HHM) usually drink alcohol?  FIELDWORKER: Select only one option  01 = Every day  02 = At least once a week  03 = At least once a month  4 = Only on special occasions (e.g., and the option of the option of the option of the option occasions). New Year  10 = FiHHM (ever drinks alcohol)  77=NK  88=NA |
| 1 1  | [ ]  | [ ]   | f 1  | [ ]   | [ ]       | 1 1   | [ ]  | [ ]  | [ ] | [ ]   | [ ]   |
| i i  | 1 1  | i i   | 1 1  | i i   |           | 1 1   | 1 1  | 1 1  | 1 1 | 1 1   | 1 1 1   |
| i i  | i i  | i i   | i i  | i i   | i i       |   | i i  | 1  | i   | ii  | i   |
| [ ]  | i i  | í i   | i  | i i   | 1 1       | 1 1   | i i  | [ ]  | i i | 1 1   | 1 1   |

### 8. HEALTH

### **8.3 FOOD SECURITY**

SAY: Now I am going to ask you some questions about the food you eat at home.

| Which of the following statements best describes the food situation at your home in the <u>last 12 months</u> ?  01=We always eat enough of what we want |    |
|--|----|
| 02=We eat enough but not always what we would like 03=We sometimes do not eat enough 04=We frequently do not eat enough 77=NK 79=RA                      | [] |
| 88=NA  |    |

**SAY:** Now I am going to ask you some more specific questions about the food the family eats and problems that some people experience. Please always answer on behalf of **all household members** and think about the <u>past 12 months</u>.

| Q.2 | In the past 12 months, did you <b>ever worry</b> that your household would run out of food before you get money to buy or could acquire more?  00=No ► Skip to Q.4  01=Yes  77=NK ► Skip to Q.4 | [] |
|-----|---|----|
|     | How often did this happen?  |    |
| Q.3 | 00 = Never<br>01 = Rarely, one or two months in the year<br>02 = Sometimes, some months but not always<br>03 = Always or nearly always or all months<br>77=NK, 88=NA, 79=RTA                    | [] |
|     | Were you or any household member not able to eat the <b>kinds of foods you want</b> because of lack of money? (For example, no meat, no fish, no fruit, no deserts)                             |    |
| Q.4 | 00=No ► Skip to Q.6<br>01=Yes<br>77=NK ► Skip to Q.6  | [] |
|     | How often did this happen?  |    |
| Q.5 | 00 = Never<br>01 = Rarely, one or two months in the year<br>02 = Sometimes, some months but not always<br>03 = Always or nearly always or all months<br>77=NK, 88=NA, 79=RTA                    | [] |
|     | Did you or any household member have to eat a <b>limited variety of foods</b> due to a lack of money? (For example, only rice and beans no vegetables or meat, only                             |    |
| Q.6 | potatoes)  00=No ► Skip to Q.8  01=Yes  77=NK ► Skip to Q.8   | [] |
|     | How often did this happen?  |    |
| Q.7 | 00 = Never 01 = Rarely, one or two months in the year 02 = Sometimes, some months but not always 03 = Always or nearly always or all months 77=NK, 88=NA, 79=RTA                                | [] |
|     | Did you or any household member have to eat some <b>foods that you did not want</b> to eat because of a lack of money to obtain other types of food? (For example, wild                         |    |
|     | foods, immature crops, broken rice, discarded food)   |    |
| Q.8 | 00=No ► Skip to Q.10  | [] |
|     | 01=Yes<br>77=NK ► Skip to Q.10  |    |

|     | How often did this happen?   |    |
|-----|--|----|
| Q.9 | 00 = Never 01 = Rarely, one or two months in the year 02 = Sometimes, some months but not always 03 = Always or nearly always or all months 77=NK, 88=NA, 79=RTA | [] |

|                   | Did you or any household member have to eat less (portion size) in a meal than                        |         |
|-------------------|---|---------|
|                   | you wanted because there was not enough food?   |         |
| Q.10              | 00=No ► Skip to Q.12  | []      |
|                   | 01=Yes<br>77=NK ► Skip to Q.12  |         |
|                   |   |         |
|                   | How often did this happen?  |         |
|                   | 00 = Never  |         |
| Q.11              | 01 = Rarely, one or two months in the year<br>02 = Sometimes, some months but not always              | []      |
|                   | 03 = Always or nearly always or all months  |         |
|                   | 77=NK, 88=NA, 79=RTA  |         |
|                   | Did you or any household member have <b>reduce the number of meals eaten</b> a day                    |         |
|                   | because there was not enough food? (For example skip breakfast or lunch)                              |         |
| Q.12              | 00=No ► Skip to Q.14  | []      |
|                   | 01=Yes<br>77=NK ► Skip to Q.14  |         |
|                   | 77-INA > SKIP to Q.14   |         |
|                   | How often did this happen?  |         |
|                   | 00 = Never  |         |
| Q.13              | 00 = Never<br>01 = Rarely, one or two months in the year  | []      |
| ۵۰                | 02 = Sometimes, some months but not always  | 11      |
|                   | 03 = Always or nearly always or all months<br>77=NK, 88=NA, 79=RTA                                    |         |
|                   | Was there ever <b>no food to eat</b> in your household because of lack of money to get                |         |
|                   | food?   |         |
|                   | 00=No ► Skip to next section and mark as 00=No in remaining questions Q.16, 18,                       |         |
| Q.14              | 20  | [1      |
|                   | 01=Yes  |         |
|                   | 77=NK ► Skip to next section and mark as 00=No in remaining questions Q.16, 18, 20                    |         |
| <u> </u>          | How often did this happen?  |         |
|                   | now often did this happen:  |         |
| <b> </b>          | 00 = Never  |         |
| Q.15              | 01 = Rarely, one or two months in the year<br>02 = Sometimes, some months but not always              | []      |
|                   | 03 = Always or nearly always or all months  |         |
|                   | 77=NK, 88=NA, 79=RTA  |         |
|                   | Did you or any household member <b>go to sleep at night hungry</b> because there was not enough food? |         |
| l <sub>0.16</sub> |   | r 1     |
| ٦٠٠١٥             | 00=No ► Skip to Q.18<br>01=Yes  | I — — J |
|                   | 77=NK ► Skip to Q.18  |         |
|                   | How often did this happen?  |         |
|                   | 00 = Never  |         |
| Q.17              | 01 = Rarely, one or two months in the year  | []      |
|                   | 02 = Sometimes, some months but not always  |         |
|                   | 03 = Always or nearly always or all months<br>77=NK, 88=NA, 79=RTA                                    |         |
|                   | Did you or any household member go a <b>whole day and night without eating</b>                        |         |
|                   | anything because there was not enough food?   |         |
| Q.18              | 00=No ► Skip to Q.20  | [1      |
|                   | 01=Yes  |         |
|                   | 77=NK ► Skip to Q.20  |         |
|                   | How often did this happen?  |         |
|                   | 00 = Never  |         |
| Q.19              | 01 = Rarely, one or two months in the year  | []      |
|                   | 02 = Sometimes, some months but not always<br>03 = Always or nearly always or all months              |         |
|                   | 77=NK, 88=NA, 79=RTA  |         |

|      | Were the children in the household also affected? |    |
|------|---|----|
| Q.20 | 00=No<br>01=Yes                                   | [] |

### 9. ANTHROPOMETRY

| Q.0 | Respondent for this section                       |    |
|-----|---|----|
|     | Enter household member from the household roster. | [] |

### 9.1. INDEX CHILD'S ANTHROPOMETRY

SAY: I have to use this weighing scale/height board to make sure the measurements are right, this won't hurt. I am going to ask you to stand up on the weighing scale / height board.

FIELDWORKER: Make sure [YL Child] is wearing only light clothes and no socks. If there is a large difference between two measurements, measure one more time and take the most common one.

|       | SCALE CHECKED   |             |
|-------|---|-------------|
| Q.1   | FIELDWORKER: Tick if checked.   |             |
| Q.2   | First child weight TO NEAREST 0.1 KG  | []          |
| Q.2   | -9999=Child not weighted  | I — — · — J |
| Q.3   | Second child weight TO NEAREST 0.1 KG   | []          |
|       | -9999=Child not weighted Agreed child weight TO NEAREST 0.1 KG  |             |
| Q.4   |   | []          |
|       | -9999=Child not weighted ► Continue with Q.5. Otherwise, go to Q.6.  Why [YL Child] was not weighted? |             |
|       | 01 = Child not present  |             |
|       | 02 = Caretaker refused  | []          |
| Q.5   | 03 = Child ill<br>04 = Child refused  |             |
| Q.5   | 05 = Other, specify   | Specify     |
|       | 77=NK<br>88=NA  |             |
|       | 79=RA   |             |
|       | First child height MEASURE TO NEAREST 0.1 CM  |             |
| Q.6   | -9999=Child not measured  | []          |
|       | Second child height MEASURE TO NEAREST 0.1 CM   |             |
| Q.7   | -9999=Child not measured  | []          |
| Q.8   | Agreed child height MEASURE TO NEAREST 0.1 CM   | []          |
| Q.0   | -9999=Child not measured ► Continue with Q.9. Otherwise, go to Q.10.                                  | I — — · — J |
|       | Why was [YL Child] not measured?  |             |
|       | 01 = Child not present  |             |
|       | 02 = Caretaker refused  | []          |
| Q.9   | 03 = Child ill<br>04 = Child refused  | Specify     |
|       | 05 = Other, specify   |             |
|       | 77=NK<br>88=NA  |             |
|       | 79=RA   |             |
|       | First child abdominal circumference MEASURE TO NEAREST 0.1 CM   |             |
| Q.10  | -9999=Child not measured  | []          |
| Q.11  | Second child abdominal circumference MEASURE TO NEAREST 0.1 CM  | []          |
|       | -9999=Child not measured  | ··          |
| Q.12  | Definitive child abdominal circumference MEASURE TO NEAREST 0.1 CM                                    | []          |
| Q. 12 | -9999=Child not measured ▶ Continue with Q.13. Otherwise, go to next section                          | I——·—I      |
|       | Why was [YL Child] not measured?  |             |
|       | 01 = Child not present  |             |
|       | 02 = Caretaker refused  | []          |
| Q.13  | 03 = Child ill  |             |
|       | 04 = Child refused<br>05 = Other, specify   | Specify     |
|       | 77=NK   |             |
|       | 88=NA<br>79=RA  |             |
|       |   |             |

### 9. ANTHROPOMETRY

### 9.2 PARENT ANTHROPOMETRY

### **MOTHER'S ANTHROPOMETRY**

FIELDWORKER: Now you will take the measurements of [YL Child]'s biological mother (if she still lives in the household).

SAY: Now I would like to record [YL Child's] mother's measurements. I have to use this weighing scale/height board to make sure the measurements are right, this won't hurt. I am going to ask you to stand up on the weighing scale / height board.

**FIELDWORKER:** Make sure [YL Child]'s mother is wearing only light clothes and no socks. If there is a large difference between two measurements, measure one more time and take the most common one.

### WEIGHT

| Q.1 | SCALE CHECKED  FIELDWORKER: Tick if checked.   |               |
|-----|--|---------------|
| Q.2 | First maternal weight TO NEAREST 0.1 KG -9999=Mother not weighed   | []            |
| Q.3 | Second maternal weight TO NEAREST 0.1 KG  -9999=Mother not weighed   | []            |
| Q.4 | Agreed maternal weight TO NEAREST 0.1 KG  -9999=Mother not weighed ▶ Continue with Q.18. Otherwise, go to Q.19.        | []            |
| Q.5 | Why was mother not measured?  01 = Mother not present 02 = Mother refused 03 = Mother ill 04 = Other 77=NK 88=NA 79=RA | []<br>Specify |

### **HEIGHT**

**FIELDWORKER**: Only measure the height for the biological mother of [YL Child] if her height was not measured in previous rounds. [CAPI: Reference table of CHILDIDs for which mother's height is missing].

| Q.6 | First maternal height MEASURE TO NEAREST 0.1 CM  | []    |
|-----|--|-------|
|     | -9999= Mother not measured                       |       |
|     | Second maternal height MEASURE TO NEAREST 0.1 CM |       |
| Q.7 |  | []    |
|     | -9999= Mother not measured                       |       |
|     | Agreed maternal height MEASURE TO NEAREST 0.1 CM |       |
| Q.8 |  | [ . ] |
|     | -9999= Mother not measured                       |       |
|     | Why was mother not measured?                     |       |
|     | 01 = Mother not present                          |       |
|     | 02 = Mother refused                              |       |
| Q.9 | 03 = Mother ill                                  | [ ]   |
|     | 04 = Other                                       | ·——·  |
|     | 77=NK  |       |
|     | 88=NA  |       |
|     | 79=RA  |       |

### **FATHER'S ANTHROPOMETRY**

FIELDWORKER: Now you will take the measurements of [YL Child]'s biological father (if he still lives in the household).

SAY: Now I would like to record [YL Child's] father's measurements. I have to use this weighing scale/height board to make sure the measurements are right, this won't hurt. I am going to ask you to stand up on the weighing scale / height board.

FIELDWORKER: Make sure [YL Child]'s father is wearing only light clothes and no socks. If there is a large difference between two measurements, measure one more time and take the most common one.

### WEIGHT

|      | ISCALE CHECKED  |       |
|------|---|-------|
| Q.10 | OOALE GILONED   |       |
| Q.10 | FIELDWORKER: Tick if checked.   |       |
|      | First paternal weight TO NEAREST 0.1 KG                                       |       |
| Q.11 |   | []    |
|      | -9999=Father not weighed  |       |
|      | Second paternal weight TO NEAREST 0.1 KG                                      |       |
| Q.12 |   | []    |
|      | -9999=Father not weighed  |       |
|      | Agreed paternal weight TO NEAREST 0.1 KG                                      | ·     |
| Q.13 |   | [ . ] |
|      | -9999=Father not weighed ► Continue with Q.23. Otherwise, go to next section. |       |

|      | Why was father not measured?   |            |
|------|--|------------|
| Q.14 | 01 = Father not present 02 = Father refused 03 = Father ill 04 = Other 77=NK 88=NA 79=RA | [] Specify |

### HEIGHT

FIELDWORKER: Only measure the height for the biological father of [YL Child] if his height was not measured in previous rounds. [CAPI: Reference table of CHILDIDs for which father's height is missing].

| Q.15 | First paternal height MEASURE TO NEAREST 0.1 CM -9999= Father not measured   | [] |
|------|--|----|
| Q.16 | Second paternal height MEASURE TO NEAREST 0.1 CM  -9999= Father not measured   | [] |
| Q.17 | Agreed paternal height MEASURE TO NEAREST 0.1 CM -9999= Father not measured  | [] |
| Q.18 | Why was father not measured?  01 = Father not present 02 = Father refused 03 = Father ill 04 = Other 77=NK 88=NA 79=RA | [] |

### 10. CAREGIVER'S PERCEPTIONS AND ATTITUDES

FIELDWORKER: The respondent for this section must be the primary caregiver: [NAME OF CAREGIVER]

| Q.0 | Respondent for this section                       | r 1 |
|-----|---|-----|
|     | Enter household member from the household roster. | l J |

SAY: I am now going to ask you your opinion on various issues. There are no right and wrong answers. I just want to know what you think.

| Q.1 | When [YL Child] is about 25 years old, what job do you think s/he will be doing?  Enter code from CODEBOX #26  | []<br>Other, specify |
|-----|--|----------------------|
| Q.2 | Ideally what level of formal education would you like [YL Child] to complete?  00=None ► Skip to Q.4  1-6= Grades of primary education=01-6  7-11= Grades of secondary education=01-5  14=Complete technical or pedagogical institute 16=complete university 17= Adult literacy program 18=Other (specify) 19=Masters or doctoral at university 77=NK 88=NA 79= RA 22=Cent. Técnico Productivo CETPRO/ Cent. Edu. Ocupacional CEO Completo | []<br>Other, specify |
| Q.3 | Do you expect [YL Child] will reach that level of education?  00=No 01=Yes   | []                   |
| Q.4 | What job would you most like [YL Child] to do in the future?  Enter code from CODEBOX #26  | [] Other, specify    |

FIELDWORKER: Show the picture of the ladder.

SAY: There are nine steps on this ladder. Suppose that the ninth step, at the very top, represents the best possible life for you and the bottom

|     | Where on the ladder do you feel you personally stand at the present time? |    |
|-----|---|----|
| Q.5 | Record step number: 01-09   | [] |
|     | -77=NK  |    |
|     | Where do you think you will be on the ladder in four years from now?      |    |
| Q.6 | Record step number: 01-09 -77=NK  | [] |

| Q.7 | To which extent do you expect the following kinds of help from [YL Child] when s/he is grown-up?  FIELDWORKER: Ask items 02 and 05 only if [YL Child] has younger siblings.  [CAPI: Enable option 88 = NA for items 02 and 05 if [YL Child] has no younger siblings]. | 01 = Not at all<br>02 = A little<br>03 = Somewhat<br>04 = Quite a lot<br>05 = A lot<br>77=NK<br>88 = NA<br>79= RA |
|-----|---|---|
| 01  | that s/he continues living close to you.  | []  |
| 02  | that s/he provides financial assistance to his/her younger brothers and sisters.  | []  |
| 03  | that s/he helps you with housework.   | []  |
| 04  | that s/he provides financial assistance to you.   | []  |
| 05  | that s/he helps you care for his/her younger siblings.  | []  |
| 06  | that s/he cares for you when you are old.   | []  |
| 07  | that s/he provides emotional support to you.  | []  |

SAY: Now I am going to ask you about some of your expectations for [YL Child]'s life specifically.

| Q.8 |  | Enter age<br>00=No expectation |
|-----|--|--------------------------------|
| 01  | Start earning money to support your household? | []                             |
| 02  | Leave full-time education?                     | []                             |
| 03  | Be financially independent of HIS/HER parents? | []                             |
| 04  | Leave this household?                          | []                             |
| 05  | Get married and start living together?         | []                             |

| 06   Have a child?   [] |    |               |    |
|-------------------------|----|---------------|----|
|                         | 06 | Have a child? | [] |

**SAY:** For the following statements please tell me how much you agree or disagree with them. think if the following statements somewhat reflect what you think, feel or say. Remember that there are no right or wrong answers; I just want to know your opinion.

FIELDWORKER: Prompt the options (strongly disagree to strongly agree) after reading each statement.

| Q.9 |  | 01= Strongly disagree<br>02= disagree<br>03= more or less<br>04= agree<br>05=Strongly agree<br>77=NK, 88=NA, 79=RTA |
|-----|--|---|
| 01  | If I try hard, I can improve my situation in life                                      | []  |
| 02  | I like to make plans for my future   | []  |
| 03  | I am proud of my clothes   | []  |
| 04  | I feel proud of the job done by my [INSERT HOUSEHOLD HEAD'S RELATIONSHIP TO CAREGIVER] | []  |
| 05  | The job I do makes me feel proud   | []  |
| 06  | I feel proud of my children  | []  |
| 07  | I can do little to help [YL Child] do well in school, no matter how hard I try         | []  |

**FIELDWORKER:** Ask the following questions only if YL Child is in education. Otherwise enter 88 in the remaining spaces and skip to the following section.

|      | Who helps [YL Child] with homework when s/he needs it?   |    |
|------|--|----|
|      | Choose only one answer.  |    |
| Q.10 | 01= Nobody 02= Father 03= Mother 04= Caregiver 05= Older siblings 06= Other family members 07= Paid tutor 08= Other, specify 77= NK 88= NA 79= RA  | [] |
| Q.11 | In the last week or the last week [YL Child] had classes (if the preceding week consisted of holidays), how many days did [HHM] help [YL Child] with homework?  Enter number of days: 00-07  | [] |
| Q.12 | FOR CAREGIVER: In the last month or the last month with regular school (if [YL Child]'s school had vacations in the preceding month), how often have you asked [YL Child] what s/he did at school?  00=Not at all 01=Once or twice 03=Every week 04=Many times every week 77= NK 88= NA 79= RA | [] |

### 11. MOTHER'S HEALTH

|     | Respondent for this section     |    |
|-----|---------------------------------|----|
| Q.0 | Enter household member from the | [] |
|     | household roster.               |    |

**Fieldoworker: This section is exclusively for the MOTHER. Only if she is permanentely absent**, interview the person who plays the role of the mother

**SAY**: The following questions are related to certain pains and problems that may have bothered you in the last 30 days. If you think the question applies to you and you have had the described problem in the last 30 days, answer YES. If you did not have the problem in the last thirty days answer NO. If you are unsure about how to answer a question, please give the best answer you can.

|      | Pains and Problems<br>(in the last 30 days)                    | Have you had it?<br>00=No<br>01=Yes<br>79= RA<br>77= NK |            |
|------|--|---|------------|
| Q.1  | Did you often have headaches?                                  | []  | (MHDACHR3) |
| Q.2  | Was your appetite poor?  | []  | (MAPPPRR3) |
| Q.3  | Did you sleep badly?   | []  | (MSLPBDR3) |
| Q.4  | Were you easily frightened?                                    | []  | (MFRGHTR3) |
| Q.5  | Did your hands shake?  | []  | (MHDSHKR3) |
| Q.6  | Did you feel nervous, tense or worried?                        | []  | (MFNRVSR3) |
| Q.7  | Was your digestion poor?                                       | []  | (MDIGPRR3) |
| Q.8  | Did you have trouble thinking clearly?                         | []  | (MTRBCRR3) |
| Q.9  | Did you feel unhappy?  | []  | (MUNHPYR3) |
| Q.10 | Did you cry more than usual?                                   | []  | (MCRYMRR3) |
| Q.11 | Did you find it difficult to enjoy your daily activities?      | []  | (MDFENJR3) |
| Q.12 | Did you find it difficult to make decisions?                   | []  | (MDFDECR3) |
| Q.13 | Did your daily work suffer?                                    | []  | (MWRKSFR3) |
| Q.14 | Were you unable to play a useful part in life?                 | []  | (MNOPRTR3) |
| Q.15 | Did you lose interest in things?                               | []  | (MLSINTR3) |
| Q.16 | Did you feel you were a worthless person?                      | []  | (MWRTHLR3) |
| Q.17 | Were things so bad that you felt that you just couldn't go on? | []  | (MNOGOR3)  |
| Q.18 | Did you feel tired all of the time?                            | []  | (MTIREDR3) |
| Q.19 | Did you have uncomfortable feelings in your stomach?           | []  | (MUNSTMR3) |
| Q.20 | Were you easily tired?   | []  | (MESYTRR3) |

### **DATA HANDLERS**

### **End Date of Interview**

| Q.1 | Date of interview  Enter day, month and year. | [//] |
|-----|---|------|
| Q.2 | Fieldworker ID who finished the interview     | []   |

### **End Date of Supervisor Check**

| Q.3 | End Date of Supervisor Check  Enter day, month and year. | [//] |
|-----|--|------|
| Q.4 | Supervisor ID who finished the interview                 | []   |

# A1. Preliminary Interview

### **Household Contact Details**

SAY: I would like to ask you for your contact details. Please tell me if we can communicate with the household through the following means.

|                              |                                     | []                                |                 | Mobile Phone 3           | 07 |
|------------------------------|-------------------------------------|-----------------------------------|-----------------|--------------------------|----|
|                              |                                     | [1                                |                 | Mobile Phone 2           | 90 |
|                              |                                     | []                                |                 | Mobile Phone 1           | 05 |
|                              |                                     | [1                                |                 | Communal Phone           | 40 |
| 11111111                     |                                     | []                                |                 | Landline of a neighbour  | 03 |
|                              |                                     | [1                                |                 | Landline of a relative   | 02 |
|                              |                                     | [1                                |                 | Landline of the dwelling | 10 |
| Enter codes from Codebox #0. |                                     |                                   |                 |                          |    |
|                              | Enter name of the person.           | Enter city code for landlines.    | household.      |                          |    |
| relationship to [YL Child]?  |                                     |                                   | applies to the  |                          |    |
| Q.4 What is his/her          | Q.3 Whose telephone number is this? | Q.2 What is the telephone number? | Q.1 Tick if any |                          |    |

| Mobile Phone 3 |                 | [1                            |                           |                             |
|----------------|-----------------|-------------------------------|---------------------------|-----------------------------|
|                |                 |                               |                           |                             |
|                | Q.5 Tick if any | <b>Q.6</b> What is the email? | Q.7 Whose email is this?  | Q.8 What is his/her         |
|                | applies to the  |                               |                           | relationship to [YL Child]? |
|                | household.      |                               | Enter name of the person. |                             |
| Email 1        |                 |                               |                           |                             |
|                |                 |                               |                           |                             |
| Fmail 2        |                 |                               |                           |                             |

## **Current Location of Index Child**

00 0

FIELDWORKER: Please fill in the current geographic location of [YL Child].

| ۵.  | <b>Q.1</b> Department | [——] |
|-----|-----------------------|------|
| 0.2 | Q.2 Province          | []   |
| 0.3 | Q.3 District          | []   |
| 0.4 | Q.4 Locality          |      |
| 5 O | Q.5 Locality Category | []   |

FIELDWORKER: Please write down the current address of [YL Child]'s dwelling.

| _ | 9.0 | Name of street, avenue, jiron, |   |
|---|-----|--------------------------------|---|
|   |     | lane, road                     |   |
|   |     |                                | - |
|   |     | S/N=No Name                    |   |
| l |     |                                |   |

| П    |           |                | ٦  | Ī |
|------|-----------|----------------|--|---|
| Q.18 | Km        |                |  |   |
| 0.17 | Leg       |                |  |   |
| Q.16 | Zone      |                |  |   |
| Q.15 | Sector    |                |  |   |
| Q.14 | Group     |                |  |   |
| Q.13 | Lot       |                |  |   |
| 0.12 | NCV       |                |  |   |
| Q.11 | Block     |                |  |   |
| 0.10 | Floor     | number         |  |   |
| 6.0  | Apartment |                |  |   |
| 0.8  | Interior  | •              | (e g 1, 2, A, B)   |   |
| 0.7  | Number    | S/N=No primber | TO THE LAND THE PARTY OF THE PA |   |

FIELDWORKER: Please write down the references to find the current [YL Child]'s dwelling, especially if you entered S/N in Q.6 or Q.7.

| 2.19 References to find the dwelling |
|--------------------------------------|
|--------------------------------------|

### **CODEBOXES**

### Codebox #0: Relationship to YL Child

| 00=YL Child                                     |
|---|
| 01=Biological parent                            |
| 02=Step-parent (partner of biological parent)   |
| 03=Adoptive parent                              |
| 04=Foster parent                                |
| 05=Maternal grandparent                         |
| 06=Paternal grandparent                         |
| 07=Brother/sister (both parents the same)       |
| 08=Half-sibling (same father                    |
| 09=Half-sibling (same mother)                   |
| 10=Step-sibling (no parent in common)           |
| 11=Adoptive brother/sister                      |
| 12=Foster brother/sister                        |
| 13=Uncle/Aunt                                   |
| 14=Cousin (inc. cousin brother & cousin sister) |
| 15=Nephew/Niece                                 |
| 16=Brother/sister-in-law (spouse of sibling)    |
| 17=Great-grandparent (mother's side)            |
| 18=Great grandparent (father's side)            |
| 19=Other relative                               |
| 20=Servant (farm-worker, maid, etc.)            |
| 21=Other, unrelated                             |
| 22=Nanny (Live-in)                              |
| 23=Tenant/lodger                                |
| 24=Adoptive parent (Adoption legal)             |
| 25=Partner/Spouse of the YL Child               |
| 26=Father-in-law/Mother-in-law                  |
| 27=Child of YL child                            |
| 77=NS, 88=NA, 79=RTA                            |
|   |

### Codebox #1: Place of residence

| 00= Another locality within the same locality  |
|--|
| 01= Another locality within the same district  |
| 02=Another district within the same province   |
| 03=Another province within the same department |
| 04=Neighbouring department                     |
| 05=Non-neighbouring department                 |
| 06=Neighbouring country                        |
| 07=Non-neighbouring country                    |
| 08=Other, specify                              |
| 77=NS, 88=NA, 79=RTA                           |

### Codebox #2: Relationship to household head

| 01= Household head            |
|-------------------------------|
| 02=Spouse/Partner             |
| 03=Daughter/son               |
| 04=Son-in-law/Daughter-in-law |
| 05=Grandchild                 |
| 06=Parents                    |
| 07=Other relatives            |
| 08=Domestic worker            |
| 09=Tenant / lodger            |
| 10=Other non-relatives        |
| 77=NS, 88=NA, 79=RTA          |

### Codebox #3: Marital status

| 1=Cohabitant         |  |
|----------------------|--|
| 2=Separated          |  |
| 3=Married            |  |
| 4=Widow(er)          |  |
| 5=Divorced           |  |
| 6=Single             |  |
| 77=NK, 88=NA, 79=RTA |  |

### Codebox #4: Highest Grade Completed

| 00=None  |
|--|
| 1-6= Grades of primary education=01-6  |
| 7-11= Grades of secondary education=01-5                                     |
| 20= Some form of formal or informal preschool                                |
| 13=Incomplete technical or pedagogical institute or Escuela de Sub Oficiales |
| 14=Complete technical or pedagogical institute or Escuela de Sub Oficiales   |
| 15=Incomplete university or Escuela de Oficiales                             |
| 16=complete university or Escuela de Oficiales                               |
| 17= Adult literacy program   |
| 18=Other (specify)   |
| 19=Masters or doctoral at university   |
| 21= Cent. Técnico Productivo CETPRO/ Cent. Edu. Ocupacional CEO Incompleto   |
| 22= Cent. Técnico Productivo CETPRO/ Cent. Edu. Ocupacional CEO Completo     |
| 77=NK, 88=NA, 79=RTA   |

### Codebox #5: Type of school

| 01=Private,                                     |
|---|
| 02=NGO/Charity/ Church (not for profit),        |
| 03=Public, local municipality                   |
| 04=Public, of the national government,          |
| 05=other (specify)                              |
| 06=Informal,                                    |
| 07=Half public/Half Private                     |
| 08=Alternative Basic Education Center (Private) |
| 09=Alternative Basic Education Center (Public)  |
| 10= Publica, colegio de alto rendimiento (COAR) |
| 11= Publica, Jornada Escolar Completa (JER)     |
| 77=NK 88=NA 79=RTA                              |

### Codebox #6: Local unit for plot size

| 01 = Square Meters        |
|---------------------------|
| 02 = Hectare              |
| 03 = Yugada               |
| 04 = Topo                 |
| 05 = Tongo                |
| 06 = Cuadra<br>07 = Tarea |
| 07 = Tarea                |
| 08= Other (Specify)       |
| 77=NK, 88=NA, 79=RTA      |

### Codebox #7: Main use of agricultural land

| 05= Agricultural/Farming (arable)                            |
|--|
| 06= Pasture  |
| 10=Sharecropped-out  |
| 11=Nothing/left fallow                                       |
| 13=Grazing livestock   |
| 14=Aquaculture   |
| 16=Garden with produce for consumption or sale plus Industry |

| 17=Grazing livestock |
|----------------------|
| 20=Other (specify)   |
| 77 = NK              |
| 79=Refused to Answer |
| 88 = NA              |

### Codebox #8a: Main use of non-agricultural land

| 01=Living Accommodation  |
|--|
| 02=Living Accommodation plus Garden with Produce for Consumption or Sale               |
| 03=Living Accommodation plus Industry (e.g. shop)                                      |
| 04=Living Accommodation plus Garden with Produce for Consumption or Sale plus Industry |
| 18=Living Accomodation plus rented-out   |
| 77=NK  |
| 79=Refused to Answer   |
| 88=NA  |

### Codebox #8b: Main use of non-agricultural land EXCLUSIVELY FOR BUSINESS AND OTHERS

| 07=Gardening               |
|----------------------------|
| 08=Industry                |
| 09=Rented out (fixed rent) |
| 11=Nothing/left fallow     |
| 12=Recreation              |
| 15=Given as a loan         |
| 20=Other (specify)         |
| 77=NK                      |
| 79=Refused to Answer       |
| 88=NA                      |

### Codebox #9: Crops

| 3=Avocados                |
|---------------------------|
| 4-Bananas                 |
| 5=Barley                  |
| 6=Beetroot                |
| 0=Cabbage                 |
| 2=Carrot                  |
| 6=Chillies                |
| 7=Coffee                  |
| 3=Cotton                  |
| 6=Garlic                  |
| 2=Groundnuts              |
| 4=Maize                   |
| 5=Mango                   |
| 9=Oats                    |
| 0=Onions                  |
| 1=Orange                  |
| 2= Other cereals          |
| 3=Paddy rice              |
| 4=Pineapple<br>5=Potatoes |
|                           |
| 6=Pumpkin<br>4=Sorghum    |
| a-Sorgnan<br>6-Spinach    |
| 7=Sugar                   |
| 9=Sweet potatoes          |
| 2=Tomato                  |
| 5-Wheat                   |
| 1=Cañihua                 |
| 2= Chocho / lupino        |
| 3= Pasture (alfalfa)      |
| 4= Forage                 |
| 5= Cassava/               |
| 6 = Olluco                |
| 7= Quinua                 |
| 8= Qiwicha                |
| 9= Beans                  |
| D= Cocoa                  |
| 1= Grapes/vineyard        |
| 2= Apples                 |
| 3= Papaya                 |
| 4= Maca                   |
| 5= Mashua                 |
| 6= Oca                    |
| 7= Asparagus              |
| 8= Artichoke              |
| 9= Peas                   |

| 00= Sugar peas       |
|----------------------|
| 01= Broad bean       |
| 02= Lettuce          |
| 03= strawberries     |
| 04=passion fruit     |
| 05=Green beans       |
| 06= mushrooms        |
| 07= Sacha Inchi      |
| 08=Other specify     |
| 09 = Coconut         |
| 23=Vetch (algarroba) |
| 24=Soya bean         |
| 32=Lemon             |
| 7=NK, 88=NA, 79=RTA  |

### Codebox #10: Product measurement units

| 01 = Liter               |
|--------------------------|
| 02 = Kilogram            |
| 03 = Arroba              |
| 04 = Ton                 |
| 05 = Almude              |
| 06 = Bunch               |
| 07 = Bulb of             |
| 08 = Unit                |
| 09 = Tin / can           |
| 10 = Sack/ Bag per 50 Kg |
| 11 = Other (Specify)     |

### Codebox #11: Occupation productive assets

| 01=Independent Farmer.(From land owner, rented or borrowed)                        |
|--|
| 02=Cattle/Stockbreeding (including small animals breeding)                         |
| 03=Fishing   |
| 04=Forestry  |
| 05=Other Primary Activity (specify)  |
| 06=Transport (Taxi driver, owner vehicle)  |
| 07=Trade   |
| 08=Industry (Small and Medium Business, Tailoring, Handicrafts)                    |
| 09= Other Service (speciy)   |
| 10= Other (specify)  |
| 11= Work for Wages in Agriculture, Fishing, Forest, Cattle/Stockbreeding           |
| 12= Non-Agriculture Work for wages (Industry, Transport, Trade and Other Services) |
| 77=NK, 88=NA, 79=RTA   |

### Codebox #12: Productive assets

| Agricultural assets:   |
|--|
| 01=Agricultural tools (e.g. Spades, Shovels, rakes, pickaxes, machetes, sickles, axes, crowbar, Hand held plough)        |
| 02=Cart/ wheelbarrow   |
| 03=electric motor/ Chainsaw  |
| 04=Plough, Harness for animals   |
| 05 = Infrastructure (Storehouse, granary, Sheds, Wire fencing)   |
| 06=Thresher , Harvester, Milking machine   |
| 07=Tractor   |
| 08=Other farm equipment (Fumigator, Water pump, Hoses for watering or others)  |
| Non-agricultural assets:   |
| 09=Barber tools (scissors, mirror, etc.)   |
| 10=Beauty salon equipment (hair dryer, etc.)   |
| 11=Blacksmith tools  |
| 12=Cleaning/domestic work equipment (mop, iron, etc.)  |
| 13=Construction tools (electrical tools, carpentry tool box, etc.)   |
| 14=Entertainment equipment (musical instruments, speakers, lighting, karaoke machine, etc.)                              |
| 15=Food preparation equipment (portable stove, serving bowls, etc.)  |
| 16=Gun   |
| 17=Mechanic equipment (jack, tyres, jumper cables, etc)  |
| 18=Plumbing equipment  |
| 19=Pottery equipment (kiln, potters wheel, etc.)   |
| 20=Protective clothing (overalls, steel-toed boots, hardhat, etc.)   |
| 22=Teaching supplies (books, blackboard, etc.)   |
| 23=Trading equipment (display table, weighing machine, money box, etc.)  |
| 24=Trading license (e.g. for market stall)   |
| 25=Transport (minibus, car, motorbike, bicycle, Rickshaw (three-wheel motor vehicle), Three-wheel non-motorised vehicle, |
| etc.)  |
| 26=Weaving equipment (loom, etc.) Knitting machine, Sewing machine, Hemming machine                                      |
| 40=Fishing boat  |
| 41=Computer, printer, photocopy machine  |

| 42=Backpack sprayer  |
|----------------------|
| 30=Other(specify)    |
| 77=NK, 88=NA, 79=RTA |

### Codebox #13: Type of donated food

| 01 = Dairy                            |
|---------------------------------------|
| 02 = Dairy Substitute                 |
| 03 = Oat                              |
| 04 = Formula/Puree                    |
| 05 = Oil                              |
| 06 = Beans                            |
| 07 = Canned Meat (chicken, fish, etc) |
| 08 = Cereals                          |
| 09 = Bread, bun, crackers             |
| 10 = Cooked Food                      |
| 11 = Sugar                            |
| 15 = Other (Specify)                  |
| 77=NK, 88=NA, 79=RTA                  |

### Codebox #14: Food measurement units

| 01 = Liter           |
|----------------------|
| 02 = Bag per 1 kg.   |
| 03 = Bag per 250 gr. |
| 04 = Bag per 500 gr. |
| 05 = Portion / share |
| 06 = Tin / can       |
| 07 = Unit            |
| 08 = Cup / Glass     |
| 09 = Plate           |
| 10 = Other (Specify) |
| 77=NK, 88=NA, 79=RTA |

### Codebox #15: Why situation changed

| Why Situation Improved                                  |
|---|
| 01=Harvests have been good                              |
| 02=Started growing new crops                            |
| 03=Tried new farming techniques                         |
| 04=Managed my crops or livestock well                   |
| 05=Accumulated livestock                                |
| 06=Accumulated other resources, assets, possessions     |
| 07=My own health has improved                           |
| 08=Spouse's health has improved                         |
| 09=Spouse works hard                                    |
| 10=Have new spouse                                      |
| 11=Have more children                                   |
| 12=Children older and more able to work                 |
| 13= Women in household drink less                       |
| 14=Men in household drink less                          |
| 15=More people around to help, advise (Better Networks) |
| 16=Job security (continuous security)                   |
| 17=Live in a nicer house                                |
| 18=Managed my business well                             |
| 19=Worked hard  |
| 20=Own business or trade has been profitable            |
| 21=Set up a new business or trade                       |
| 22=Started work or new job/non-farm work                |
| 23=Food or Cash Aid                                     |
| 26=Migration  |
| 27=Was willing to take risks                            |
| 28=Prices have risen                                    |
| 29=Good Luck  |
| 30=God has helped                                       |
| 31=Other (Specify)                                      |
| 32=S/he drinks less (alcohol)                           |
| 33=Government-run Employment Programs                   |
| 34 = Spouse started work or a new job                   |
| 35 = Received a raise for current job                   |
| 36 = Both husband and wife work                         |
| Why Situation Worsened                                  |
| 41=Harvests have been poor                              |
| 42=Tried new crops but they failed                      |
| 43=Tried new ways of farming but they failed            |
| 44=Managed my crops or livestock poorly                 |
| 45=Have less livestock                                  |

| 46=Managed my business poorly                           |
|---|
| 47=Own business failed or didn't do well                |
| 48=Tried new business/trade but it failed               |
| 49=Lost job (permanent/temporary)                       |
| 50=Have fewer other resources, assets, possessions      |
| 51=I was lazy   |
| 52=Spouse was lazy                                      |
| 53=I have been/got ill/injured/disabled                 |
| 54=Spouse has been/got ill/injured/disabled             |
| 55=Spouse died  |
| 56=Children sick or died                                |
| 57=Children moved away                                  |
| 58=Large family/too many children/increased family size |
| 59=Men in household drink too much                      |
| 60=Women in the house drink too much (alcohol)          |
| 61=Less people around to help, advise (Poorer Networks) |
| 62=Theft/robbery  |
| 63=Too many loans                                       |
| 64=Did not want to take risks                           |
| 65=Prices for goods have fallen                         |
| 68 = House is not as nice as it used to be              |
| 69=Old age  |
| 70=Bad luck   |
| 71=God has not helped                                   |
| 73=S/he drinks too much (alcohol)                       |
| 72=Other (Specify)                                      |
| 77=NK, 88=NA, 79=RTA                                    |

### Codebox #16: Wall material

| 01= Adobe/mud                   |
|---------------------------------|
| 02=Bamboo/Cane                  |
| 03=Brick/concrete               |
| 06= Galvanised /Corrugated iron |
| 07= Matting                     |
| 08=Mud & bricks                 |
| 09=Mud & stones                 |
| 12=Plastic sheet                |
| 16=Other Specify                |
| 20=Quincha                      |
| 21=Cane and mud                 |
| 22=Wood and mud                 |
| 23=Wood/Tripley                 |
| 24=Adobe and stones             |
| 25=Concrete blocks              |
| 77=NK, 88=NA, 79=RTA            |

### Codebox #17: Roof material

| 03=Bamboo/Cane                           |
|--|
| 04= Concrete/cement                      |
| 05= Earth/mud                            |
| 06= Galvanised/Corrugated iron           |
| 10=Plastic sheet                         |
| 11= Straw/thatch                         |
| 15=Tiles/slates                          |
| 16=Wood & mud/adobe                      |
| 17= Wood & stones                        |
| 18=Wood/planks                           |
| 19=Other specify                         |
| 20= Leaves (Achon, omiro, chorino, etc.) |
| 21= Asbestos plates                      |
| 22=Corrugated asbestos sheeting          |
| 23=Cane & mud                            |
| 24= Mat                                  |
| 25=Cardboard                             |
| 77=NK, 88=NA, 79=RTA                     |

### Codebox #18: Floor material

| 1= Cement/tile        |
|-----------------------|
| 4= Earth/Sand         |
| 5=Granite stone       |
| 6= Laminated material |
| 7=Marble stone        |
| 8=Polished stone      |
| 9= Stone/brick        |

| 11= Wood             |
|----------------------|
| 12=Other specify     |
| 20=Vinyl floor       |
| 21=False floor       |
| 22=Parket            |
| 77=NK, 88=NA, 79=RTA |

### Codebox #19: Source of drinking water

| 01= Piped water to the house/plot (public network)                 |
|--|
| 02= Well, tube well with hand pump                                 |
| 03= Common tap, water fountain, public well                        |
| 04= Lake, river,/ ditch / stream/ natural spring/unprotected canal |
| 05= Water truck delivery   |
| 06= Unprotected Well   |
| 07 = Piped water from neighbors/relatives                          |
| 08 = Untreated water from neighbors/ relatives                     |
| 09 = Other (specify)   |
| 10 = Piped water to the house/plot (non-public network)            |
| 77=NK, 88=NA, 79=RTA   |

### Codebox #20: Toilet facility

| 01= Flush toilet/septic tank               |
|--|
| 02=Forest/field/open place                 |
| 03=Neighbours toilet                       |
| 04= None (river, stream, irrigation ditch) |
| 05= Pit latrine (communal)                 |
| 06= Pit latrine (household's)              |
| 07=Relatives toilet                        |
| 09=Toilet in health facility / market      |
| 10=Other specify                           |
| 77=NK, 88=NA, 79=RTA                       |

### Codebox #21: Fuel for cooking

| 01=Cane / Bamboo        |
|-------------------------|
| 02=Bio-gas              |
| 04=Charcoal             |
| 05=Coal                 |
| 06=Cow dung             |
| 07=Crop residue         |
| 08=Gas/electricity      |
| 09=Kerosene/paraffin    |
| 10=Leaves               |
| 11=None / does not cook |
| 12=Rice husk            |
| 13=Shavings/sawdust     |
| 14=Straw/dead plants    |
| 16=Wood                 |
| 17=Other specify        |
| 77=NK, 88=NA, 79=RTA    |

### Codebox #22: Fuel for heating

| 01=Cane / Bamboo         |
|--------------------------|
| 02=Bio-gas               |
| 04=Charcoal              |
| 05=Coal                  |
| 06=Cow dung              |
| 07=Crop residue          |
| 08=Gas/electricity       |
| 09=Kerosene/ paraffin    |
| 10=Leaves                |
| 11=None/ Uses no heating |
| 12=Rice husk             |
| 13=Shavings/sawdust      |
| 14=Straw/dead plants     |
| 16=Wood                  |
| 17=Other specify         |
| 77=NK, 88=NA, 79=RTA     |

### Codebox #23: Dwelling improvement

| 01=New/renovated bedrooms |  |
|---------------------------|--|
| 02=New/renovated kitchen  |  |

| 03=New/renovated bathroom                |
|--|
| 04=New/renovated living room             |
| 05=Improved floor                        |
| 06=Improved wall finish                  |
| 07=Improved roof cover                   |
| 08=Rebuild dwelling                      |
| 09=Electric re-wiring                    |
| 10=Central heating/gas servicing         |
| 11=Sanitation                            |
| 12=Water supply                          |
| 13=Other specify                         |
| 15=Build new house                       |
| 16=Improve/Build fence/wall around house |
| 17=Improve/Build New doors/windows       |
| 18= Build new upper floor                |
| 77=NK, 88=NA, 79=RTA                     |

### Codebox #24: Disability scale

| 00=Able to work same as others of this age  |
|---|
| 01=Capable of most types of full-time work but some difficulty with physical work   |
| 02=Able to work full-time but only work requiring no physical activity              |
| 03=Can only do light work on a part-time basis                                      |
| 04=Cannot work but able to care for themselves (e.g. dress themselves, etc.)        |
| 05=Cannot work and needs help with daily activities such as dressing, washing, etc. |
| 06=Other (specify)  |
| 77=NK, 88=NA, 79=RTA  |

### Codebox #25: Household members' long-term health problems

| 01=Poor vision   |
|--|
| 03=Fits/Epilepsy   |
| 04=Asthma/respiratory problem  |
| 05=Malnutrition  |
| 06=Skin problems incl Eczema, Acne, Fungal infections, Vitiligo        |
| 07=Anaemia   |
| 08=HIV/AIDS  |
| 09=Digestive problems incl gastritis, gallstones                       |
| 10= Deafness, hearing problems   |
| 11=Sight problems  |
| 12=Speech problems   |
| 13=Allergies excl eczema/asthma  |
| 14=Tooth decay, dental problems  |
| 15=Ear ache  |
| 16=Congenital illness (Specify)  |
| 18= Orthopedic problems incl Flatfoot                                  |
| 19= Headaches, migraine  |
| 20=Other respiratory problem (includes croup, pneumothorax)            |
| 21=Gastritis, colic, or other GI problem inc celiac disease            |
| 22=Diabetes  |
| 23=Obesity   |
| 24=Gynecological problem except miscarriage/abortion                   |
| 25=Male genital problem includes torsion of testis                     |
| 27=Urinary infection, any renal problem                                |
| 28=Any mental illness inc depression, psychoses, addiction, alcoholism |
| 17=Other (Specify)   |
| 77=NK, 88=NA, 79=RTA   |

### Codebox #26: Expectation / Ambition for YL Child

| 01=Accountant                 |
|-------------------------------|
| 02=Actor/actress              |
| 03=Artist                     |
| 04=Other civil servants       |
| 05=Computer operator          |
| 06=Conductor                  |
| 07=Construction worker        |
| 08=Cook                       |
| 09=Dentist                    |
| 10=District collector         |
| 11=Doctor                     |
| 12=Domestic Worker/ Housemaid |
| 13=Driver                     |
| 14=Engineer                   |
| 15=Farmer                     |
| 16=Fireman/woman              |
| 17=Fisherman                  |

| 18=Fulltime parent/Housewife 19=Labourer              |
|---|
| 20=Lawyer   |
|   |
| 21=Lecturer   |
| 22=Market Trader/shop assistant/                      |
| 23=Mason/carpenter/thatcher                           |
| 24=Mechanic   |
| 25=Nurse  |
| 26=Painter/decorator                                  |
| 27=Pilot  |
| 28=Policeman/woman                                    |
| 29=Politician   |
| 30=President/leader of country                        |
| 31=Scientist  |
| 32=Singer   |
| 33=Soldier  |
| 34=Sportsman/woman                                    |
| 35 = Tailor   |
| 36=Taxi Driver  |
| 37=Teacher  |
| 38=Trader/ businessman/woman                          |
|   |
| 39=Traditional occupation                             |
| 40=University Student/other form of further education |
| 41=Veterinarian (animal doctor)                       |
| 42=Other, specify                                     |
| 43=Secretary/Administrative assistant                 |
| 44=Religious leader/priest/sheikh                     |
| 45=Manager /Management                                |
| 46=Agricultural Extension Worker                      |
| 47=Health Extension Worker                            |
| 48= Factory worker                                    |
| 49=Journalist   |
| 50 = Bank manager                                     |
| 51 = Musician/ dancer                                 |
| 52 = Lab assistant/ lab technician                    |
| 53 = Pharmacist                                       |
| 54 = Sailor/ seaman                                   |
| 55 = Carpenter  |
| 56 = Security guard                                   |
| 57 = Cabin crew air hostess                           |
| 58 = Psychologist                                     |
| 59 = Software programmer                              |
| 60= hair stylist / make-up artist                     |
| 62 = Hair stylist/ make-up artist                     |
|   |
| 63 = Health officer 61 = Model                        |
| ·   |
| 65= Economist   |
| 66= Fashion designer                                  |
| 68 = electrician / gas                                |
| 70= Architecte  |
| 71 = businessman                                      |
| 72 = obstetrician                                     |
| 67= heavy machinery operator                          |
| 69= Gardener  |
| 77=NK,  |
| 79=Refused to answer,                                 |
| 88=NA   |
| -   |